

PARCEL MAP of INDIAN RIDGE

SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BILL OESTERLE and SHIRLEE HANSEN.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

GERALD L. WIRTHLIN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 7008

APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, ON THIS 5 DAY OF JUNE, 1997 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS PARCEL MAP OF A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., FOR BILL OESTERLE and SHIRLEE HANSEN, IN COMPLIANCE WITH N.R.S. 278.461 THROUGH 278.4725

FOR THE DIRECTOR OF COMPREHENSIVE PLANNING

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS, FOR LINCOLN COUNTY, NEVADA, DID ON THIS 5 DAY OF JUNE, 1997 APPROVED THIS MAP AS A PARCEL MAP OF A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., FOR BILL OESTERLE and SHIRLEE HANSEN.

CHAIRMAN

ATTEST:

Cornie Hogan
COUNTY CLERK

I, _____, COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1997, I HAVE EXAMINED THIS PARCEL MAP AND IT IS TECHNICALLY CORRECT.

PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. _____

OWNER'S CERTIFICATE

WE, BILL OESTERLE and SHIRLEE HANSEN DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE DO WE DOALSO HEREBY OFFER AND DEDICATE ALL THE ROADWAYS NOT SHOWN AS "PRIVATE" AND MULTIPLE USE EASEMENTS, AS INDICATED AND OUTLINED HEREON TO LINCOLN COUNTY, ITS HEIRS AND ASSIGNS, AND THE VARIOUS UTILITY COMPANIES AS THEY DEEM NECESSARY TO PROVIDE SERVICES. WE ALSO CERTIFY THAT WE HAVE ADOPTED THIS MAP AS A TRUE AND ACCURATE MAP.

BILL OESTERLE

DATE

SHIRLEE HANSEN

DATE

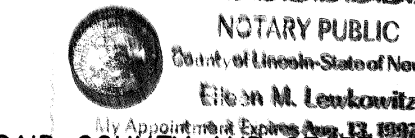
ACKNOWLEDGMENT

STATE OF NEVADA

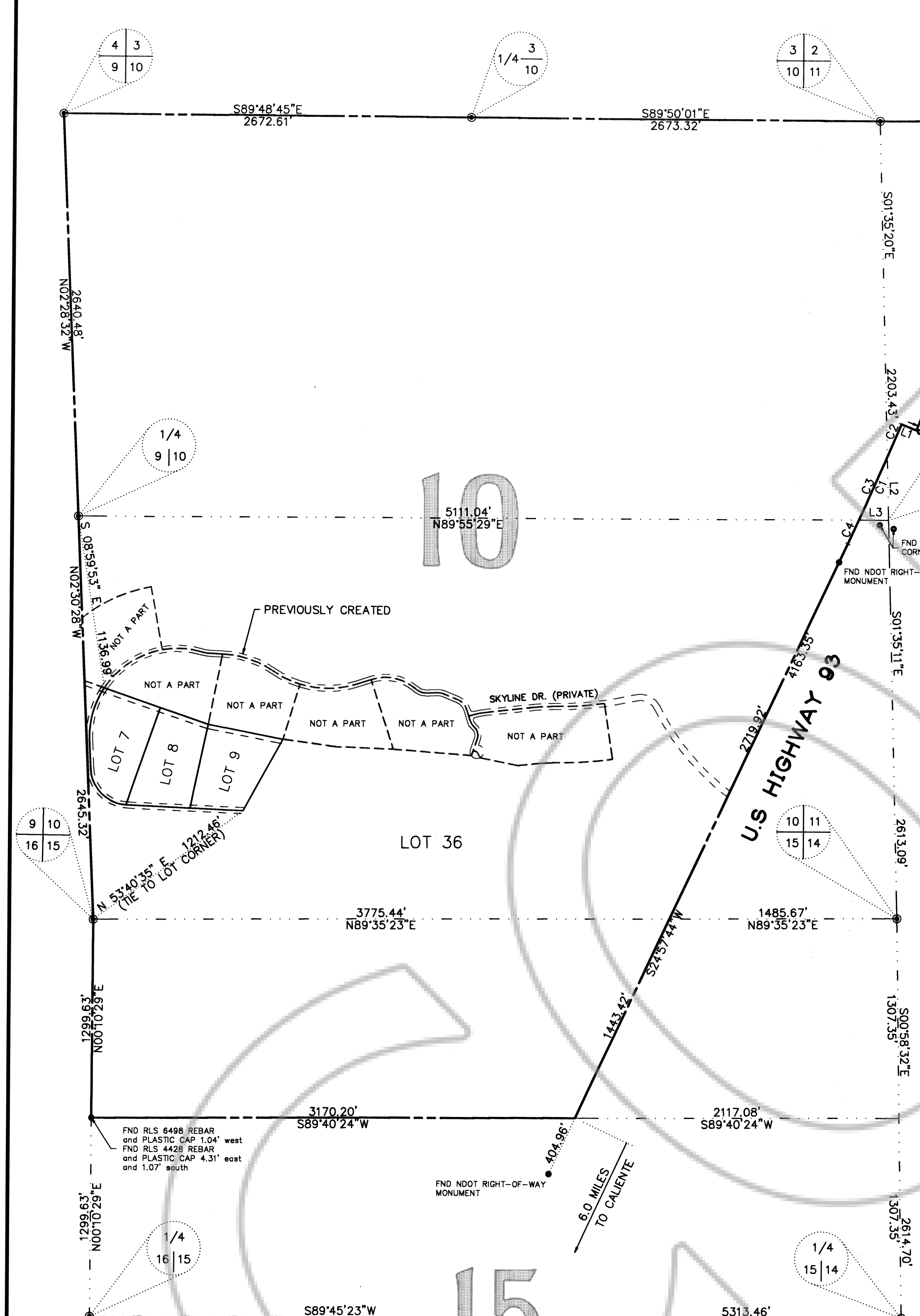
COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 3rd OF JUNE 1997 BY BILL OESTERLE and SHIRLEE HANSEN.

