

Order No. 424404EY

Escrow No. 424404EY

WHEN RECORDED MAIL TO:

David Marcus Williams
684 N. Fogg St.
Las Vegas, NV. 89110

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MOUNTAIN VIEW SUBDIVISION, A PARTNERSHIP

do(es) hereby GRANT, BARGAIN and SELL to
DAVID MARCUS WILLIAMS AND EARLENE WILLIAMS, AS TRUSTEES OF THE WILLIAMS 1985 TRUST

the real property situate in the County of LINCOLN, State of Nevada, described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 04, 1996

STATE OF NEVADA }
COUNTY OF _____ } SS

MOUNTAIN VIEW SUBDIVISION, A PARTNERSHIP

On 19
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
ALAN KANE, JOEL RENE, ELEANOR JOHNSON
see attached acknowledgment
personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Joel Rene, Partner
JOEL RENE, PARTNER
Alan Kane, Partner
ALAN KANE, PARTNER
Eleanor Johnson, Partner
ELEANOR JOHNSON, PARTNER

Signature _____

PLEASE SEE ATTACHED
NOTARIAL CERTIFICATE

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL A:

Lots 1 through 15, Block 1; and Lots 16 through 21, Block 2, of MOUNTAIN VIEW ESTATES SUBDIVISION UNIT No. 1, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on September 20, 1971, as File No. 50858; formerly known as EVERGREEN FLATS UNIT No. 1 SUBDIVISION, filed in the Office of the County Recorder of Lincoln County, Nevada on August 20, 1971, as File No. 50688.

PARCEL B:

Lots 37, 38 and 39; Lots 41 through 73; and Lots 82, 83, 84, and 85, of MOUNTAIN VIEW ESTATES UNIT No. 2 SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on September 20, 1971, as File No. 50858; formerly known as EVERGREEN FLATS UNIT No. 2 SUBDIVISION, filed in Office of the County Recorder of Lincoln County, Nevada, on June 7, 1971, as File No. 50129.

EXCEPTING THEREFROM those portions of Lots 37, 38, 39, 46, 47, 58, 59, 60 and 73 of Mountain View Estates Unit No. 2, which were deeded to the City of Los Angeles, a municipal corporation, in deed recorded December 30, 1982, in Book 53, Page 226, Official Records, Lincoln County, Nevada.

PARCEL C:

Lot 1 through 7, Block 1; Lots 8 through 17, Block 2; Lots 18 through 23, Block 3, Lots 24 through 31, Block 4, Lots 32 through 41, Block 5; Lots 42 through 51, Block 6; Lots 52 through 61, Block 7; Lots 62-71, Block 8; Lots 72 through 79, Block 9; and Lots 80 through 87, Block 10, of MOUNTAIN VIEW ESTATES UNIT No. 3 SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on September 20, 1971, as File No. 50858; formerly known as EVERGREEN FLATS UNIT No. 3, filed in the Office of the County Recorder of Lincoln County, Nevada on August 20, 1971, as File No. 50690.

EXCEPTING THEREFROM those portions of Lots 32, 33, 40 and 41 in Block 5; those portions of Lots 42, 43, 50 and 51 in Block 6; those portions of Lots 52, 53, 60 and 61 in Block 7; those portions of Lots 63 and 70 in Block 8 of Mountain View Estates Unit No. 3, which were deeded to the City of Los Angeles, a municipal corporation, in deed recorded December 30, 1982, in Book 53, Page 226, Official Records, Lincoln County, Nevada.

PARCEL D:

Lots 1 through 11, Block 1; Lots 12 through 16, Block 2, Lots 17 through 22, Block 3, Lots 23 through 27, Block 4; Lots 28 through 30, Block 5; Lots 31 through 36, Block 6; Lots 37 through 42, Block 7; Lots 43 through 48, Block 8; Lots 49 through 54, Block 9; Lots 55 through 64, Block 10; Lots 65 through 78, Block 11; Lots 79 through 88, Block 12; Lots 89 through 98, Block 13; Lots 99 through 106, Block 14; Lots 107 through 116, Block 15; Lots 117 through 124, Block 16; Lots 125 through 132, Block 17; Lots 133 through 138, Block 18; Lots 139 through 146, Block 19; Lots 147 through 158, Block 20; Lots 159 through 166, Block 21; Lots 167 through 178, Block 22; Lots 179 through 190, Block 23; and Lots 191 through 202, Block 24, of MOUNTAIN VIEW ESTATES UNIT No. 4 SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on September 20, 1971, as File No. 50858, formerly known as EVERGREEN FLATS UNIT No. 4, filed in the Office of the County Recorder of Lincoln County, Nevada on August 20, 1971, as File Nos. 50691, 50692 and 50693.

EXCEPTING THEREFROM those portions of Lots 7, 8 and 9 in Block 1; those portions of Lots 31, 32, 34, 35 and 36 in Block 6; those portions of Lots 38, 39, 40 and 41 in Block 7; those portions of Lots 44, 45 and 47 in Block 8; those portions of Lots 50, 53 and 54 in Block 9; those portions of Lots 60, 61, 62, 63 and 64 in Block 10; those portions of Lots 65, 66, 67 and 68 in Block 11; those portions of Lots 80, 81, 86 and 87 in Block 12; and those portions of Lots 90, 91, 96 and 97 in Block 13 of Mountain View Estates Unit No. 4 which were deeded to the City of Los Angeles, a municipal corporation, in deed recorded December 30, 1982, in Book 53, Page 226, Official Records, Lincoln County, Nevada.

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)
) SS
COUNTY OF LOS ANGELES)

On July 13, 1996 before me, BILL R. RILLERA, a Notary Public, personally appeared
- Alan Kane -

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Bill R. Rillera
BILL R. RILLERA, Notary Public-California

State of Tennessee
County of Shelby

Sworn to and subscribed before me, Joel R. Carr, a Notary Public,
on this 14th day of July, 1996, personally appeared JOEL
RENE personally known to
me.
Joel R. Carr
Notary

MY COMMISSION EXPIRES APR. 12, 2000

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California
COUNTY OF Los Angeles } SS.

On July 22, 1996 before me, the undersigned, a Notary Public in and for said State personally appeared Eleanor Johnston, Partner
Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.



(This area for official notarial seal)

Witness my hand and official seal.
Melanie Taylor
Signature of Notary
Melanie Taylor
Name (Typed or Printed)

Capacity Claimed by Signer

Description of Attached Document

- Individual(s)
- Corporate Officer(s) - Title(s) Partner
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Guardian/Conservator
- Other: _____

This certificate must be attached to the document described below:

Title or type of document Grant, Bargain and Sale Deed

Number of Pages 3

Date of Document 7-4-96

Signer(s) Other than Named Above
Alan Kane
Alan Kane

Signer is Representing:
Name of person(s) or Entity(ies)
Eleanor Johnston

ATTENTION NOTARY
Although the information requested above is optional, it could prevent fraudulent attachment of this certificate to another document.

NO. **108905**

Filed And Recorded At Request Of
First American Title

May 6, 1997

At 43 Minutes Past 10 O'Clock

A M In Book 127 Of Official Records

Page 560 Lincoln County Nevada.

Yuriko Setzer

County Recorder

by Judith Boucher, deputy