

APNs R.P.T.T., § 26.00
APN: 06-041-62

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DAVID G. SMITH, an Unmarried Man, as to a one-half interest, and DAVID
G. SMITH AND LINDA K. SMITH, AS TRUSTEES OF THE SMITH FAMILY TRUST
DATED JANUARY 3, 1995, as to an undivided one-half interest, and
LINDA K. SMITH, David's spouse

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to: DAVID E. SODERLUND, AN UNMARRIED MAN


all that real property situated in the city of _____ County of LINCOLN
State of Nevada, bounded and described as follows:

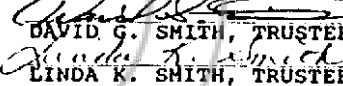
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness OUR hand at this 2nd day of June, 1997



DAVID G. SMITH, TRUSTEE


LINDA K. SMITH, TRUSTEE AND INDIVIDUALLY

STATE OF NEVADA } ss.
COUNTY OF CLARK

On June 2, 1997


Before me, a Notary Public, personally appeared _____

David G. Smith, Trustee


David G. Smith

Linda K. Smith, Trustee

Linda K. Smith
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.



Signature _____
Notarial Seal (Notary Public)


BARBARA SIENSA
Notary Public - Nevada
My appt. exp. Jan. 26, 2000
No. 02-13541

NEVADA TITLE INSURANCE COMPANY:
ESCROW NO: 97-05-2006 BSS
MAIL TAX STATEMENTS TO:
DAVID E. SODERLUND
173 FULLERTON
HENDERSON, NV. 89015

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of **LINCOLN** and is described as follows:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Government Lot Six (6) in Section 2, Township 4 North, Range 67 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 06-041-62

No. **109076**
filed and recorded at request of
Cow County Title
June 4, 1997

At 20 minutes past 4 O'clock p.m.
Lincoln County Nevada Recorder.

James A. Setzer
COUNTY RECORDER