

# QUITCLAIM DEED

EXEMPT #6

For a valuable consideration, receipt of which is acknowledged \_\_\_\_\_

ZENDA L. MCGOVERN, WIFE OF THE GRANTEE HEREIN

do ES hereby quitclaim to \_\_\_\_\_

JIM MCGOVERN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the real property in the  
City of CALIENTE County of LINCOLN State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

THIS DEED IS BEING GIVEN TO RELINQUISH ANY RIGHT, TITLE  
AND/OR COMMUNITY INTEREST OF THE GANTOR HEREIN AND GRANTOR  
HEREBY INSTRUCTS THAT TITLE TO THE ABOVE PROPERTY  
SHALL BE VESTED IN JIM MCGOVERN, A MARRIED MAN AS HIS  
SOLE AND SEPARATE PROPERTY.

*Zenda L. McGovern*  
ZENDA L. MCGOVERN

APN 03-078-04.

Witness hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_


STATE OF NEVADA }  
COUNTY OF Clark } SS.

*Zenda L. McGovern*  
ZENDA L. MCGOVERN

On March 20, 1997  
Before me, a Notary Public, personally appeared  
ZENDA L. HAWES MCGOVERN

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is  
subscribed to this instrument and acknowledged that he  
(she or they) executed it.

Signature \_\_\_\_\_

  
EVELYN F. GORDON  
Notary Public - Nevada  
Clark County  
My comm. exp. Aug. 10, 1998  
WHEN RECORDED MAIL TO

Title Order No. 97-02-2071-EG

Escrow or Loan No. \_\_\_\_\_  
SPACE BELOW THIS LINE FOR RECORDER'S USE

Nevada Title Company  
101 E. Horizon Drive #D  
Henderson, Nevada 89015

Street Address  
City & State

BOOK 128 PAGE 95

EXHIBIT "A"

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 5 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8;  
thence North along the East line of said (NW1/4),  
596.40 feet;  
thence west at right angles to said East line, 514.50  
feet to the TRUE POINT OF BEGINNING;  
thence north parallel with said east line, 54.04 feet;  
thence west at right angles, 121.00 feet;  
thence south 54.04 feet along a line parallel with  
and distant east 24.50 feet, measured at right angles from the  
west line of said (E1/2) of the (E1/2) of the (NW1/4);  
thence east at right angles to said parallel line, 121.00 feet  
to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-078-04

No. 108961

filed and recorded at request of

Cow County Title

May 14, 1997

At 35 minutes past 4 O'clock p.m.

Lincoln County Nevada Recorder.

*Yvonne Anderson*  
COUNTY RECORDER