

Affix R.P.T.T. s 16.25
APN: 03-078-04-XXXX

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JIM MCGOVERN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, WHO
ACQUIRED TITLE AS JIM MCGOVERN AN UNMARRIED MAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:
RICHARD MILLICK Trustee of the Oaceola Trust Dated September 6, 1995.

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

- SUBJECT TO:
1. Taxes for the current fiscal year.
 2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.
 3. Deed of Trust now of record in favor of:
GARY BYWATER AND

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of March, 1997

[Signature]
JIM MCGOVERN

STATE OF NEVADA } SS.

COUNTY OF Clark

On March 20th, 1997

Efere me, a Notary Public, personally appeared
Jim McGovern

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]
Notarial Seal (Notary Public)

NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 97-02-2071 EG

MAIL TAX STATEMENTS TO:

RICHARD A. MILLICK, TRUSTEE
281 E. CHAPARRAL DRIVE
HENDERSON, NV. 89015

 EARLENE F. GORDON
Notary Public - Nevada
Clark County
My exp. Aug. 10, 1998

EXHIBIT "A"

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 5 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8;
thence North along the East line of said (NW1/4),
596.40 feet;
thence west at right angles to said East line, 514.50
feet to the TRUE POINT OF BEGINNING;
thence north parallel with said east line, 54.04 feet;
thence west at right angles, 121.00 feet;
thence south 54.04 feet along a line parallel with
and distant east 24.50 feet, measured at right angles from the
west line of said (E1/2) of the (E1/2) of the (NW1/4);
thence east at right angles to said parallel line, 121.00 feet
to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-078-04

108962

No. _____
filed and recorded at request of

Cow County Title
May 14, 1997

At 35 minutes past 4 O'clock p.m.
Lincoln County Nevada Recorder.

J. Mike Setzer
COUNTY RECORDER