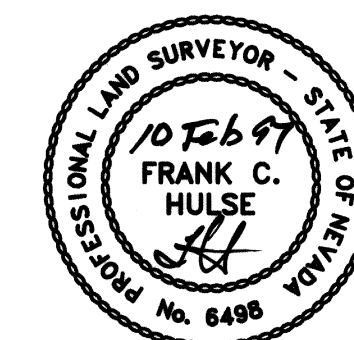


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Jimmie Rosa, owner.
2. The lands surveyed lie within Sec. 11, T. 1 N., R. 69 E., M.D.M., Eagle Valley, Lincoln County, Nevada, and the survey was completed on Jan. 14, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

I, Jimmie Rosa, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

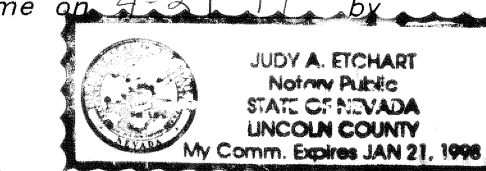
*Jimmie Rosa* \_\_\_\_\_ 4-29-97  
**Jimmie Rosa** \_\_\_\_\_ **Date**

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln SS

This instrument was acknowledged before me on 4-29-97 by  
 Jimmie Rosa.

*Judy A. Etchart*  
 My Commission expires: 1-21-97



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 20<sup>th</sup> day of Feb, 1997, by the Lincoln County Commissioners as a Parcel Map.

*Edward E. Wright* \_\_\_\_\_ 2/20/97  
**Chairman** \_\_\_\_\_ **Date**

*Clarence Hogan* \_\_\_\_\_ 2-20-97  
**Chairman** \_\_\_\_\_ **Date**

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 10 day of February, 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Bill J. Washburn* \_\_\_\_\_ 10 Feb. 1997  
**Director** \_\_\_\_\_ **Date**  
 Zoning and Comprehensive Planning, Lincoln County, Nevada

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

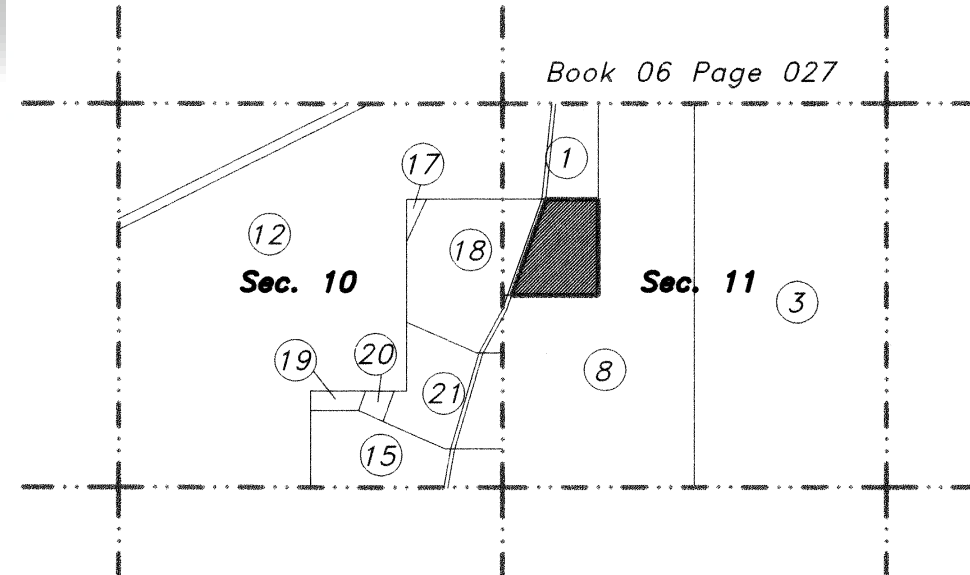
The Basis of Bearing is a line between the W1/4 Cor. of Sec. 11, T. 1 N., R. 69 E., and the NW Cor. of said Sec. 11, which bears N. 00°54'20" E..

**REFERENCE DOCUMENTS**

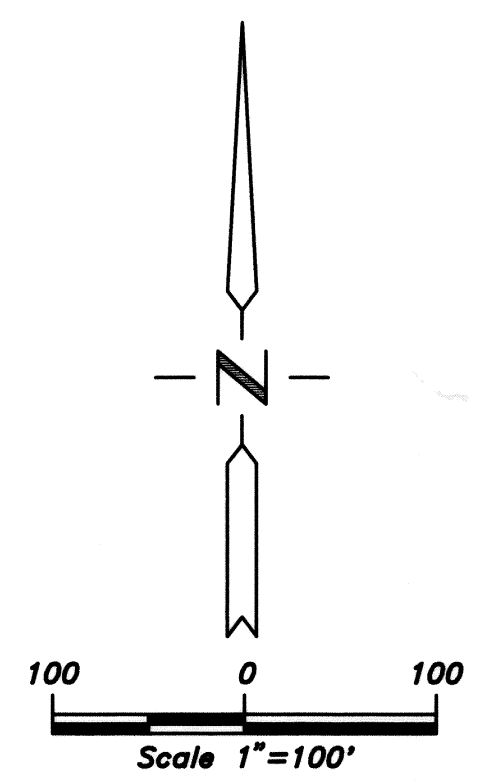
1. Grant, Bargain and Sale Deed Instr. No. 77902, Book 55 Page 286, dated 05/27/83.
2. 1934 G.L.O. Independent Resurvey of T. 1 N., R. 69 E., M.D.M..

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.



**VICINITY MAP**  
 Not to Scale



**Nev-38**  
 S. Hafen

<b>PARCEL MAP</b>		No. <b>108853</b>	
for <b>Jimmie Rosa</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b>	
Sited in Sec. 11, T. 1 N., R. 69 E., M.D.M., Eagle Valley, Lincoln County, Nevada		Date <u>4-29-97</u> At <u>11:14 a.m.</u>	
<b>THE OWENS SURVEYING OUTFIT</b> Project: Mineral, Land Surveying throughout the West.		Book <u>Plat B</u> Page <u>33</u>	
P.O. Box 540 40 Main St. Pioche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116		Official Records Book No. _____ Lincoln County, Nevada Records <b>Yuriko Seizer, Recorder</b>	
Fee <u>17.00</u>		Deputy <u>Boucher</u>	