

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision of the instance of Paul S. Brown, owner.
- The lands surveyed lie within Sec. 14, T. 1 N., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Dec. 03, 1996.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

I, Paul S. Brown, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

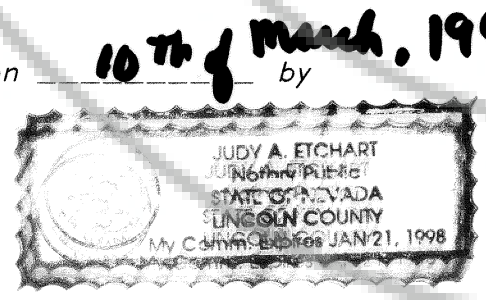
Paul S. Brown
 Paul S. Brown
 3-10-97
 Date

ACKNOWLEDGEMENT

State of Nevada
 County of Lincoln SS

This instrument was acknowledged before me on 10th of March, 1997 by Paul S. Brown

Judy A. Stehler
 Commission expires: 1-28-98



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20th day of Jan., 1997, by the Lincoln County Commissioners as a Parcel Map.

Edward Edwright
 Chairman
 Lincoln County Commissioners
 20 Jan 1997
 Date

Carine Hogan
 Affect: Clerk
 1-20-97
 Date

ZONING AND PLANNING APPROVAL

This is to certify that the Director of zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of Jan., 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Will E. Winkler
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada
 Jan. 13, 1997
 Date

PIOCHE TOWN BOARD APPROVAL

This map has been reviewed and approved this 5 day of 30, 1997, by the Pioche Town Board as a Parcel Map.

John Condie
 Chairman
 Pioche Town Board
 5/30/97
 Date

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is the North Boundary Line of Parcel 21-A, Plat "A", Page 282, of Parcel Maps dated 12/31/87, which bears N. 89°16'39" E.

