

Recording requested by:

Diamond Coast Inc.

When recorded mail to:

FIRSTPLUS FINANCIAL, INC.
1250 W. MOCKINGBIRD LANE

No. 108903
filed and recorded at request of
First American Title

May 6, 1997

At 30 minutes past 10 o'clock
Lincoln County Nevada Recorder.

Yuriko Setzer

COUNTY RECORDER

by Julie Bouscher, deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

FIRSTPLUS FINANCIAL, INC.

all beneficial interest under that certain Deed of Trust, dated **APRIL 2, 1997**, executed by

**CLARK MARION HARDY AND LORNA HARDY, HUSBAND AND WIFE,
AS JOINT TENANTS.**

, Trustor,

to **UNITED TITLE OF NEVADA**, Trustee, and recorded as Instrument No

on _____ in book _____, page _____
County Recorder's office of **LINCOLN** County, **NEVADA**

, of Official Records in the _____, describing land therein as:

THAT PORTION OF LOT 1, BLOCK 55, IN THE TOWN OF ALAMO, COUNTY OF LINCOLN, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 1, BLOCK 55, THENCE AT A RIGHT ANGLE EASTERLY 90 FEET TO A POINT, THENCE AT A RIGHT ANGLE SOUTHERLY 100 FEET TO A POINT, THENCE AT A RIGHT ANGLE WESTERLY, 90 FEET TO A POINT, THENCE AT A RIGHT ANGLE NORTHERLY 100 FEET TO THE POINT OF BEGINNING.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. **AAA-97-0000069**

Corporation:

Home Loan Mortgage Corporation
Home Loan Mortgage Corporation

Assignment Date: **4-28-97**

By:

Title: **MIKE DANIELS-President**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES) ss:

On APRIL 2, 1997 before me, JOHN MINA personally appeared MIKE DANIELS

K I personally known to me -OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X John Mina
Notary Public

NOTARY SEAL STAMP

JOHN MINA
Commission # 1092686
Notary Public - California
Los Angeles County
My Comm. Expires Mar 28, 2000