| Jraer No | 03-6605 | | | | | |
|---------------------------------|--|---------------------------------------|---|---|--|-------------|
| Escrow No | | | | | | |
| WHEN REC | | | • | | | |
| Consolidated P.O. BOX | d Mortgage | Corporation | | | | |
| | LS, NV 891 | 70-0057 | | | | |
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| | | | - | ereby grant, assign | The state of the s | |
| IRA AS T | | | USTODIAN OF THE 5.00 INTEREST | E FUNDS FOR JOH | N A. FITZPATE | ick, |
| PARTIAL All beneficia | d interest un | ider Deed of T | rust dated PEBR | UARY 11, 1997 | 1 1 | \ |
| executed by AN UNMAI | , LORRAIN RRIED MAN | e e. Carmosi As Joint Te | NO AN UNMARRIE | D WOMAN AND JOI | N. FREELAND, | _ |
| | | | | | | , Trustor |
| ٠. | | _ | NEVADA CORPOR | | / / | , Trustee |
| and recorde | d Febru | ARY 26, 1997 | | , as Do | nument No. 108 | 3284 |
| in book | 126 | , page | 171 of Official Re | cords, | LINCOLN | County |
| (SW 1/4) (PARTICULA | OF SECTIO | N 11, TOWNSE | IST QUARTER (N | W 1/4) OF THE NGE 67 EAST, M | SOUTHWEST QUAL .B.D. & M., M | RTER ORE |
| PARCEL 1: | 1 1 | 1 1 | | | 00 211 000 000 | |
| OF THE CO | OUNTY RECO | RDER OF LING | EL MAP RECORDEI COLN COUNTY, NE UNTY, NEVADA. | AUGUST 30, 19 EVADA IN BOOK A | OF PLATS, PA | GE 319 |
| PARCEL 2: | 1. 1. | | | \ \ | | |
| PARCELS 1 | . 2, 3 AN CE OF THE | ID 4 OF THAT COUNTY RECO | CERTAIN PARCES RDER OF LINCOLS | L MAP RECORDED N COUNTY, NEVAD | APRIL 23, 199 A RECORDS. | 3 IN |
| 3. | N | N., | | /// | | |
| 7 | 1 N. | 17% | | | | |
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| TOGET | HER with | the note or note | s therein described | or referred to the | money due and to | become du |
| TOGET thereon wit | HER with the interest, a | the note or note and all rights ac | s therein described xrued or to accrue | l or referred to the a c under such Deed | noney due and to of Trust. | become du |
| thereon wit | th interest, a | and all rights ac | a therein described excued or to accrue | or referred to the a | noney due and to of Trust. | become du |
| thereon wit | THER with the interest, and price to the interest, and price to the interest, and price to the interest of the | and all rights ac | s therein described | e under such Deed | of Trust. | |
| thereon wit | th interest, a | and all rights ac | a therein described | e under such Deed | of Trust. "A" ATTACHED | |
| thereon wit | th interest, a | and all rights ac | s therein described | e under such Deed SEE EXHIBIT | of Trust. "A" ATTACHED | |
| Dated A | th interest, a | and all rights an | as therein described | e under such Deed SEE EXHIBIT | of Trust. "A" ATTACHED | |
| Dated A | th interest, a | and all rights ac | a therein described | e under such Deed SEE EXHIBIT | of Trust. "A" ATTACHED | |
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| Dated All STATE Of County of On | th interest, a | 1997 | personalty | e under such Deed SEE EXHIBIT | of Trust. "A" ATTACHED | |

BOOK 127 MAR 409

| American Bank of Commerce Custodian of the Funds of the Funds of the Funds of the Fay J. Johns, IRA | |
|---|---|
| BY | : CONSOLIDATED MORTGAGE BY: ATTORNEY IN FACT PHILLIP PARRIOTT/PRES. |
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| BX | : CONSOLIDATED MORTGAGE BY: ATTORNEY IN FACT PHILLIP PARRIOTT/PRES. |

STATE OF NEVADA COUNTY OF CLARK SS.

On APRIL 15, 1997, before me, the undersigned, a Notary Public in and for said State, personally, appeared PHILLIP PARRIOTT, personally known by (or proved to on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in Fact of SEE ABOVE and acknowledge to me that he/she subscribed his/her own name as Attorney in Fact.

WITNESS My hand and official seal.

L M. FEENEY-MARTH Notary Public - Nevada thy appt. esp. July 14, 2000 No. 92-3381-1

108835

NO. AUGOGG At Request Of Cow County Title April 23, 1997

At 10 Minutes Past 4 O'Clock

P M In Book 127 Of Official Records

Page 409 Lincoln County Nevada.

County Recorder

deputy

MORK 127 Page 410