

***** ORIGINAL *****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Ronald H. & Roseann R. Anderson of Snohomish, Washington, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10 feet on each side of centerline, situated in the SW 1/4 NW 1/4 of Sec. 2, T. 3S., R. 67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point 365.84 feet from the NW Cor. of APN 013-003-011, whence the W1/4 Cor. of said Sec. 2 bears S. 00 degrees 11 minutes 02 seconds E. a distance of 952.48 feet, said point described as Station 0+00; thence S. 80 degrees 27 minutes 01 seconds E. a distance of 124.06 feet to a point described as Station 1+24.06 and terminus of the Proposed Power Line Easement whence the W1/4 Cor. of said Sec. 2 bears S. 07 degrees 01 minutes 19 seconds W. a distance of 929.62 feet. Including a Guy Wire Easement that extends S. 80 degrees 27 minutes 01 seconds W. from a point described as Station 1+24.06 a distance of 35.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 12 day of September 1996

Ronald H. Anderson
Ronald H. Anderson

Roseleen R. Anderson
Roseleen R. Anderson

Nevada for
State of Washington)
County of Lincoln) ss.

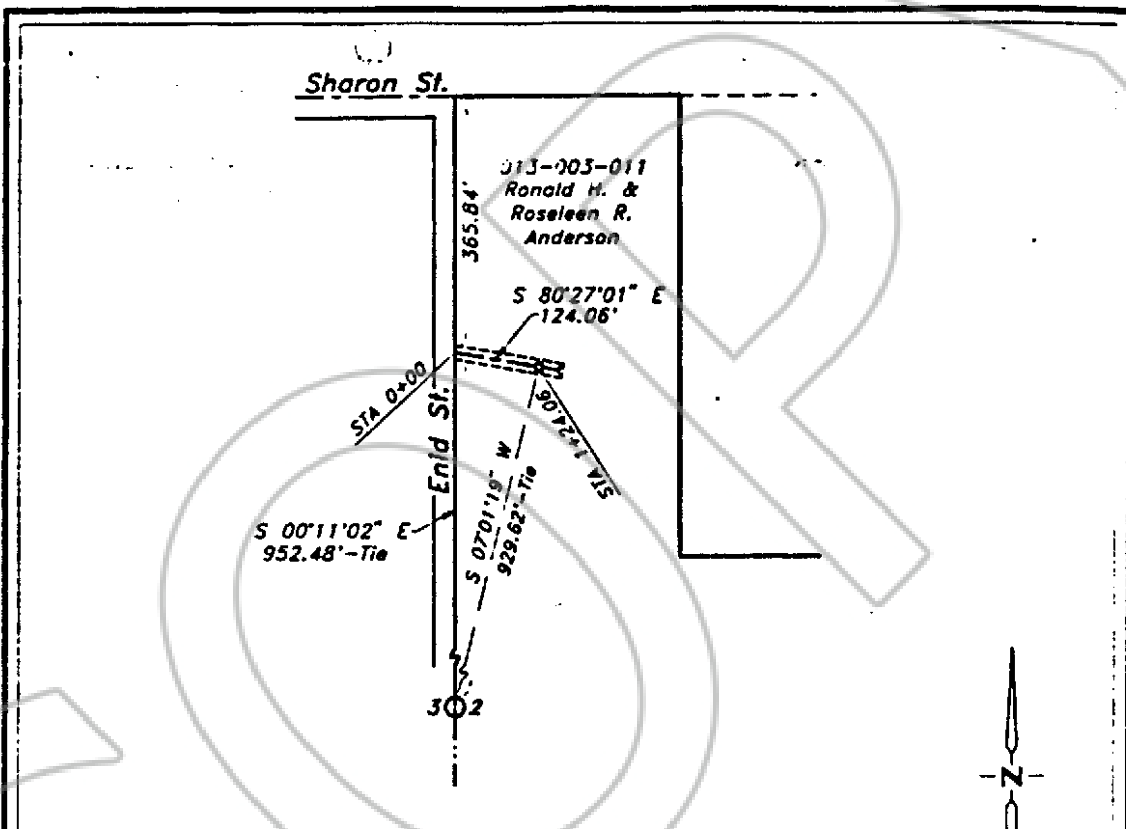
The foregoing instrument was acknowledged before me this 12 day of September, 1996, by Ronald H. Anderson and Roseleen R. Anderson

Witness my hand and official seal.

[Signature]
Notary Public



FRANK L. APODACA
Notary Public - Nevada
Lincoln County
My appl. exp. Apr. 27, 1998



LEGAL DESCRIPTION

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated in the SW1/4 NW1/4 Sec. 2, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

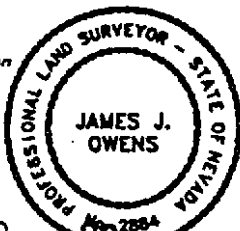
Beginning at a point 365.84 feet from the NW Cor. of APN 013-003-011, whence the W1/4 Cor. of said Sec. 2 bears S. 00°11'02" E. a distance of 952.48 feet, said point described as Station 0+00;

Thence S. 80°27'01" E. a distance of 124.06 feet to a point described as Station 1+24.06 and terminus of the Proposed Power Line Easement whence the W1/4 Cor. of said Sec. 2 bears S. 07°01'19" W. a distance of 929.62' feet.

Including a Guy Wire Easement that extends S. 80°27'01" W. from a point described as Station 1+24.06 a distance of 35.00 feet.

SURVEYOR'S CERTIFICATE

I, James J. Owens, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 06/07/96.



Job No. Nev-456
 Lincoln County Power District
**MAP OF PROPOSED
 POWER LINE EASEMENT**
 Crossing the lands of
 Ronald H. & Roseleen R. Anderson
 Sec. 2, T. 3 S., R. 67 E., M.D.M.,
 Lincoln County, Nevada

Lincoln County

COPY

NO. **108930**
Filed And Recorded At Request Of
Lincoln County Power District No. 1
May 8, 1997
At 20 Minutes Past 11 O'Clock
A M In Book 128 Of Official Records
Page 20 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Zeslie Boucher . deputy