

JUL-12-1997 13:55 FROM

TO

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AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 4-151-18

- 1. Owner/Buyer name Robert G. and Tammy B. Morley
- 2. Physical location of mobile home 2nd North Street, Alamo, NV.
- 3. Mobile home description: Manufacturer KIT Model _____
Model Year 1987 Serial# KITIDG8779E185N10217A Length 36.67 Width 28.27
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# 1024 DRS# _____
- 5. Current lienholder (if any) Bank of America Housing Services
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- 6. New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

Type of ownership: Deed # 84781 Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded 4-2-86 unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Robert G. Morley 6-30-97 Tammy B. Morley 6-30-97
OWNER/BUYER DATE OWNER/BUYER DATE

On June 30, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Robert G. Morley and Tammy B. Morley, who acknowledged that they executed this affidavit. JoAnn Clay Notary Public



JoAnn Clay
Notary Public - Nevada
My appt. exp. June 13, 2000
No. 92-1139-II

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Jelaud E. Fleban Agency Bld. Insp. Date 6/30/97
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. Agency J.E.F. Date 6/30/97
- 3. Verification that running gear has been removed. Agency J.E.F. Date 6/30/97
- 4. Date of installation at this location* 1 July 1987 Agency J.E.F. Date 6/30/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number _____

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by William D. [Signature] Date 7/11/97
- 2. Mobile home ownership verified by [Signature] Date 7/11/97
- 3. Assessor parcel number verified by 04-151-18-11-19-10-10 Date 7/11/97
- 4. Legal description (optional) Parcel 15-1 (General William parcel map) further described as [Signature] [Signature] Sec 15, T 7S, R 61E.
- 5. Mobile home account number MH 244 verified by [Signature] Date 7/11/97
- 6. Unit has been at above location since 1987 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William D. [Signature]
SIGNATURE (ASSESSOR)
Lincoln County Assessor
NAME/TITLE
July 11, 1997.
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

No. 109357
filed and recorded at request of
Tammy Morley
July 11, 1997
At 10 minutes past 11 O'clock a.m.
Lincoln County Nevada Recorder.
[Signature]
COUNTY RECORDER