Notary Public



NOTARY PUBLIC IN AND FOR SAID-COUNTY AND STATE
MY COMMISSION EXPIRES _____



LINE TABLE

No.	BEARING	DISTANCE
L1	N67°31'25"W	105.36'
L2	S01°35'20"E	412.12'
L3	N89°55'29"E	193.34'

CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	19809.64'	02°29'09"	859.46'	429.80'
C2	19809.64'	00°41'02"	236.46'	118.23'
C3	19809.64'	01°18'12"	450.58'	225.30'
C4	19809.64'	00°29'55"	172.42'	86.21'

VICINITY MAP and SURVEY ANALYSIS

LEGEND

- FND BLM BRASS CAP
- FND MONUMENT AS INDICATED
- SECTIONAL LINE
- BOUNDARY LINE

LEGAL DESCRIPTION

ALL OF SECTION 10; THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11; THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 15, SITUATED IN TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA.
EXCEPTING THEREFROM ANY PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93.

EXPLANATION OF AMENDMENT:

THIS MAP IS BEING FILED TO AMEND PARCEL MAP PLAT B, PAGE 37 A and 37 B, RECORDED MAY 20, 1997 AS DOC. No. 108969, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, TO CHANGE PARCEL 1 TO LOT 36, PARCEL 2 TO LOT 7, PARCEL 3 TO LOT 8, and PARCEL 4 TO LOT 9.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M. AS SHOWN ON A SURVEY PREPARED BY FRANK C. HULSE, FOR UNLV FOUNDATION. SAID LINE BEARS N 02°28'32" W.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

AMENDED PARCEL MAP

PARCEL MAP PLAT "B", PAGE 37A and 37B, RECORDED 5/20/97, as DOC. No. 108969 ALSO BEING THAT PORTION OF SECTION 10, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M. and THE N 1/2 OF THE N 1/2 OF SECTION 15, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., LYING WEST OF U.S. HIGHWAY 93 SITUATED IN LINCOLN COUNTY, NEVADA

BILL OESTERLE and SHIRLEE HANSEN

SOUTHWEST SURVEYING, INC.
GERALD "CROCKETT" WIRTHLIN
PLS #7008

No. 109056
FILED AT THE REQUEST OF: BILL OESTERLE
DATE: JUNE 5, 1997 AT 2:20 P.M.
FILE: PAGE: 43
OFFICIAL RECORDS BOOK No. PLAT B
LINCOLN COUNTY, NEVADA RECORDS
RECORDER: Eileen M. Leukowitz
DEPUTY: _____
FEE: \$1700

