## CHATTEL PROPERTY TRANSFER

## KNOW ALL MEN BY THESE PRESENTS:

That we, Eddie S. Gian, pa and Benye L. Giampapa, the undersignor "cansferrors, who are the TRUSTORS under that certain DECLARATION OF THE GIAMPAPA FAMIL. "LUST (hereinafter "TRUST"). a revocable living trust, dated April 3, 1997, a copy of such Abstract of Trust is attached hereto and made a part hereof by this reference, do by these presents, hereby assign, transfer and set over IN TRUST unto ourselves as TRUSTEES under said TRUST, all of our rights, title and interest in and to the Chartel Property, to wit:

1970 Flamingo, Serial/ID #: \$1700606XXXXXX

TO HAVE AND TO HOLD the said Chartel Property unto and to the use and benefit of the said Trustees and their successors in interest forever; and that we are the legal owners of the said Chattel Property, that it is free and clear of any claims, encumbrances or liens, that we have the absolute right to assign, transfer and deliver said Chattel Property as aforesaid, that we are in peaceable possession of said Chattel Property and that we will forever warrant and defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, have signed these presents this 3. 30-97.

ACKNOWLEDGEMENT

State of Nevada

County of Lincoln

On. 5-30-97 \_\_, before me, personally appeared Eddie S. Giampapa and Bettye L. Giampapa, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

6-17. 2000 Notary Expiration Date

Mare a Litera Notary Public



NO. 109053

Filed And Recorded At Request Of EDDIE GIAMPAPA

JUNE 2, 1997

At 15 Minutes Past 2 O'Clock
P M In Book 128 Of Official Records
Page 265 Lincoln County Nevada.

YURIKO SETZER

County Recorder

By Land 15 On the American Seconds Page 165 County Recorder

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