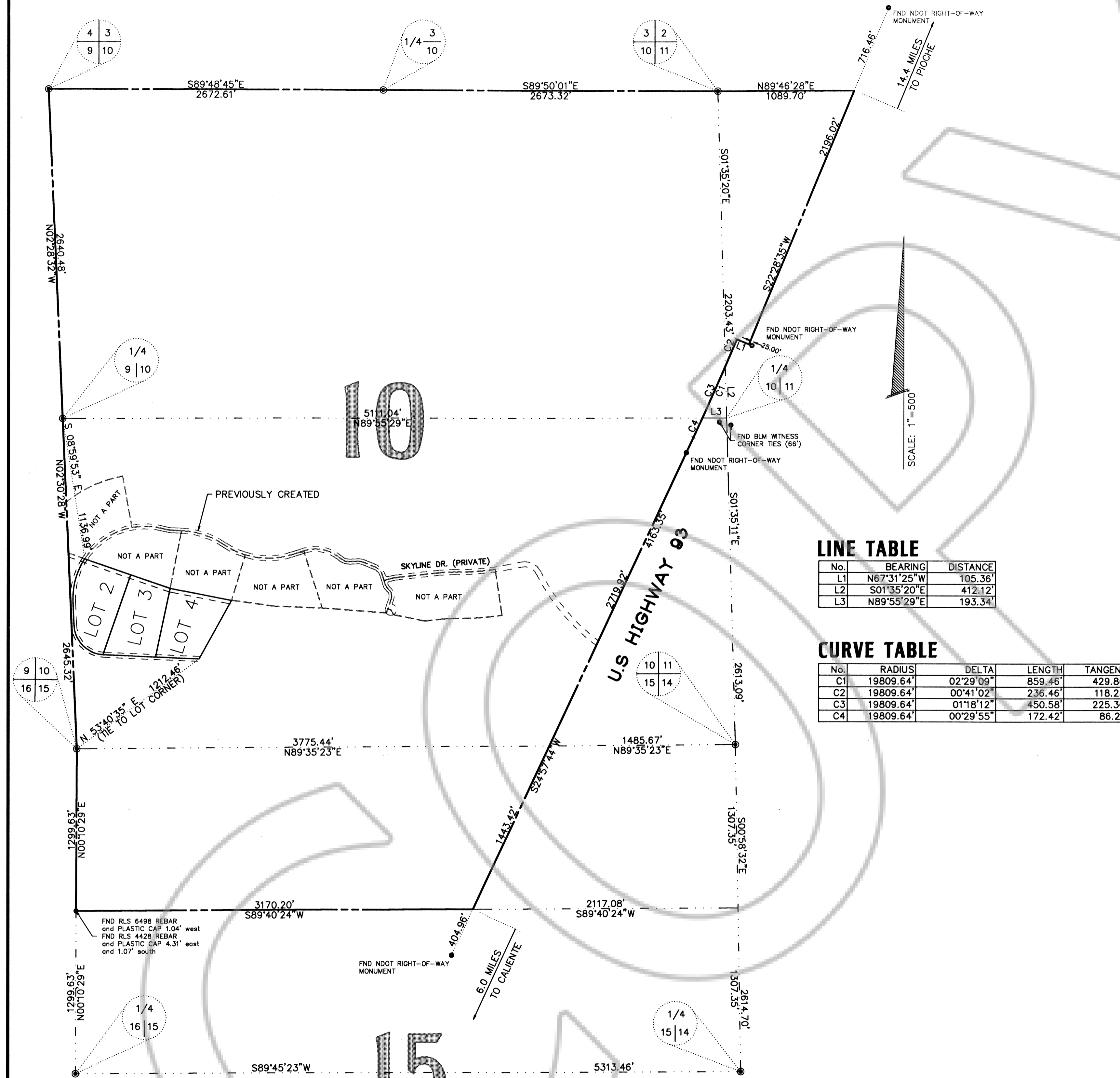


PARCEL MAP of INDIAN RIDGE



LEGEND

- FND BLM BRASS CAP
- FND MONUMENT AS INDICATED
- SECTIONAL LINE
- BOUNDARY LINE

LEGAL DESCRIPTION

ALL OF SECTION 10; THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11; THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 15, SITUATED IN TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING SOUTHEASTERLY OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M. AS SHOWN ON A SURVEY PREPARED BY FRANK C. HULSE, FOR UNLV FOUNDATION. SAID LINE BEARS N 02°28'32" W.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BILL OESTERLE and SHIRLEE HANSEN.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

GERALD L. WIRTHLIN
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE No. 7008

Gerald L. Wirthlin
 4/14/97

APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, ON THIS 12 DAY OF MAY, 1997 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS PARCEL MAP OF A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., FOR BILL OESTERLE and SHIRLEE HANSEN, IN COMPLIANCE WITH N.R.S. 278.461 THROUGH 278.4725

Vill La Washam
 FOR THE DIRECTOR OF COMPREHENSIVE PLANNING

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS, FOR LINCOLN COUNTY, NEVADA, DID ON THIS 19 DAY OF MAY, 1997, APPROVED THIS MAP AS A PARCEL MAP OF A PORTION OF SECTIONS 10, 11, and 15, OF TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., FOR BILL OESTERLE and SHIRLEE HANSEN.

