Affix R.P.T.T. \$21.45

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul S. Brown, an unmarried man

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBERT J. REES AND MARJORIE A. REES, HUSBAND AND WIFE

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for full legal description

APN 1-240-29

Subject to:

1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this __ day of RPCI

Paul S. Brown

STATE OF NEVADA

COUNTY OF TIME OF

appeared before me, a Notary Public.

Paul S. Brown

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Nutary Public

My commis

Escrow No. 96108706-071-TSO

When recorded, mail to:

Hr. and Hrs. Robert J. Rees 3947 Syracuse Dr.

Las Vegas, Nv 89121

EXHIBIT "A"

A portion of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded May 27, 1997 in the office of the County Recorder of Lincoln County, Nevada in Book B of Plats page 39 as File No. 109012, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 01-240-29 (Ptn)

ha. 109082

thad up a recorded at request of Cow Country Title

June 4 1997

At 35 minutes dest 4 O'clock p.m. Lingoln County Heynes Recorder.

COUNTY AECORDER