36.40

19015139

When Recorded Return To:

Western United Life Assurance Company Attn.: Susan Lund W. 929 Sprague Spokane, WA 99204

Account Reference:

#115360

APN-03-083-08

DEED AND SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT

THE GRANTOR, ENTRUST Administration, Inc., for value received conveys and warrants to Western United Life Assurance Company, a corporation, THE GRANTEE, the following described real estate, situated in the County of Lincoln, State of Nevada, including any interest therein which grantor may hereafter acquire:

All of Lot Ten (10) and the adjoining Half of Lot Eleven (11) in Block Fifteen (15) in the City of Caliente, Lincoln County, Nevada the same is shown on the Revised Official Plat of the said City of Caliente, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which said plat and the records thereof referenced is hereby made for further particular description.

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated April 7, 1989, between Alan M. Eizman and Rebecca A. Eizman, as seller and Michael Burris and Cherl Sue Burris, as purchaser, as recorded on June 6, 1997, in Book 128, at Page 362, Records of Lincoln County, Nevada, for the sale and purchase of the above described real estate.

The grantee assumes no obligations on the real estate contract other than to hold title in trust and give a deed upon payment of contract price. The grantor hereby covenants that there is now unpaid on the principal of said contract the sum of \$32,146.85 (approximately).

DATED: this 12 day of June 1997.

ENTRUST Administration, Inc.

Hubert Bromma Authorized signer

•	4			1
STATE OF	California		_}	/.\
ounty of	Alameda) 88.	\ '
otary Public in a ersonally appears dministration, ir cknowledged the orporation, for th	ed Hubert Bromma to m nc., the corporation a said instrument to b	ne known to be the Auti that executed the fo the free and volunt therein mentioned, and o	ore me, the undersigned commissioned and swork horized signer of ENTRUS oregoing instrument, a tary act and deed of second cath stated that they a	ST nd aid
	•		and year in this certifica	ite
www.tritelli.		OH 8-0.		-
	Notary P	Public ip and for the Sta	to of Cale bears	
	Residing	at 1012 - Sats 1	Monico Blud.	_
	PERA GRENSIEN Comm. # 1028273 MOTHER FUND. CHARMAN	mission expires:		
→ /	. \	210.	09134	
1		COW COUNTY JUNE 18, 19 At 40 Min PM In Boo	97	rds
		YURIKO SETZ	EER	
			County Recorder	, DI
	//			