

Lincoln County



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

June 16, 1997

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 20, 1997
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-RUSS TURNER.
- 10:00 1 * Vouchers & Minutes of 5-19 & 6-5.
2 * Acceptance of Renewal Proposal From Nevada Public Agency Insurance Pool & Approval of Payment of Invoices.
3 * CLOSED PERSONNEL SESSION per NRS 241.033-Senior Nutrition Director.
NOTE: Any action from a closed session will be taken in an open meeting.
- 10:30 4 * Open/Award Bid-Road Department.
5 * Open/Award Bid-Sheriff's Office.
6 * Discussion/Action re: Salary Increase-MVJC Judge.
7 * Officer Reports.
8 * Commissioner Wright Discussion & Any Necessary Action re: Legislative Items.
9 * Appointment-Room Tax Board-Mike Fallis.
10 * Approve/Deny Microfilm Training.
11 * Commissioner Wright re: Update/Discussion/Action on LC Detention Center.
12 * Nomination-Wild Horse Advisory Board.
13 * Discussion/Action re: Pioche Public Nuisances.
14 * CLOSED PERSONNEL SESSION per NRS 241.033-Administrative Assistant.
NOTE: Any action from a closed session will be taken in an open meeting.
- 12:00 ***LUNCH***
- 1:00 15 * Discussion/Action re: Western Elite Construction & Demolition (C&D) Waste Permit.
16 * Discussion/Action re: Landfill Issues. Open Refuse Collection RFP.
17 * Discussion/Action-Haycock re: Underground Storage Tanks.
18 * Resolution for Budget Augmentation-Alamo Town.
19 * Approve Budget Transfers.
20 * Correspondence-Discussion/Action on the Following:
a) Nevada Division of Environmental Protection re: Grant Award.
b) David Witts re: Max McCrosky Disability.
21 * Discussion/Action re: Water Planning Program.
22 * Approve/Deny-Susan Hansen re:Medicaid Agreement for Meadow Valley Ambulance.
23 * Planning Commission Items: a) Approve/Deny-Parcel Maps (2)-Jim Vincent.
b) Approve/Deny-Zone Change; Variance; Parcel Map-Peggy Westall.
24 * Discussion-Kevin Thornton-Nevada Test Site Environmental Impact Statement Management Plan.
25 * Public Lands Commission re: a) update.
b) Letter re: Noxious Weed Problems in LC.
c) Set Joint Meeting with PLC/LC Commissioners.
26 * LIQUOR BOARD.
27 * Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

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AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 6-16-97, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 16th day of June, 1997.
Corrine Hogan
Michelle Kiser

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 109123
Filed And Recorded At Request Of
Lincoln County Clerk
June 16, 1997
At 03 Minutes Past 10 O'Clock
A M In Book 128 Of Official Records
Page 426 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by Julie Brubaker, deputy