Edward G. Wright
 CHAIRMAN

ATTEST: *Quinn Hogan*
 COUNTY CLERK

I, _____, COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1997, I HAVE EXAMINED THIS PARCEL MAP AND IT IS TECHNICALLY CORRECT.

PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE No. _____

OWNER'S CERTIFICATE

WE, BILL OESTERLE and SHIRLEE HANSEN DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE DO WE DO ALSO HEREBY OFFER AND DEDICATE ALL THE ROADWAYS NOT SHOWN AS "PRIVATE" AND MULTIPLE USE EASEMENTS, AS INDICATED AND OUTLINED HEREON TO LINCOLN COUNTY, ITS HEIRS AND ASSIGNS, AND THE VARIOUS UTILITY COMPANIES AS THEY DEEM NECESSARY TO PROVIDE SERVICES. WE ALSO CERTIFY THAT WE HAVE ADOPTED THIS MAP AS A TRUE AND ACCURATE MAP.

Bill Oesterle 5-20-97
 BILL OESTERLE DATE

Shirlee Hansen 5-20-97
 SHIRLEE HANSEN DATE

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 20th OF May 1997 BY BILL OESTERLE and SHIRLEE HANSEN.

Colinda Lewkowicz
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES _____

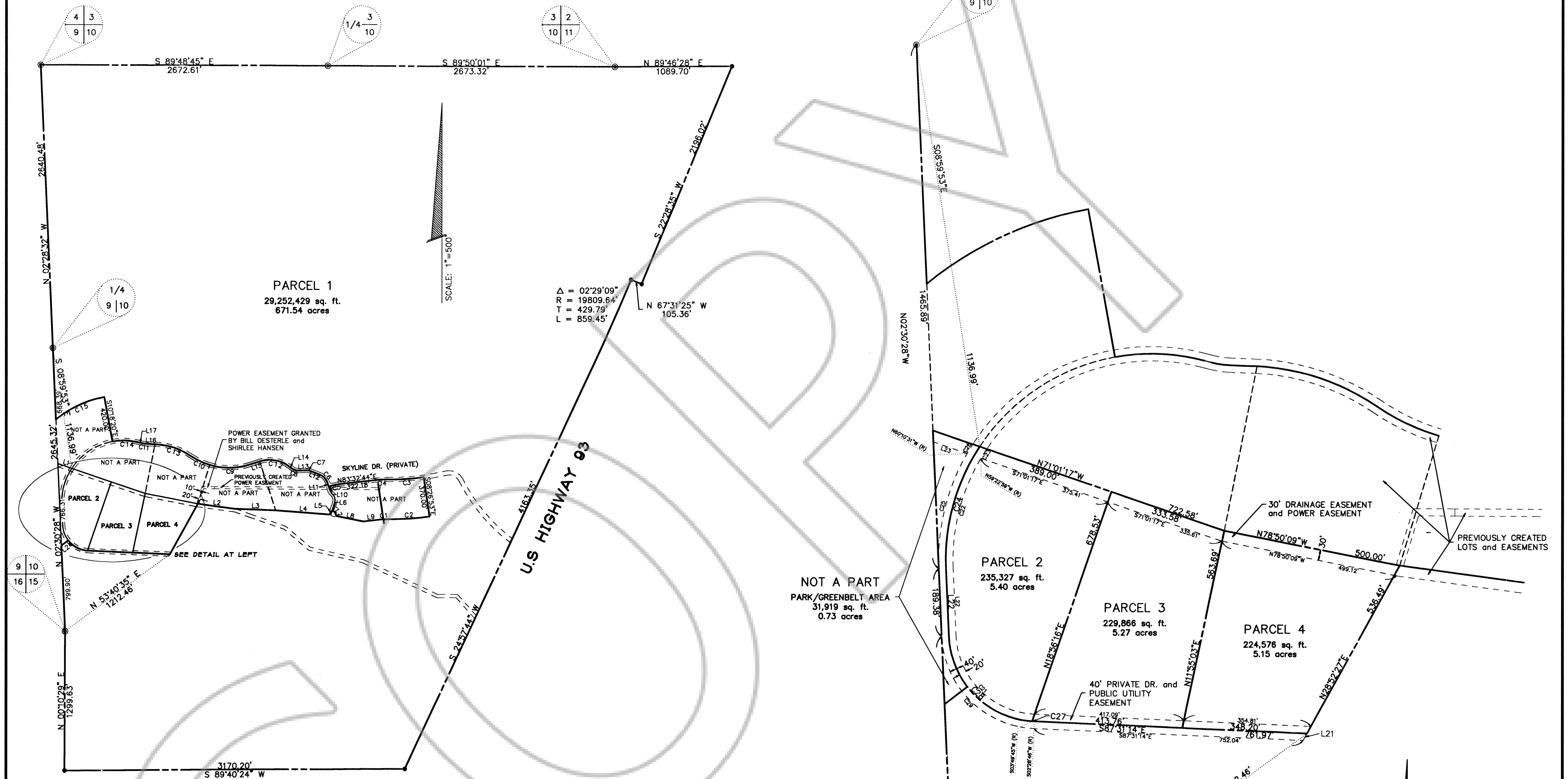
NOTARY PUBLIC
 County of Lincoln - State of Nevada
 Eileen M. Lewkowicz
 My Appointment Expires April 19, 1997

