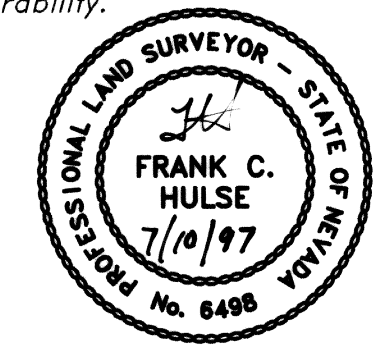


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision of the instance of Don Vincent, Michael P. Hahn, Mike Roe & James Vincent.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on April 28, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

**I**  
 We, Don Vincent, Michael P. Hahn, Mike Roe & James Vincent, do hereby certify that being the owners of the land hereon shown have caused a Record of Survey to be performed by the above signed, and an Ingress & Egress Easement to be platted hereon, as shown, and do hereby dedicate all shown public utility easements to the public utility agencies, and do hereby consent to the preparation and recording of this Survey Map.

<i>Don Vincent</i>	Date	<i>Michael P. Hahn</i>	Date
<i>Mike Roe</i>	Date	<i>James Vincent</i>	Date

**ACKNOWLEDGEMENT**

State of Nevada  
 County of Clark SS

This instrument was acknowledged before me on 7-21-97 by Don Vincent, Michael P. Hahn, Mike Roe & James Vincent.

*Caroleen Thompson*  
 My Commission expires: 9-22-97

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is a line between the SE Cor. of Sec. 15, T. 1 N., R. 67 E., M.D.M., and the S 1/4 Cor. of said Sec. 15, as shown on Bulloch Bros. Engineering Re-Survey of Town of Pioche Doc. 100051, Plat A, Page 382-A, which bears N. 89°53'32" W.

**REFERENCE MAPS**

- Parcel Map Plat A, Page 457 dated 11/7/95.
- State of Nevada Department of Highways Right-of-Way plans dated Sept. 9, 1949.
- Bulloch Bros. Engineering Re-Survey of Town of Pioche Plat A, Page 382-A.

**LEGAL DESCRIPTION OF EASEMENT "A"**

A strip of land 60.00 feet wide 30.00 feet each side of centerline situated in the SE 1/4 of Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, the centerline being more particularly described as follows:

Beginning at the north end of proposed Ingress & Egress Easement, whence the E 1/4 Cor. of said Sec. 15, bears N. 89°56'11" E. a distance of 1332.17 feet, said point described as the True Point of Beginning;

Thence S. 00°03'36" E. a distance of 915.82 feet to a point, said point being the terminus of easement, whence the said E 1/4 Cor. of Sec. 15 bears N. 55°17'17" E. a distance of 1610.67 feet.

**LEGAL DESCRIPTION OF EASEMENT "B"**

A strip of land 60.00 feet wide 30.00 feet each side of centerline situated in the SE 1/4 of Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, the centerline being more particularly described as follows:

Beginning at the north end of proposed Ingress & Egress Easement, whence the E 1/4 Cor. of said Sec. 15, bears N. 55°17'17" E. a distance of 1610.67 feet, said point described as the True Point of Beginning;

Thence S. 00°03'36" E. a distance of 189.27 feet to a point, said point being the terminus of easement, whence the said E 1/4 Cor. of Sec. 15 bears N. 50°04'45" E. a distance of 1724.18 feet.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- ⊙ Found Brass Cap marked RLS 3644 - Sec. Cor.
- ⊙ Found Brass Cap marked RLS 3644 - 1/4 Sec. Cor.
- ▣ Found 4x4 Right-of-Way Post

<b>RECORD OF SURVEY</b>		No. <b>109356</b>
for <b>Don Vincent, Michael P. Hahn, Mike Roe &amp; James Vincent</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b>
Sited in Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada		Date <u>Jul 11, 1997</u> at <u>10:55 A.M.</u>
<b>THE OWENS SURVEYING OUTFIT</b> Project Mineral, Land Surveying throughout the West		Book <u>PLAT B</u> Page <u>50</u>
P.O. Box 540 40 Main St. Pioche, Nevada 89043 (702) 962-5115		Official Records Book No. Lincoln County, Nevada Records <i>Yuriko Setzer, Recorder</i> <i>Frank C. Hulse</i> 7/27/97 Deputy

Nev-20  
 S. Hafen