

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

1. Owner/Buyer name S. LYLE WARE ASSESSOR'S PARCEL # 2-071-04
2. Physical location of mobile home 15 N. HOLLINGS HEAD PRINCE, NV. 89042
3. Mobile home description: Manufacturer GULFSTREAM Model _____
Model Year 75 Serial# 10118 Length 34 Width 24
4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ DRS# _____
5. Current lienholder (if any) 0

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

- Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded Unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 2-071-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

[Signature] 8/1/97 [Signature] 7/1/97
OWNER/BUYER DATE OWNER/BUYER DATE

On July 1, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared S. Lyle Ware and _____ who acknowledged that he executed this affidavit. Margaret H. Jones Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by William D. Huff Agency Lincoln County Date 6/30/97
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. William D. Huff Agency Lincoln County Date 6/30/97
3. Verification that running gear has been removed. William D. Huff Agency Lincoln County Date 6/30/97
4. Date of installation at this location* 1980 Agency Lincoln County Date 6/30/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number MH 493 # 004794

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by William D. Huff Date 6/30/97
2. Mobile home ownership verified by William D. Huff Date 6/30/97
3. Assessor parcel number verified by 02-071-04 Date 6/30/97
4. Legal description (optional) LOT 125 SUBDIVISION 4 MANUFACTURED HOUSING
5. Mobile home account number MH 493 verified by William D. Huff Date 6/30/97
6. Unit has been at above location since 1980 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William D. Huff
SIGNATURE-(ASSESSOR)
Lincoln County Assessor
NAME/TITLE
June 30, 1997
DATE

RECORDER'S USE ONLY
109169
NO. _____
Filed And Recorded At Request Of S. Lyle Ware
July 3, 1997
At 01 Minutes Past 1 O'Clock
P M In Book 128 Of Official Records
Page 507 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by [Signature], deputy

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER