SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

			THE OF REITING	
This Deed of Trust, made this	25th	day of	May, 1997	, between
DAVID E. SODERLUND AN UNMAR	KIED MAN	, he	reimselled GRANTOR	or TRUSTOR

whose address is 173 FULLERTON, HENDERSON, NEVADA 89015

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and VAVIDYAHTSV1111/184416/14/64444411 INCESTED AND C. SMITH AND LINDA K. SMITH, AS/TRUSTERS/GF/THE/SMITH/FAMILY/TRUST/FATER JANVARY/3//1999//46/16/14/646/WAII//1416166 Husband and Wife as Joint Tenants

, herein called BENEFICIARY, Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property LINCOLN
SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION. County, Nevada, described as:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party bereto. For the Purpose of Securing: 1, Performance of each agreement of Trustor Incorporated by reference or contained herein. 2, Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$10,000,00 Trustor in favor of Beneficiary or order, 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY Clerk Churchill Llougiae Elko Esmeraida	DOCUMENT No. 413987 184132 24496 14831 26291	BOOK 514 34 migs. 22 43 3H desda	591 415 343 138-141	COUNTY Humbold! Lender Limboln Washee Lyon	DOCUMENT No. 116966 41172 41292 407205	800K 3 3 0 migs. 734	PAGE B3 750 467 221	COUNTY Mye Ormsby Pershing Storey	DOCUMENT No. 47157 72637 57488 28573	BOOK 87 19 28 R migs.	PAGE 163 142 58 112
Euroka	39502	3H deede	138-141 283	Lyon Mineral	88486 76648	31 migs.		White Pine	129120	251	341-344

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____

(which provisions, identical in all countries, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust

automey's sees provided by for covenant 7 the percentage shall be reasonable as	and with respect to steermined by a court with jurisdiction. By Notice of Sale hereunder be mailed to him at his address hereinabove set forth.
STATE OF NEVADA COUNTY OF CLARK On June 2, 1997 Before me, a Notary Public, personally appeared	DAVID E. SODERLUND
David E. Soderlund	/

personally shown to me (or proved to me on the basis of satisfactory evidence) to be the p son whose name is subscribed to this instrument acknowledged that cuted it.

(Notary Public)

(Notariai Seal)

BARDARA SIENSA Notary Public - Nevada My appt. exp. Jan. 26, 2000 No. 92-1354-1

Escrow No. 97-05-2006 BSS

Mr. David G. Smith, et al Street Address C/O NEVADA TITLE CO./LOAN SERVICING DEPT. Chy & Suite 3320 W. SAHARA #200 LAS VEGAS, NEVADA 89102

FORM 48 PDQ PRINTING, INC. (782) 876-3235

and with respect to

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EXRIBIT "A"

-The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Government Lot Six (6) in Section 2, Township 4 North, Range 67 East, M.D.B.& M.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 06-041-62

No. 109077
filed and recorded at request of

Cow County Title

June 4. 1997

Af20 minutes past 4 0'clock P.m.

Lincoln County Nevada Recorder.

COUNTY RECORDER

BOST 128 Pag 345