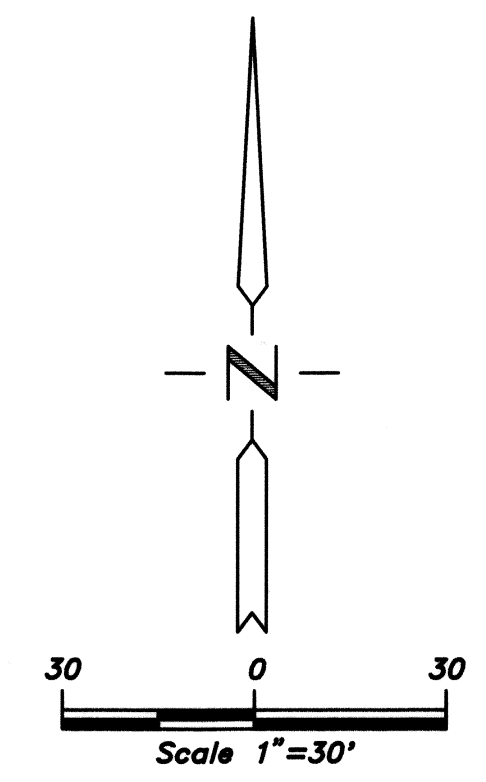
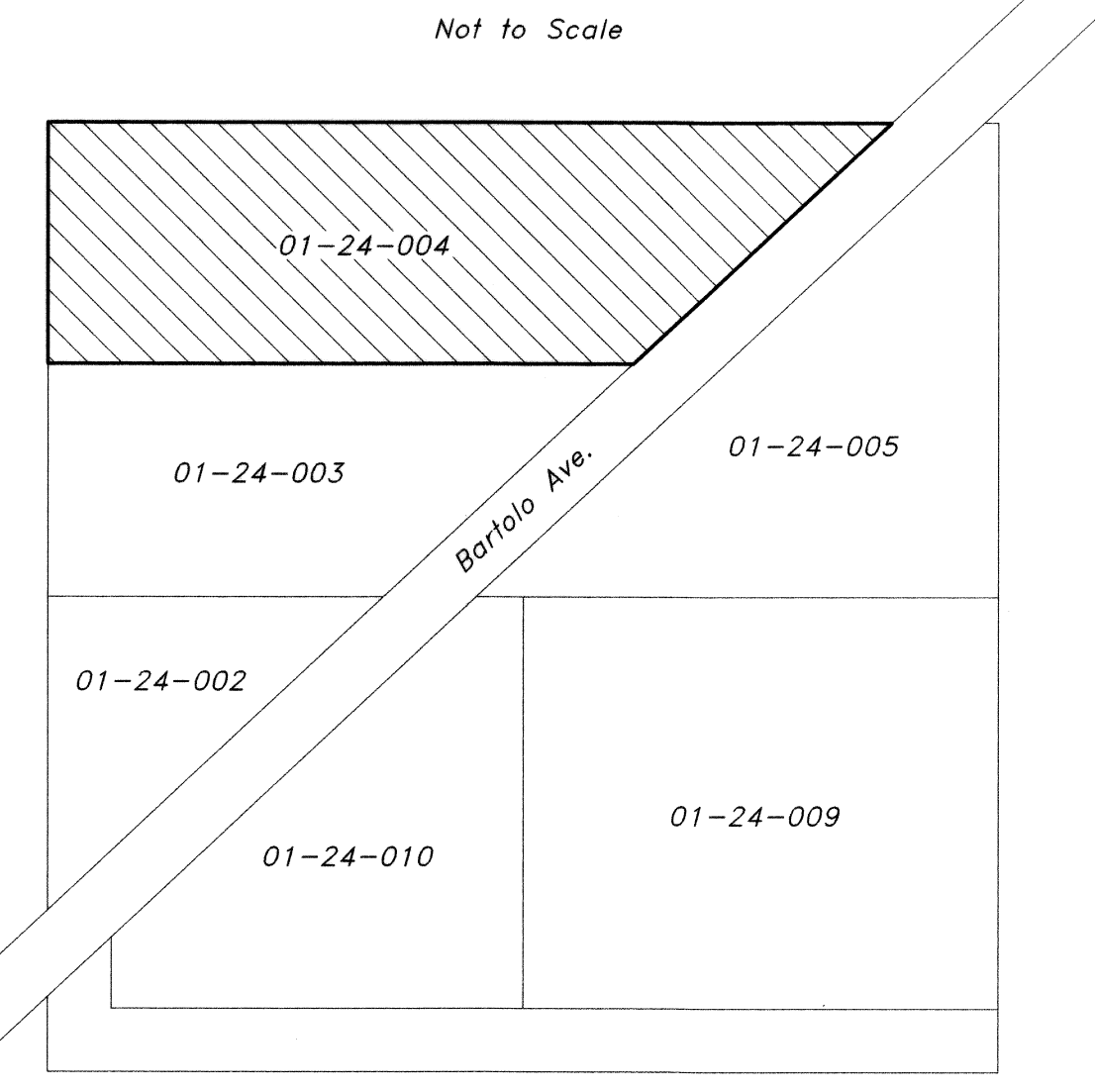
REFERENCE MAPS

1. Parcel Map Plat "A", Page 282, dated 12/31/87.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap marked R.L.S. 9694 - Unless Otherwise Noted.

VICINITY MAP



PARCEL MAP
 for
Paul S. Brown
 A Division of Parcel 21-A, Plat "A", Page 282, of Parcel Maps,
 Situated In Sec. 14, T. 1 N., R. 67 E., M.D.M.,
 Lincoln County, Nevada

No. **109045**
 Filed at the request of
THE OWENS SURVEYING OUTFIT:
 Date: 3-97 At 10:50 a.m.
 Book: 6 Page 42
 Of Parcel Maps
 Official Records Book No. _____
 Lincoln County, Nevada Records
 Yuriko Setzer, Recorder
 Fee: _____ Deputy *Becher*

THE OWENS SURVEYING OUTFIT
 Project Mineral, Land Surveying throughout the West:
 P.O. Box 540
 40 Main St.
 Pioche, Nevada 89043
 Tel: 702-962-5115
 Fax: 702-962-5116

Nev-38
 S.Hafen