

LEGEND

- SET 1/2" REBAR W/PLASTIC CAP PLS 4428
- SET 5/8" REBAR W/ALUM CAP PLS 4428
- FOUND HIGHWAY STATION MONUMENT
- △ FOUND AS SHOWN
- OLD BOUNDARY LINE
- NEW BOUNDARY LINE

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	108.00'	73.35'	38.15'	38°54'49"
C2	55.00'	86.39'	55.00'	90°00'00"
C3	25.00'	39.27'	25.00'	89°59'53"
C4	108.00'	146.70'	87.19'	77°49'42"
C5	68.00'	92.37'	54.90'	77°49'42"
C6	108.00'	73.35'	38.15'	38°54'53"

PARCEL MAP FILE 70379
RECORDED 12/08/80
BY PHILLIP C. HULSE
RLS 3644

SCALE 1" = 200'

NEW LEGAL DESCRIPTION FOR APN 11-200-10

A portion of the SW4 Section 29, and the NW4 of Section 32, Township 6 South, Range 61 East M.D.M. Lincoln County, Nev., being more specifically described as follows:

Commencing at the NE corner of the NW4 of said Sec. 32; Thence S 1°40'45" E along the East line of the NW4 of Sec. 32 a distance of 1063.92' to a point on the North R/W line of the Old U.S. Highway #93; Thence N 50°49'28" W a distance of 288.01' to the TRUE POINT OF BEGINNING; Thence N 33°51'03" E a distance of 323.25'; Thence N 64°36'44" W a distance of 161.62'; Thence curving to the right, concave to the SW, having a radius of 108.00', thru a central angle of 38°54'53", an arc length of 73.35'; Thence S 39°10'34" W a distance of 215.50' to a point on the North R/W line of the old U.S. Highway #93; Thence S 50°49'28" E a distance of 163.00' to the TRUE POINT OF BEGINNING.

This parcel contains 46050.43 sq.ft. more or less.

APN 11-200-18

2690300.58	SQ.FT.	ORIGINAL AREA
-38144.88	SQ.FT.	MINUSED AREA
2652155.70	SQ.FT.	ADJUSTED AREA
-4827.89	SQ.FT.	MINUSED AREA
2647327.81	SQ.FT.	ADJUSTED AREA
+5286.05	SQ.FT.	ADDED AREA
2652613.86	SQ.FT.	ADJUSTED AREA
(60.900)	ACRES	

THIS 38144.88 SQ.FT. OF APN 11-200-18 TO BE COMBINED W/APN 11-200-19 AS A BOUNDARY LINE ADJUSTMENT.

APN 11-200-19

40967.85	SQ.FT.	ORIGINAL AREA
+38144.88	SQ.FT.	ADDED AREA
79112.73	SQ.FT.	ADJUSTED AREA

SETS 5/8" REBAR W/ALUM CAP PLS 4428 FROM THE ON PARCEL MAP FILE 70379 RECORDED DEC. 8, 1980 BY PHILLIP C. HULSE, RLS 3644

NEW LEGAL DESCRIPTION FOR APN 11-200-18

A portion of the SW4 Section 29, and the NW4 of Section 32, Township 6 South, Range 61 East M.D.M. Lincoln County, Nev., being more specifically described as follows:

Commencing at the NE corner of the NW4 Sec. 32 being the TRUE POINT OF BEGINNING; Thence S 1°40'45" E along the East line of the NW4 a distance of 1063.92' to a point on the North R/W line of the Old U.S. Hwy #93; Thence N 50°49'28" W along the North R/W line of the Old U.S. Hwy #93 a distance of 288.01'; Thence N 33°51'03" E a distance of 323.25'; Thence N 64°36'44" W a distance of 161.62'; Thence curving to the left, concave to the SW, having a radius of 108.00', thru a central angle of 38°54'49", an arc length of 73.35'; Thence N 38°39'08" W a distance of 26.05'; Thence N 51°40'44" E a distance of 197.63'; Thence N 38°19'16" W a distance of 410.00'; Thence S 51°20'45" W a distance of 35.00'; Thence curving to the right, concave to the SW, having a radius of 55.00', thru a central angle of 90°00'00", an arc length of 86.39'; Thence S 51°20'45" W a distance of 85.00'; Thence curving to the left, concave to the SE, having a radius of 25.00', thru a central angle of 89°59'53", an arc length of 39.27'; Thence S 38°39'08" E a distance of 354.89'; Thence curving to the right, concave to the SW, having a radius of 108.00', thru a central angle of 77°49'42", an arc length of 146.70'; Thence S 39°10'34" W a distance of 215.50'; Thence N 50°49'28" W a distance of 40.00'; Thence N 39°10'34" E a distance of 215.50'; Thence curving to the left, concave to the SW, having a radius of 68.00', thru a central angle of 77°49'42", an arc length of 92.37'; Thence N 38°39'08" W a distance of 419.89';

