

SURVEYOR'S NOTE FOR AMENDMENT

This map is being Amended for the purpose of removing the existing 20' Ingress, Egress & Utility Easement that ran along the South Boundary Line of Parcel 2 as shown on Parcel Map Book "B", Page 42, and Establishing a 20' Ingress, Egress & Utility Easement along the North Boundary Line of Parcels 1 & 2.

Frank C. Hulse
Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498
26 June 97

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Paul S. Brown, owner.
2. The lands surveyed lie within Sec. 14, T. 1 N., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Dec. 03, 1996.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



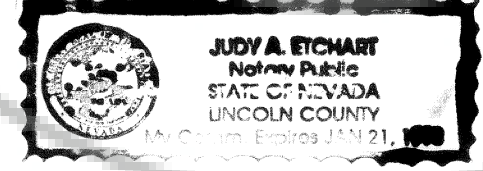
OWNER'S CERTIFICATE

I, Paul S. Brown, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Paul S. Brown
Paul S. Brown
3-10-97
Date

ACKNOWLEDGEMENT

State of Nevada SS
County of Lincoln
This instrument was acknowledged before me on 10th of March 1997 by Paul S. Brown.
Judy A. Uchard
My Commission expires: 1-31-98



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20th day of Jan, 1997, by the Lincoln County Commissioners as a Parcel Map.
Edward E. Wright
Chairman
Lincoln County Commissioners
20 Jan 1997
Date
Gene Hogan
Arist: Clerk
1-20-97
Date

ZONING AND PLANNING APPROVAL

This is to certify that the Director of zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of Jan, 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.
Bill S. Washburn
Director
Zoning and Comprehensive Planning, Lincoln County, Nevada
Jan. 13, 1997
Date

PIOCHE TOWN BOARD APPROVAL

This map has been reviewed and approved this 5 day of 30, 1997, by the Pioche Town Board as a Parcel Map.
John Combs
Chairman
Pioche Town Board
5/30/97
Date

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is the North Boundary Line of Parcel 21-A, Plat "A", Page 282, of Parcel Maps dated 12/31/87, which bears N. 89°16'39" E..

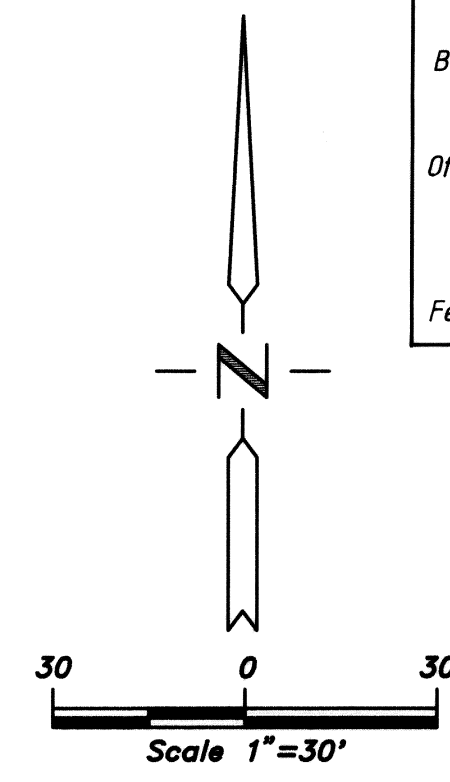
REFERENCE MAPS

- 1. Parcel Map Plat "A", Page 282, dated 12/31/87.

