

68967-20

951121.00302

# POWER OF ATTORNEY SPECIAL

196

KNOW ALL MEN BY THESE PRESENTS: That I, Donald R. Randall, Trustee of the Donald R. Randall

Trust DTD 10/30/95

the undersigned

(jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint

T. J. Nicothodes

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

- (a) To sign any documents that are required to set up a collection.
- (b) To sign the Request For Reconveyance after collection has been paid in full.
- (c) To sign any documents that are required to foreclose on a Trust Deed that I am the beneficiary.

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

Wherever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

WITNESS my hand this 13th day of November, 19 95

*Donald R. Randall* TRUSTEE  
Donald R. Randall, Trustee

STATE OF Nevada  
County of Clark

On November 13, 1995, before me, the undersigned, a Notary Public in and for said State personally appeared Donald R. Randall, Trustee

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



*Adriaene Metzke*  
Notary Public in and for said State

AND WHEN RECORDED MAIL TO

ALLSTATE MORTGAGE  
PINES PROFESSIONAL PARK  
3910 PECOS HOLE RD, SUITE C-170  
LAS VEGAS, NEVADA 89121-4304

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
NATIONAL TITLE COMPANY  
11-21-95 08:03 BJB 1  
OFFICIAL RECORDS  
BOOK: 951121 INST: 00302  
FEE: 7.00 RPT: .00

THIS SPACE FOR RECORD

NO. **108840**

Filed And Recorded At Request Of  
Cow County Title

April 23, 1997

At 37 Minutes Past 4 O'Clock

P M In Book 127 Of Official Records

Page 431 Lincoln County Nevada.

by Luiko-Setzer

County Recorder

by Jessie Boucher, deputy

ALL STATE MORTGAGE  
RECORDS  
RECORDED IN THIS OFFICE