

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
JIM MANNER
ED WRIGHT

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

May 30, 1997

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 5, 1997
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-DAN FREHNER.
 - 1 • Vouchers & Minutes of 5-5 & 5-19.
 - 2 • Terry Jones-Report on LC TV District.
 - 3 • Sheriff-Discuss Lease/Purchase of New & Used Vehicles.
 - 4 • Discussion/Action re: Salary Increase-MVJC Judge; PVJC Judge; Juvenile Probation Officer.
- 10:00 5 Presentation by Western Enegetix.
 - 6 Officer Reports.
 - 7 • Discussion/Action-Haycock re: Underground Storage Tanks & Fuel.
 - 8 • Discussion/Action-Susan Hansen re: Medicaid Agreement for Penoyer Valley Ambulance.
 - 9 • Commissioner Wright Discussion & Any Necessary Action re: Legislative Items.
 - 10 • Discussion/Action re: Landfill Issues; Approve RFP's for Construction of Landfill, Drop Boxes & Closures.
 - 11 • Discussion/Action-Museum Board re: Tramway.
 - 12 • Commissioner Wright re: Update/Discussion/Action on LC Detention Center.
 - 13 • Dennis Perkins re: a) Exchange of Property to Adjust Property Line on Old HWY 93 in Richardville for Road Ways Serving Homes on East Richardville Road.
b) Property Line/Boundary Adjustment.
 - 14 • Confirm Approval to Doug Barlow re: Boundary Realignment-Ken Wadsworth.
- 11:30 15 • Discussion/Action re: NDOT's Proposed Projects for FY 1998-2000 and Long Range List of Projects for Lincoln County.
- 12:00 ***LUNCH***
- 1:00 16 • Discussion/Action re: Commissioners Meeting Schedule.
 - 17 • Appointment-Planning Commission-Steve Heiseibetz.
 - 18 • Appointment-Transportation Committee-Mike Fogliani.
 - 19 • Correspondence-Discussion/Action on the Following:
 - a) BLM re: Notice of Final Multiple Use Decision for the Cottonwood Allotment.
 - b) US Forest Service re: Environmental Assessment for Prescribed Natural Fire.
 - c) David Witts re: Max McCrosky Disability.
 - 20 • Discussion/Action re: Water Planning Program.
 - 21 • County Surveyor re: Boundary Line Adjustment Between Lauritzen/Scheinost; Annexation to Pioche Town; Block 5-Pioche.
 - 22 • Approve/Deny Notice for Budget Augmentation-Alamo Town.
 - 23 • Connie Simkins re: Mountain Man Rendezvous; Report on 6-4 Meeting; Approve/Deny 7-5 Race in Caliente; Approve/Deny Rainbow Canyon Cattle Drive-Summer '97.
 - 24 • Amended Parcel Map - Bill Oesterle.
 - 25 • Approve/Sign RP&P application for Delmar Valley Landfill.
 - 26 • Approve/Sign letter of request for section 18 vehicle and 103 match.
 - 27 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commissioners may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. WORKING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

Lincoln County

AFFIDAVIT OF POSTING

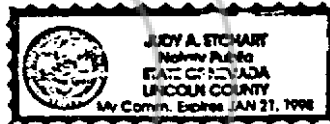
STATE OF NEVADA
COUNTY OF LINCOLN

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5/30/97 she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 30th day of May, 1997.

M. Wilson, Deputy Clerk
Judy A. Stohart

COPIES WERE ALSO POSTED AT: Alamo Annex, College City Hall, & Pioche Post Office.



NO. 109045
Filed And Recorded At Request Of
Lincoln County Clerk
May 30, 1997
At 55 Minutes Past 9 O'Clock
A M In Book 128 Of Official Records
Page 248 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Leticia Borchers, deputy