AFFIDAVIT COUNTY OF Lincoln	
CONVERSION OF MOBILE HOME TO REAL PROPERTY	
PART I TO BE COMPLETED BY APPLICANT	/\
MOBILE HOME INFORMATION	ADDECORDED DATES IN PORTION OF
1. Owner/Buyer name George E. Rowe and Melf	ASSESSOR'S PARCEL # 003-001-1/ 3-031-16
2. Physical location of mobile home 3 Love Lane,	Caliente, NV 89008
3. Mobile home description: Manufacturer Fleetwoo	Model Sun Point VVS 4613B
Model Year 1997 Serial# CAFLV08A20169-/CAFL	V98B20169-ST13 Length736/720 in Width 160/160 4-
4. Mobile nome dealer (it new unit) Sun City Homes	
Dealer Lic# 90005 (NV-M0854)	DRS# MH118040
5. Current lienholder (if any) None	
All documents relating to the mobile home as p	personal property will be surrendered to the Manufactured
Housing Division before the home is converted 6. New lienholder (if any) to receive real property notice.	to real property.
Name Norwest Mortgage, Inc.	COS:
Address 1086 S. Main. #101-A, St. Geor	Re. UT 84770
LAND INFORMATION	
	Escrow InstructionsLife Estate
LeaseContract of	f Sale: recorded unrecorded
DADT II OWNED POPPER STOLE	
PART II OWNER/BUYER SIGNATURE(S)	/ / \ \ \
003-001-12 parage to the serveries -64-	ribed mobile home and Assessor's Parcel Number Portion of
003-001-12 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This	
conversion process is not valid until issuance o	of a "Real Property Notice" by Manufactured Housing
Division.	interest inches by manufactured Housing
There C fore	_ Z. Glissax S. Louis
OWNER/BUYER DA	TE OWNER/BUYER DATE
n 04, 422 fra	
on 1997 before me the undersigned in and for the State of Nevada, Courny of Charles Course per	d, a Notary Public
	the acknowledged 167 2-2023 Notice Dubits
that the L'executed this affidavit Acrience full	Notary Public State of Nevada White Pine County, Nevada
, , , ,	My appointment of the Detober 17, 1900
PART III TO BE COMPLETED BY BUILDING DEDA	
PART III TO BE COMPLETED BY BUILDING DEPAI 1. Approved plot plan at this location verified by	RTMENT OR MANUFACTURED HOUSING
2. Foundation meets requirements for this jurisdiction	Agency BLOS /K Date 128/09
real property of Author	Agency Of Halff Date
3. Verification that running gear has been remove	Agency //// Date
According to the second	
(*If prior to 1977 or unknown Assessor must complete part IV #6.) 5. Safety Certificate Number - 8 0 3.5*71	
or certain territori. OUSA.	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR	
1. Land ownership verified by many grees. Deputy assessor Date 4-24-97	
2. Mobile home ownership verified by many Open Deventu Green Date 4-29-97	
3. Assessor parcel number verified by manual rules from the form the land the same of the	
4. Legal description (optional) Sot 1-A of amended five Parcel Map 108388	
S Mobile beautiful Communication of the Communicati	70
 5. Mobile home account number <u>MH 929</u> 6. Unit has been at above location since 1997 	verified by Marge Green Date + 29-97
7. The above described unit will be placed on the past annual to the p	
7. The above described unit will be placed on the next succeeding real property tax rolls, of Simular County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.	
- Anniversal (1941)	
Marge Jones	RECORDER'S USE ONLY
Marge Jones SIGNATURE (ASSESSOR)	
Marge Jones SIGNATURE (ASSESSOR)	RECORDER'S USE ONLY NO. 108860 Filed And Recorded At Request OF
Marge Jones	RECORDER'S USE ONLY NO. 108860 Filed And Recorded At Request OF First American Title
Marge Jones SIGNATURE (ASSESSOR)	RECORDER'S USE ONLY NO. 108860 Filed And Recorded At Request OF First American Title April 29, 1997
Marge Jones SIGNATURE (ASSESSOR)	RECORDER'S USE ONLY NO. 10860 Filed And Recorded At Request OF First American Title April 29, 1997 At 06 Minutes Past 3 0 Clock p M In Book 127 Of Official Records
Marge Jones Deputy Assessor NAME MITTLE	RECORDER'S USE ONLY NO. 108860 Filed And Recorded At Request OF First American Title April 29, 1997 At 06 Minutes Past 3 O'Clock
Marge Jones Deputy Assessor NAME MITTLE 4-29-97 DATE	RECORDER'S USE ONLY NO. 10860 Filed And Recorded At Request OF First American Title April 29, 1997 At 06 Minutes Past 3 0 Clock p M In Book 127 Of Official Records
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