LEGEND

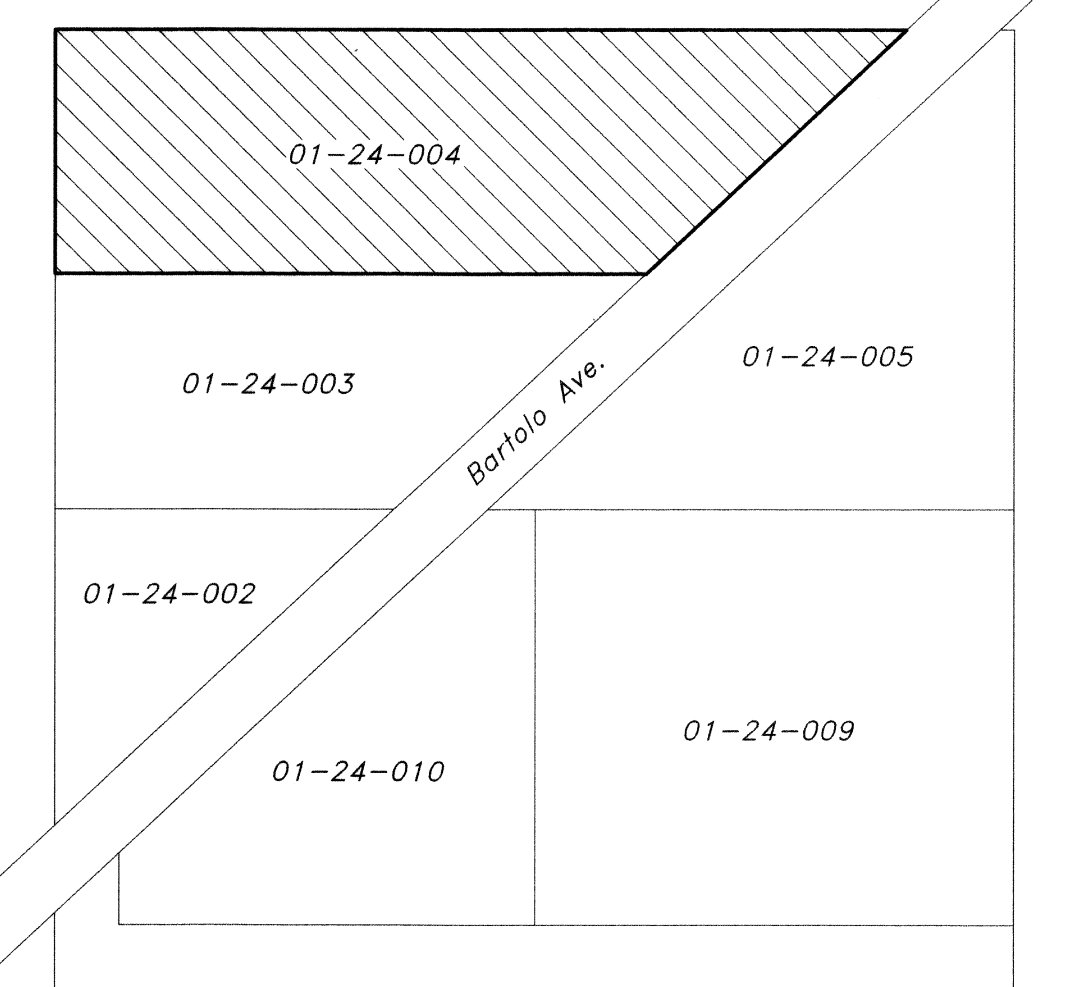
- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- o Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊗ Found Brass Cap marked R.L.S. 9694 - Unless Otherwise Noted.

No. **109150**
 Filed at the request of
THE OWENS SURVEYING OUTFIT
 DATE 6-26-97 AT 9:30 a.m.
 BOOK B PAGE 47
 Of Parcel Maps
 Official Records Book
 Lincoln County, Nevada Records
 Yuriko Setzer, Recorder
 Fee 17.00 Deputy Burchard



VICINITY MAP

Not to Scale



AMENDED

PARCEL MAP
 for
Paul S. Brown
 A Division of Parcel 21-A, Plat "A", Page 282, of Parcel Maps,
 Situated In Sec. 14, T. 1 N., R. 67 E., M.D.M.,
 Lincoln County, Nevada

No. 109048
 Filed at the request of
THE OWENS SURVEYING OUTFIT
 Date 6-2-97 AT 10:50 A.M.
 Book B Page 42
 Of Parcel Maps
 Official Records Book No. _____
 Lincoln County, Nevada Records
 Yuriko Setzer, Recorder
 Fee _____ Deputy Burchard

THE OWENS SURVEYING OUTFIT
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 40 Main St.
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 Fax: 702-962-5116

Nev-38
 S. Hafen