Thence S 51°20'45" W a distance of 379.02' to a point of the North R/W line of the Old U.S. Hwy #93; Thence N 50°49'28" W along the north R/W line of the Old U.S. Hwy #93 a distance of 1167.31'; Thence N 32°28'33" E a distance of 559.46'; Thence N 50°49'28" W a distance of 207.50'; Thence S 44°39'30" W a distance of 200.00'; Thence S 63°05'33" W a distance of 290.04'; Thence N 18°29'52" W a distance of 675.96' to a point on the North line of the S2 the SW4 of said Section 29; Thence N 89°56'30" E along the North line of the S2 the SW4 of Sec. 29 a distance of 2127.44'; to a point on the West R/W line of U.S. Highway #93; Thence S 17°45'52" E along the West R/W line of Highway #93 a distance of 166.01' to a point on the East line of the NW4 Section 32; Thence S 1°23'49" W along the East Line of the NW4 of Section 32 a distance of 1142.71' to the TRUE POINT OF BEGINNING.

This parcel contains 60.900 acres more or less.

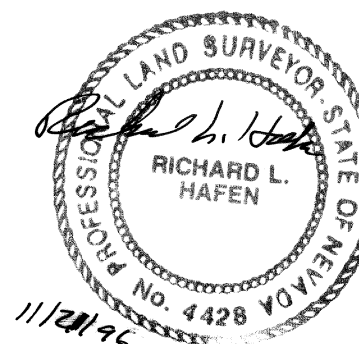
Surveyor's Certificate

I, RICHARD L. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DENNIS T. & GERALDINE B. PERKINS, JAN K. WADSWORTH AND KENNA W. COOPER, TRUSTEES OF THE KENNETH WADSWORTH AND JERALDINE WADSWORTH 1972 TRUST, DATED JANUARY 26, 1972.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SW4 SEC. 29, & NW4 SEC. 32, T 6 S, R 61 E M.D.M., LINCOLN COUNTY, NEV., AND THE SURVEY WAS COMPLETED ON 8/13/96.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard L. Hafen 11/21/96

RICHARD L. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #4428

DATE



OWNER'S CERTIFICATE

WE, DENNIS T. & GERALDINE B. PERKINS, JAN K. WADSWORTH & KENNA W. COOPER, TRUSTEES OF THE KENNETH WADSWORTH & JERALDINE WADSWORTH 1972 TRUST, DATED JANUARY 26, 1972, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LANDS AS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF SAME. FURTHER WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS EFFECTING THE LANDS SHOWN, PURSUANT TO THE PROVISIONS OF NRS 278.010 THRU 278.630, INCLUSIVE, THAT ALL TAXES ON THE LANDS SHOWN HAVE BEEN PAID AND THAT ANY AND ALL LENDERS AND/OR HOLDERS OF IMPOUND ACCOUNTS FOR PAYMENT OF TAXES HAS (HAVE) BEEN NOTIFIED OF THE ADJUSTMENTS OF THE BOUNDARY LINE OR THE TRANSFER OF LANDS AS SHOWN HEREON.

Dennis T. Perkins 11/21/96 *Geraldine B. Perkins* 11/21/96
DENNIS T. PERKINS DATE GERALDINE B. PERKINS DATE

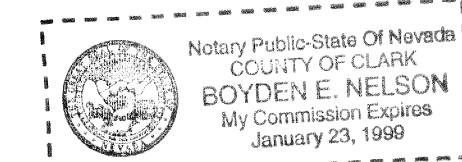
Jan K. Wadsworth 11-21-96 *Kenna W. Cooper* 11/21/96
JAN K. WADSWORTH, TRUSTEE DATE KENNA W. COOPER, TRUSTEE DATE

ACKNOWLEDGEMENT

STATE OF Nevada S.S.
COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11-21-96 BY DENNIS T. PERKINS AND GERALDINE B. PERKINS

Boydene Nelson
BOYDENE NELSON
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 1/23/99

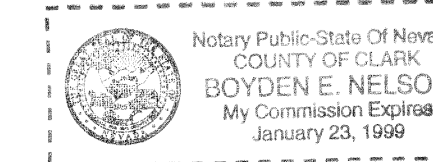


ACKNOWLEDGEMNT

STATE OF Nevada S.S.
COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 1-21-96 BY JAN K. WADSWORTH AND KENNA W. COOPER, TRUSTEES OF THE KENNETH WADSWORTH AND JERALDINE WADSWORTH 1972 TRUST, DATED JANUARY 26, 1972.

