

**SURVEYOR'S CERTIFICATE**

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I, Carl D. Peterson, a Professional Land Surveyor registered in the State of Nevada certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Bruce A. Candie
- The lands surveyed lie within sections 25 and 26, T. 6 N., R. 69 E., M.D.M., in Hamlin Valley, Lincoln County, Nevada. The survey was completed May 12, 1997.
- This plat complies with applicable state statutes and any local ordinance in effect on the date that the survey was completed and was performed in accordance with the Nevada Administrative Code Standards of practice for Professional Land Surveyors.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient durability.



5-21-97  
Carl D. Peterson P.L.S. 6204

**OWNERS CERTIFICATE**

We, Bruce A. Candie, Trustor, Candie Living Trust, John T. Candie and Mara L. Candie, owners of the lands depicted on this Record of Survey do hereby consent to the preparation and recording, as shown:

*Bruce A. Candie*  
Bruce A. Candie  
*John T. Candie*  
John T. Candie  
*Mara L. Candie*  
Mara L. Candie

**NOTARY PUBLIC**

State of Nevada } ss  
County of Lincoln }  
On this 30th day of May 1997 Bruce A. Candie personally appeared before me, a Notary Public in and for said county and state and did execute the above owners certificate voluntarily and freely.  
*Judy A. Pechant*

**LEGEND**

- Set 5/8" rebar with plastic cap stamped P.L.S. 6204
- ◇ General Land Office quarter section corner as shown. All brass caps, dated 1913
- ◇ General Land Office section corner, as shown. All brass caps, dated 1913
- Properly boundary
- Section line
- - - Quarter section line
- - - Sixteenth line

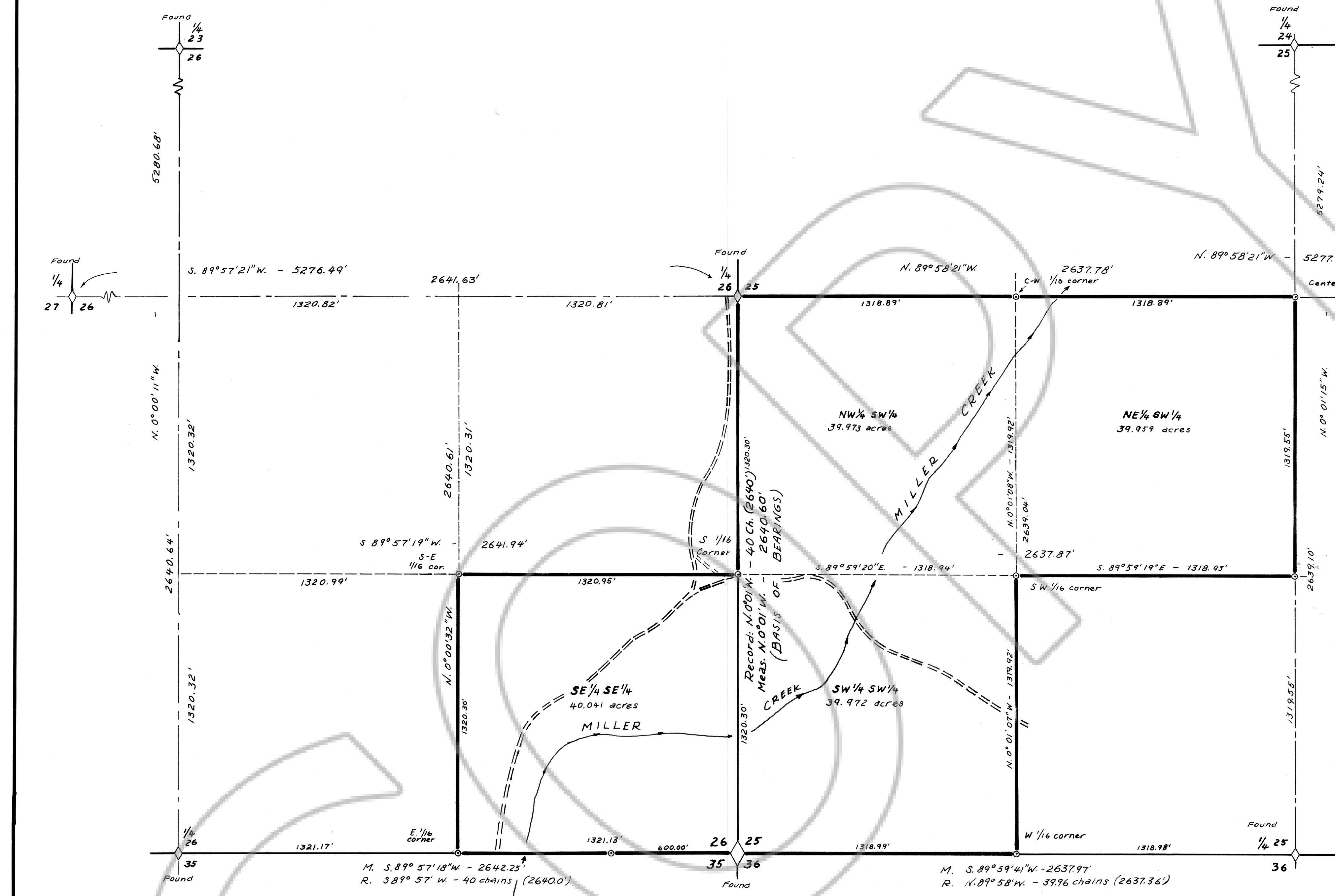
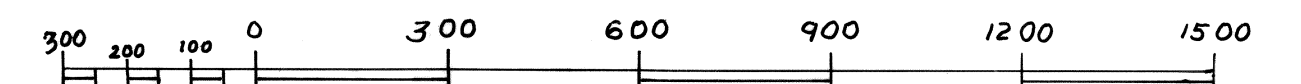
**MAP REFERENCE NOTE**

Record bearings and distances (in chains) are from the 1913 survey. All found corner monuments are brass caps stamped with the appropriate corner as shown and General Land Office, 1913.

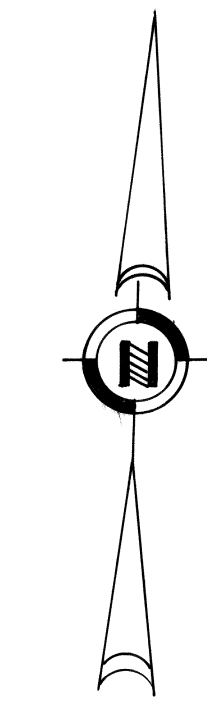
**BASIS OF BEARINGS**

The south half of the west line of section 25, recorded as N. 0° 01' W.

**SCALE**  
1 INCH = 300 FEET



T. 6 N., R. 69 E., M.D.M.



<p><b>RECORDERS CERTIFICATE</b> DOCUMENT No. 10504 Recorded at the request of <i>Bruce A. Candie</i> Date <i>May 30, 1997</i> at <i>4:05 p.m.</i> Plat Book B, Page <i>41</i> Lincoln County Nevada Records Yuriko Setzer, Recorder By <i>Leslie Brucher, Deputy</i></p>	<p><b>RECORD of SURVEY</b> TO DEFINE AND LOCATE MILLER CREEK PROPERTY IN N 1/2 SW 1/4 AND SW 1/4 SW 1/4 SECT. 25, SE 1/4 SE 1/4 SECTION 26, T. 6 N., R. 69 E., M.D.M., HAMLIN VALLEY, LINCOLN COUNTY, NEVADA</p>
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