SHEET 1 OF 2

PARCEL MAP OF THAT PORTION OF SECTION 10, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M. and THE N 1/2 OF THE N 1/2 OF SECTION 15, TOWNSHIP 03 SOUTH, RANGE 67 EAST, M.D.M., LYING WEST OF U.S. HIGHWAY 93 SITUATED IN LINCOLN COUNTY, NEVADA		No. <u>108969</u> FILED AT THE REQUEST OF: BILL OESTERLE DATE: <u>5-20-97</u> AT <u>1:20</u> P.M. FILE: _____ PAGE: <u>37-A+B</u>
BILL OESTERLE and SHIRLEE HANSEN		OF PARCEL MAPS OFFICIAL RECORDS BOOK No. <u>B</u>
SOUTHWEST SURVEYING, INC. GERALD "CROCKETT" WIRTHLIN PLS #7008		LINCOLN COUNTY, NEVADA RECORDS <i>Shirlee Hansen</i> RECORDER DEPUTY <i>Quinn Hogan</i>

PARCEL MAP of INDIAN RIDGE

37-b



LEGEND

- FND BLM BRASS CAP
- SET #5 REBAR and PLS 700B PLASTIC CAP
- LOT LINE
- BOUNDARY LINE
- - - EASEMENT LINE

CURVE TABLE

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	730.00'	07°03'49"	90.00'	45.06'
C2	2415.00'	09°03'27"	381.77'	191.29'
C3	2045.00'	09°03'27"	323.28'	161.98'
C4	1100.00'	07°03'49"	135.61'	67.89'
C5	500.00'	10°27'25"	91.25'	45.75'
C6	110.00'	50°42'56"	97.37'	52.13'
C7	100.00'	24°39'57"	43.05'	21.86'
C8	100.00'	39°27'11"	68.86'	35.86'
C9	635.00'	34°52'33"	386.52'	199.46'
C10	635.00'	17°22'51"	192.63'	97.06'
C11	250.00'	12°30'24"	54.57'	27.39'
C12	300.00'	55°17'26"	289.50'	157.14'
C13	650.00'	31°50'46"	361.28'	185.44'
C14	575.00'	25°05'33"	251.82'	127.96'
C15	995.00'	28°55'42"	502.37'	256.66'
C21	230.00'	85°00'46"	341.26'	210.80'
C22	555.00'	33°07'28"	320.86'	165.06'
C23	555.00'	03°10'55"	30.82'	15.41'
C24	575.00'	35°46'47"	359.07'	185.61'
C25	595.00'	32°19'56"	335.76'	172.48'
C26	595.00'	02°57'26"	30.71'	15.36'
C27	250.00'	01°20'58"	5.89'	2.94'
C28	250.00'	63°39'48"	365.05'	223.77'
C29	250.00'	85°00'46"	370.94'	229.13'

LINE TABLE

No.	BEARING	DISTANCE
L1	N71°01'17"W	138.12'
L2	N82°17'15"W	351.17'
L3	N87°56'28"W	377.26'
L4	N85°44'37"W	513.20'
L5	S18°53'39"W	35.40'
L6	N71°06'21"W	25.00'
L7	N29°10'19"W	45.00'
L8	N78°45'43"W	255.07'
L9	S83°32'44"W	146.16'
L10	N73°05'19"E	21.50'
L11	S16°54'41"E	39.89'
L12	S67°37'37"E	96.26'
L13	N87°42'26"E	71.59'
L14	S52°50'23"E	32.02'
L15	N71°52'10"E	90.44'
L16	S87°43'11"E	71.38'
L17	S75°12'47"E	18.84'
L21	S28°52'27"W	22.33'
L22	S02°30'28"E	189.37'
L23	N71°01'17"W	99.14'
L24	N52°20'08"E	267.48'