



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
PAUL CHRISTENSEN  
REY FLAKE  
DAN FREHNER  
JIM MANNER  
ED WRIGHT

P.O. BOX 90, POCHE, NEVADA 89043  
TELEPHONE 962-5390  
FAX 962-5180

April 29, 1997

DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 5, 1997  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-KURT LEE.
- 1 \* Approve Vouchers & Minutes of 4-21-97.
- 2 Terry Jones-LC TV District Update.
- 3 Officer Reports.
- 4 \* Special Liquor Board.
- 5 \* Approve/Deny Parcel Map-Daryl Bradshaw.
- 6 \* Tax Strike-US Post Office.
- 7 \* Off Road Race Committee re: Casey Folks-Nevada 300-Off Road Race.
- 8 \* Off Road Race Committee re: Mountain Man Convention June 9-16.
- 9 Marge Gunn re: Emergency Management-Update.
- 10 \* Public Lands Commission a)Update.  
b)Federal Government & Global Treaties Resolution.
- 11 \* Commissioner Wright Discussion & Any Necessary Action re: Legislative Items.
- 12 \* Discussion/Action re: Landfill Issues; Approve RFP's for Transportation,  
Construction of Landfill & Drop Boxes.
- 13 Carmine Lindsey re: Landfill Proposal.
- 14 \* Discussion/Action re: Lindsey Dalley's Landfill Proposal.
- 15 \* Harry Birkmier-Discussion/Action re: Technical Review Team-Panaca Fire Department.  
\*\*\*\*LUNCH\*\*\*\*
- 12:00
- 1:00 16 \* Mayor Ken Carter-Discussion/Action re: Mesquite Land Act.
- 17 \* Jim Neveu-USDA Presentation & Approval of Resource Conservation Development Program
- 18 \* Commissioner Wright re: Update/Discussion/Action on LC Detention Center.
- 19 \* Correspondence-Discussion/Action on the Following:
  - a) BLM re: Strategic Plan.
  - b) Letter re: RAC Nominations.
  - c) BLM re: Action Selection Report for Cottonwood Allotment.
  - d) County Treasurer re: Delinquent Notices.
- 20 \* Discussion/Action-Budget Issues.
- 21 \* Discussion/Action re: Labor Day Concession Agreement.
- 22 \* Discussion/Action re: Water Planning Program.
- 23 \* Commissioner Frehner re: a) Employee Time Cards/Payroll Sheets.  
b) Review By-Laws for Panaca Senior Center.  
c) Commissioners Meeting Schedule.  
d) Excess Funds From Rachel Fire/Ambulance Barn.
- 24 \* Grant Administrator re: a) Update.  
b) Approve/Sign Contract for Nursing Services.  
c) Approve/Deny CED Grant Application.  
d) Approve/Deny CDBG Grant for Planning Eagle Valley Water & Sewer.
- 25 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, POCHE, NV. 89043.

Lincoln County

AFFIDAVIT OF POSTING

STATE OF NEVADA        )  
COUNTY OF LINCOLN    )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 4-29-97, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 29th day of April, 1997.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 108852  
Filed And Recorded At Request Of  
Lincoln County Clerk  
April 29, 1997  
At 31 Minutes Past 10 O'Clock  
A M In Book 127 Of Official Records  
Page 427 Lincoln County Nevada.

Yuriko Setzer  
County Recorder

by Leslie Boucher, deputy