04/28/1997 18:21

7824828935

COW COUNTY TITLE CO

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. SOUTHWEST CAPITAL CORPORATION, a Utah Corporation

doles) hereby GRANT, BARGAIN and SELL to GENERAL ROCK AND SAND, an Arizona Corporation

the real property situate in the County of Lincoln , State of Nevada, described as follows: SER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditements and appurtenences, including easements and water rights, if any, thereto belonging or eppertaining, and any reversions, remainders, rents, issues or profits thereof. SOUTHPREST CAPITAL CORPORATION

by:

APTHUM BLACKMORE, President

Dated: April 28, 1997

STATE OF ARIZONA COMEN OF MICHARE

- APRIL 28,1997 ARTHUR R. BL BLACKMORE

RECORDING REQUESTED BY

CON COURTY TITLE CO.

Order No.: 19015080 WHEN RECORDED MAR TO:

GENERAL ROCK AND SAND P.O. Box 237 Paige, AZ 86040



SPACE BELOW THIS LINE FOR RECORDER'S LISE

BOOK 127 MGE 482

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COW COUNTY TITLE CO

PAGE 04

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

PARCEL 1:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NEI/4, NWI/4) of Section 8, Township 4 South, Range 67 East, M.D.B. £M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5. 6, 7 and 8, Township 4 South, Range 67 East, N.D.B. &M., bears North 74°6' West a distance of 2654.8 feet; thence North 48°30' East a distance of 100 feet; thence North 68°04' West a distance of 223.6 feet; thence South 41°30' East a distance of 200 feet to the point of beginning, embracing an area of approximately 23 acres, more or less in the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.B.D.&M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936, in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property.

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof; thence continuing South 0°0'27" West 511.34 feet; thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.; thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17°21'22", an arc length of 523.94 feet to a point; thence North 56°16'59" East 247.44 feet; thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

(continued)

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COW COUNTY TITLE ON

EXHIBIT "A" - continued

All of the East half of the Southwest Quarter (E1/2, SW1/4) of Section 5, Township 4 South, Range 67 East M.D.B.&M. Lying East of the right of way of the Pioche Branch of the Union Pacific

EXCEPTING THEREFROM that portion of the Northeast Quarter of the Southwest Quarter (NE1/4, SW1/4) of said Section 5, and described as follows:

Beginning at a point on the Quarter section line which is the Southeast Corner of this parcel from which the Southwest corner of said Section 5 bears South 53°25'27" West a distance of 3,279.75 feet more or less; thence South 89°59'57" West a distance of 306.46 feet more or less to the Southwest corner; thence along the most westerly boundary of the abandoned railroad right of way of the Pioche Spur of the U.P.R.R. Company which is a concave curve. The chord distance of 736.50 feet more or less at a bearing North 19 50 03" East to a point which is the Northwest corner; thence North 89 57'16" East a distance of 59.87 feet more or less to the Northeast corner; thence South 0 16'24" West a distance of 692.87 feet more or less to the point of beginning. Said parcel contains 2.9 acres more or less and is more particularly described as Parcel Two (2) as shown by Parcel Map recorded May 12, 1987, in Book "A" of Plats at Page 273, Official Records of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-012-02 03-022-01 03-061-01

108862

Filed And Recorded At Request UF

Cow County Title
April 30, 1997
At 07 Minutes Past 11 0 Clock A M In Book 127 Of Official Records Page 482 Lincoln County Nevada.

Yuriko Setzer

County Recorder