Boydene Nelson
BOYDENE NELSON
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 1/23/99



APPROVALS

THIS IS TO CERTIFY THAT ON THIS 30TH DAY OF DEC. 19996 I HAVE EXAMINED THIS BOUNDARY LINE ADJUSTMENT, AND THAT IT IS APPROVED FOR THE PURPOSE OF BOUNDARY LINE ADJUSTMENT IN ACCORDANCE WITH NRS 278.010 THRU 278.630 INCLUSIVE.

Edward E. Wright

BASIS OF BEARING

S 88°48'51" E BEING THE SOUTH LINE OF THE NW4 SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M.D.B.M. AS PER PARCEL MAP FILE 95802 LINCOLN COUNTY, NEVADA RECORDS.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

N4, SEC. 29
FND MOUND OF ROCKS
SET ALUM CAP W/PLS 4428

2627.68'

W4, SEC. 29
FND MOUND OF ROCKS
SET ALUM CAP W/PLS 4428

HWY STA.
C-848+02.13
P.O.T.

NEW LEGAL DESCRIPTION FOR APN 11-200-19

A portion of the SW4 Section 29, and the NW4 of Section 32, Township 6 South, Range 61 East M.D.M. Lincoln County, Nev., being more specifically described as follows:

Commencing at the NE corner of the NW4 of said Sec. 32; Thence S 1°40'45" E along the East line of the NW4 of Sec. 32 a distance of 1063.92' to a point on the North R/W line of the Old U.S. Highway #93; Thence N 50°49'28" W a distance of 2202.33' to the TRUE POINT OF BEGINNING; Thence N 32°28'33" E a distance of 559.46'; Thence N 50°49'28" W a distance of 107.50'; Thence S 44°39'30" W a distance of 200.00'; Thence S 32°28'39" W a distance of 359.00' to a point on the North R/W line of the old U.S. Highway #93; Thence S 50°49'28" E along the North R/W of the Old U.S. Hwy #93 a distance of 150.00' to the TRUE POINT OF BEGINNING.

This parcel contains 79112.73 sq.ft. more or less.

SEC. 29
SEC. 32
FND 2"x2" HUB & TACK
IN MOUND OF ROCKS, SET
5/8" REBAR W/ALUM CAP
PLS 4428

THIS 5286.05 SQ.FT. OF APN 11-200-10 TO BE COMBINED W/APN 11-200-18 AS A BOUNDARY LINE ADJUSTMENT.

46508.59	SQ.FT.	ORIGINAL AREA
+4827.89	SQ.FT.	ADDED AREA
51336.48	SQ.FT.	ADJUSTED AREA
-5286.05	SQ.FT.	MINUSED AREA
46050.43	SQ.FT.	ADJUSTED AREA

THIS 4827.89 SQ.FT. OF APN 11-200-10 TO BE COMBINED W/APN 11-200-18 AS A BOUNDARY LINE ADJUSTMENT.

REFERENCE MAPS

PARCEL MAP FILE 95802
PARCEL MAP FILE 70379

C4, SEC. 32
FND PLS 4428
CAP, AS PER P.M.
FILE 95802

No. **108966**
filed and recorded at request of
Sher-Rich Ent.
May 20, 1997
At 15 minutes past 9 o'clock
Lincoln County Nevada Recorder.
Janiko Setzer
COUNTY RECORDER
Belle Boucher, Deputy
Book B Page 36

BOUNDARY LINE ADJUSTMENT		NO. 106699	
A PORTION OF SW4 SEC. 29, AND THE NW4 SEC. 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M.D.M.		FILED AT THE REQUEST OF SHER-RICH ENT.	
LINCOLN COUNTY, NEVADA		DATE <u>12-30-96</u> AT <u>2:45 P.M.</u>	
FOR DENNIS T. AND GERALDINE B. PERKINS AND JAN K. WADSWORTH AND KENNA W. COOPER, TRUSTEES OF THE KENNETH AND JERALDINE WADSWORTH 1972 TRUST, DATED 1/26/72		FILE _____ PAGE <u>15</u>	
BY: B.E.N.	SCALE: 1" = 200'	DATE: 08/13/96	
OFFICIAL RECORDS BOOK NO. <u>B</u> Lincoln County Nevada Records <i>Janiko Setzer</i> RECORDER FEE <u>17.00</u> DEPUTY <i>Belle Boucher</i>			