

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
PAUL CHRISTENSEN  
REY FLAKE  
DAN FREHNER  
JIM MANNER  
ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390  
FAX 962-5180

DISTRICT ATTORNEY  
THOMAS A. DILL  
COUNTY CLERK  
CORRINE HOGAN

July 15, 1997

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 21, 1997  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-HELEN WIGLE.
- 1 \* Vouchers & Minutes of 7-7.
  - 2 \* Officer Reports.
  - 3 \* Sheriff Bradfield re: Budget Change from Used to New Vehicles.
  - 4 \* Comm. Manner re: Letter of Support in Reducing Speed Limit in Pahranaagat Valley.
  - 5 \* Recorder/Auditor re:
    - a) Fund Transfers.
    - b) Creation of Fund-Pahranaagat Valley Fire District.
    - c) Increase of Retirement Rate for Law Enforcement.
  - 6 \* Assessor re: Tax Strike-Caliente City.
  - 7 \* Discussion/Action-Pat Kelley re: Double Payment on FHA Water Loan.
  - 8 \* Commissioner Wright Discussion & Any Necessary Action re: Legislative Wrap-Up.
  - 9 \* Peggy Draper-Librarian re: Cost of Living Increase.
  - 10 \* Linn Jackson-LC Motor Sports Association re: Construction of Motor Track.
  - 11 \* Commissioner Wright re: Update/Discussion/Action on LC Detention Center.
  - 12 \* District Attorney-Discussion/Action re: Highland Knolls Roads & Water.
  - 13 \* Approve/Sign Clerical Agreement for County Health Nurse.
  - 14 \* Approve Cooperative Agreement for Seventh Judicial District.
- 12:00 \*\*\*LUNCH\*\*\*
- 1:00 15 \* Dennis Perkins re: Road Dedication/Trade.
  - 16 \* Dennis Rider/Mesquite Properties-Discussion/Action re: Lincoln County Land Act.
  - 17 \* Discussion/Action re: Landfill Issues:
    - a) Additional Information/Clarification for Bidders on Transportation RFP.
    - b) Possible Formation of a Landfill District.
    - c) Possible Ordinance for 1/4 Cent Sales Tax Increase for Landfill.
  - 18 \* Correspondence-Discussion/Action on the Following:
    - a) BLM to Kay Leak re: Application to Purchase Public Land for Sanitary Landfill.
    - b) BLM re: Temporary Nonrenewable Use for Haypress Allotment.
  - 19 \* Discussion/Action re: Water Planning Program; Steve Bradhurst re: Review of Rural County 1997 Water Legislation.
  - 20 County Surveyor-Frank Hulse re: Update on Pioche Town Annexation.
  - 21 \* Planning Commission Items:
    - a) Approve/Deny-Zone Change-Leland & Toni Lesicka.
    - b) Approve/Deny-Vacating of Easement-Monte Wadsworth.
    - c) Approve/Deny-Parcel Map-Eleanor S. Lamb Trust.
    - d) Approve/Deny-Parcel Maps (2)-Jim Vincent.
  - 22 Comm. Flake-Reports on Western States Coalition; Fish & Wildlife Meeting in PV; Tri-County Meeting.
  - 23 Public Lands Commission re: a) update.
    - b) Follow-Up on N-4 Grazing Board-Financial Support/Endorsement re: Current Proposals Being Implemented by the US Forest Service.
  - 24 \* Discussion/Action re: Western Elite Construction & Demolition (C&D) Waste Permit.
  - 25 \* Grant Administrator re: a) Update.
    - b) Review & Approve Single Audit Action.
    - c) Discussion/Action re: Richardville Road.
  - 26 \* Discussion/Action re: Administrative Assistant.
  - 27 \* Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA  
COUNTY OF LINCOLN  
I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 7-15-97, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 15 day of July 1997.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 109279  
Filed And ~~Recorded~~ At Request OF  
LINCOLN COUNTY CLERK  
JULY 15, 1997  
At 27 Minutes Past 10 O'Clock  
A M In Book 129 OF Official Records  
Page 173 Lincoln County Nevada.

YURIKO SETZER  
County Recorder  
BY Leslie Borchers, DEPUTY