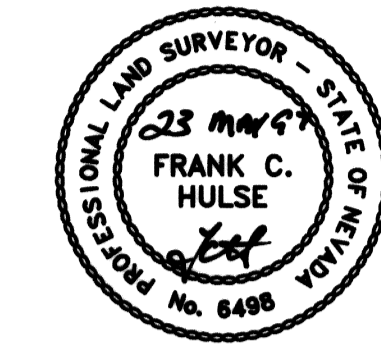


SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Southern Nevada Baptist Association, owners.
2. The lands surveyed lie within Sec.'s 35 & 36, T. 6 N., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 11, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

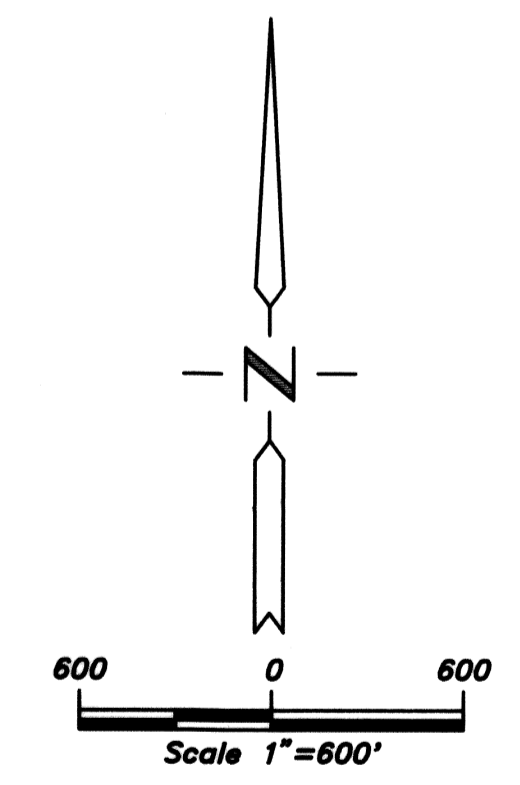
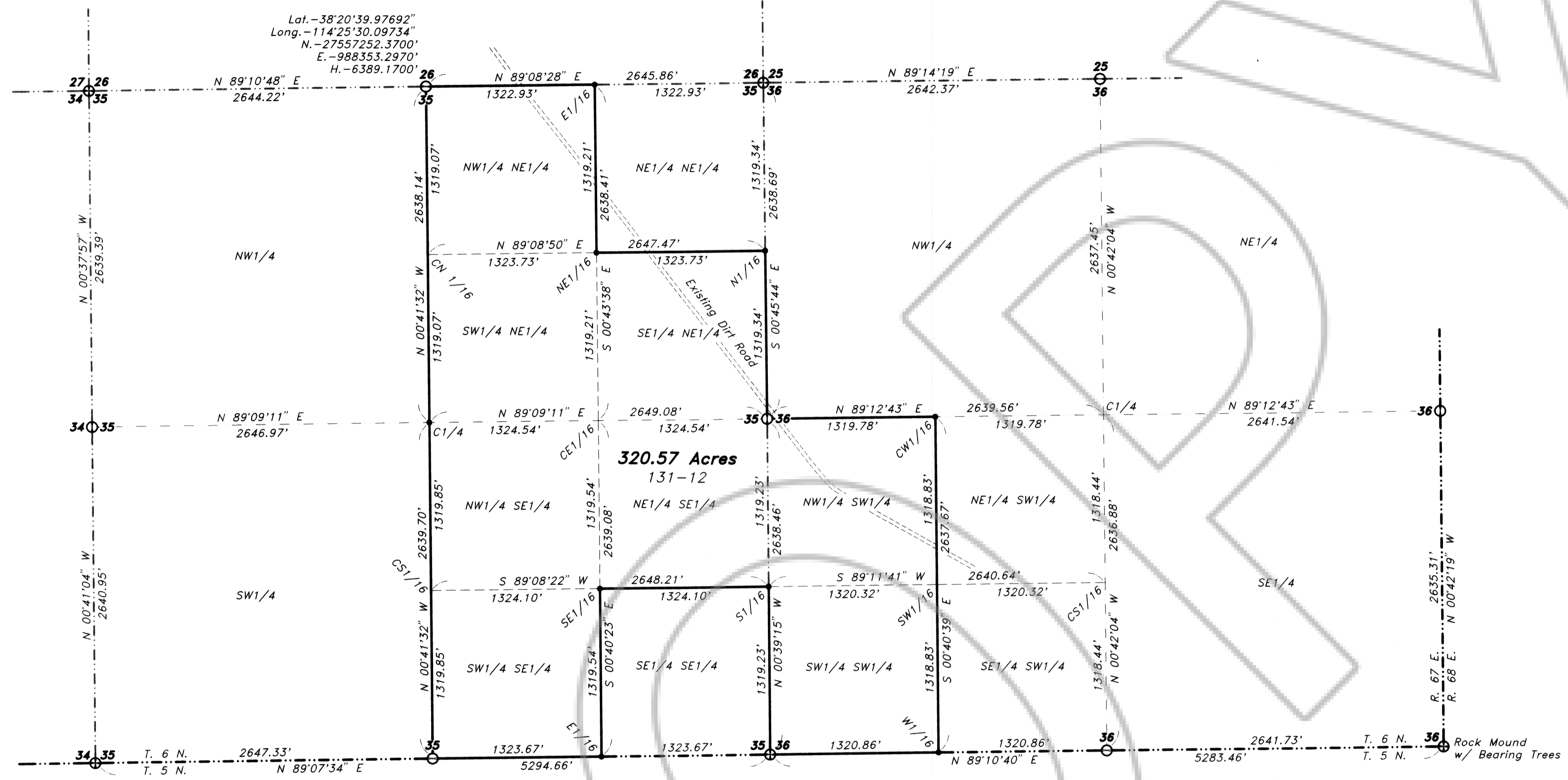
The Basis of Bearing was established using G.P.S., from a local control point established by a static survey from a G.L.O. B.C. described as the SE Cor. 4, T. 5 N., R. 66 E., M.D.M..

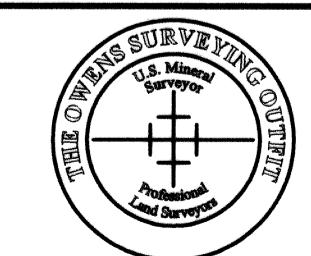
REFERENCE MAPS

1. 1915 G.L.O. Survey of T. 6 N., R. 67 E., M.D.M.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- ⊖ Not Found - 1/4 Sec. Cor. - Unless Otherwise Noted.



RECORD OF SURVEY		No. 109018	
for Southern Nevada Baptist Association		Filed at the request of THE OWENS SURVEYING OUTFIT:	
Situated In Sec.'s 35 & 36, T. 6 N., R. 67 E., M.D.M., Lincoln County, Nevada		Date <u>May 21, 1997</u> 9:55 A.M.	
 THE OWENS SURVEYING OUTFIT Project Minerals, Land Surveying throughout the West		Book <u>B</u> Page <u>38</u>	
P.O. Box 540 40 Main St. Pioche Nevada 89043 Tel : 702-962-5115 Fax : 702-962-5116		Official Records Book No. _____ Lincoln County, Nevada Records Yuriko Setzer, Recorder	
Fee <u>17.00</u>		Deputy <u>Boucher</u>	

Nev-51
S. Hafen