

**CHATTEL PROPERTY TRANSFER**

**KNOW ALL MEN BY THESE PRESENTS:**

That I, Colleen Copron, the undersigned Transferor, who is the TRUSTOR under that certain DECLARATION OF THE COLLEEN J. COPRON TRUST (hereinafter "TRUST"), a revocable living trust, dated April 1, 1997, a copy of such Abstract of Trust is attached hereto and made a part hereof by this reference, do by these presents, hereby assign, transfer and set over IN TRUST unto myself as TRUSTEE under said TRUST, all of my rights, title and interest in and to the Chattel Property, to wit:

1992 Campion Saegola, Serial/ID #: 1692139886

*C.C. 507. UNREVOCABLE INSTRUMENT*

TO HAVE AND TO HOLD the said Chattel Property unto and to the use and benefit of the said Trustee and his successors in interest forever; and that I am the legal owner of the said Chattel Property, that it is free and clear of any claims, encumbrances or liens, that I have the absolute right to assign, transfer and deliver said Chattel Property as aforesaid, that I am in peaceable possession of said Chattel Property and that I will forever warrant and defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, have signed these presents this 7-7-97.

*Colleen Copron*  
Transferor - Trustor

**ACKNOWLEDGEMENT**

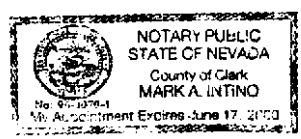
State of Nevada )  
County of Lincoln )

On, 7-3-97, before me, personally appeared Colleen Copron, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

6-17-2000  
Notary Expiration Date

*Mark A. Intino*  
Notary Public



STATE OF NEVADA  
MANUFACTURED HOUSING DIVISION

**B-129726**      **Certificate of Ownership**

**WARNING**  
There may be outstanding liens against this structure which do not appear on the face of the certificate. Interested persons should contact the Division.

**ORIGINAL**

**OWNERS:**  
MILLER, JOHN L. OR  
COPRON, COLLEEN J.

**ISSUE DATE** 06/23/93

THIS CERTIFICATE IS EVIDENCE OF LEGAL OWNERSHIP OF THE STRUCTURE IT DESCRIBES. THIS CERTIFICATE OF TITLE REMAINS IN FORCE AND EFFECT UNTIL ITS CANCELLATION.

**WARNING**  
ENDORSEMENT REQUIRED BY COUNTY ASSESSOR WHERE MOBILE HOME IS SITUATED THAT ALL TAXES HAVE BEEN PAID BEFORE TITLE CAN BE TRANSFERRED.

**STRUCTURE IDENTIFICATION:**  
SERIAL NR: 16921359506  
YEAR: 1992    MFR: CHAMPION  
TRADE NAME: SEQUOIA  
SIZE: 66' 0" X 13' 8"

SIGNATURE ASSESSOR OR DEPUTY ASSESSOR

**THIS TITLE IS VOIDED IF THERE IS ANY ALTERATION OR IF COLORED BACKGROUND IS ABSENT**

No. **109183**  
 filed and recorded at request of  
 Colleen Copron  
 July 7, 1997  
 At 45 minutes past 11 o'clock  
 Lincoln County Nevada Recorder.  
*J. Willis Setzer*  
 COUNTY RECORDER

No. **109180**  
 filed and recorded at request of  
 John Miller  
 July 7, 1997  
 At 35 minutes past 11 o'clock a.m.  
 Lincoln County Nevada Recorder.  
*J. Willis Setzer*  
 COUNTY RECORDER

BOOK 122 PAGE 538

BOOK 122 PAGE 532