

"CLARIFICATION & CORRECTION" AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL #APN# 02-162-01

- 1. Owner/Buyer name William A. Cox & Joyce L. Cox
- 2. Physical location of mobile home 45 S. 6th Street Panaca, NV 89042
- 3. Mobile home description: Manufacturer Fleetwood Homes Model 3603A
Model Year 1983 Serial# IDEZ2AC43043123 Length 60 Width 24
- 4. Mobile home dealer (if new unit)
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any)
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- 6. New lienholder (if any) to receive real property notice:
Name Avco Mortgage Corporation Phone: 1-702-825-2922
Address 945 West Moana Lane Reno, NV 89509

LAND INFORMATION

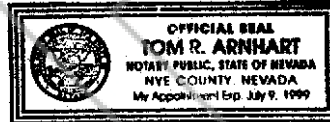
Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 02-162-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Joyce L. Cox 7-3-97 William A. Cox 7-3-97
OWNER/BUYER DATE OWNER/BUYER DATE

On July 3, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Joyce L. Cox and William A. Cox who acknowledged that they executed this affidavit. [Signature] Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by William A. Cox Agency [Signature] Date 3/17/97
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. William A. Cox Agency [Signature] Date 3/17/97
- 3. Verification that running gear has been removed. William A. Cox Agency [Signature] Date 3/17/97
- 4. Date of installation at this location* 11/82 William A. Cox Agency [Signature] Date 3/17/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number J-5297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by William A. Cox Date 3/17/97
- 2. Mobile home ownership verified by William A. Cox Date 3/17/97
- 3. Assessor parcel number verified by William A. Cox Date 3/17/97
- 4. Legal description (optional) Lot 2 A1K 55 Panaca, NV
- 5. Mobile home account number MH 39 verified by William A. Cox Date 3/17/97
- 6. Unit has been at above location since Nov. 1982 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William A. Cox
SIGNATURE-(ASSESSOR)
Lincoln County Assessor
NAME/TITLE
3/17/97
DATE

RECORDER'S USE ONLY

THIS AFFIDAVIT OF CONVERSION IS BEING RECORDED TO CORRECT & CLARIFY THAT AFFIDAVIT OF CONVERSION, (ATTACHED HERETO) RECORDED MARCH 18, 1997 AS FILE NO. 108366 AS FOLLOWS:

- 1) TO PROVIDE MORE COMPLETE AND ACCURATE INFORMATION
- 2) TO CORRECT THE CHAIN OF TITLE
- 3) TO RE-RECORDED THE AFFIDAVIT OF CONVERSION
- 4) TO CORRECT LENDER'S NAME AND ADDRESS

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

Lincoln County

AFFIDAVIT 351
CONVERSION OF MOBILE HOME TO REAL PROPERTY COUNTY OF Lincoln

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # _____

1. Owner/Buyer Name William A. Cox

2. Physical location of mobile home Lot 2 Block 55

3. Mobile home description/manufacturer Flemingwood Homes Model 7103A
 Model Year 1978 Serial TDF1 A BE 4704 313 Length 60 Width 34

4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ DR# _____

5. Current lienholder (if any) B.A.H.S. Las Vegas, NV
 All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
 Name Leon Sacc Phone # 1-702-327-0569
 Address _____

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

William A. Cox 3-3-97 Joyce Cox 5-5-97
 OWNER/BUYER DATE OWNER/BUYER DATE

On March 3rd 1997 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared William A. Cox and Joyce Cox who acknowledged that they executed the affidavit. Joyce Cox Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by [Signature] Agency [Signature] Date 3/1/97

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. [Signature] Agency [Signature] Date 3/1/97

3. Verification that running gear has been removed. [Signature] Agency [Signature] Date 3/1/97

4. Date of installation at this location [Signature] Agency [Signature] Date 3/1/97
 ("If prior to 1977 or unknown, Assessor must complete part IV #6.)

5. Safety Certificate Number 55297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by [Signature] Date 3/1/97

2. Mobile home ownership verified by [Signature] Date 3/1/97

3. Assessor parcel number verified by [Signature] Date 3/1/97

4. Legal description (optional) Lot 2 Block 55 Kansas, NV

5. Mobile home account number MH 39 verified by [Signature] Date 3/1/97

6. Unit has been at above location since Nov 1982 (year).

7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

[Signature]
 SIGNATURE (ASSESSOR)
Lincoln County Assessor
 NAME/TITLE
3/17/97
 DATE

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

NO. 10S366

Filed And Recorded At Request Of Joyce Cox

March 18, 1997

At 10 Minutes Past 9 O'Clock
 A.M. in Book 126 Of Official Records
 Page 323 Lincoln County Nevada.

Turiko Setzer
 County Recorder
[Signature] Deputy

Date: July 3, 1997
 Recorder: Turiko Setzer
Julie Bowsher, Deputy

and correct copy of the original
 should be filed in this office.
 of Lincoln County Nevada.
 page 323

NO. 109177
Filed And Recorded At Request Of
COW COUNTY TITLE
JULY 3, 1997
At 59 Minutes Past 4 O'Clock
P M In Book 128 Of Official Records
Page 523 Lincoln County Nevada.

YURIKO SETZER
County Recorder

BY Geraldine Boucher, DEPUTY