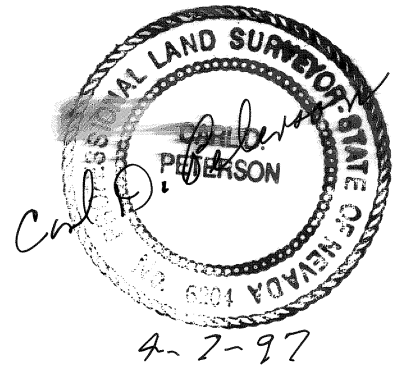


**SURVEYORS CERTIFICATE**

I, Carl D. Peterson, a Professional Land Surveyor registered in the State of Nevada certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Susanne C. Wilkin.  
 2. The lands surveyed lie within SE 1/4 SE 1/4 Section 8, and the W 1/2 SW 1/4 Section 9, T.2S., R. 68 E., M. D. M., in the Town of Panaca, County of Lincoln, and the survey was completed on March 25, 1997.  
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing board gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient durability.



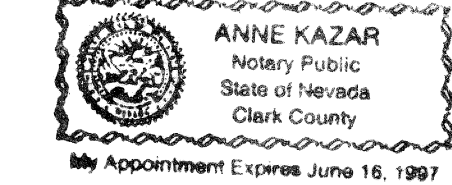
Carl D. Peterson,  
Professional Land Surveyor No. 6204

**OWNERS CERTIFICATE**

I, Susanne C. Wilkin, being the record Titled owner of the lands depicted on this map, do hereby consent to the preparation and recordation as shown  
 Susanne C. Wilkin 4/14/97  
 Susanne C. Wilkin Date

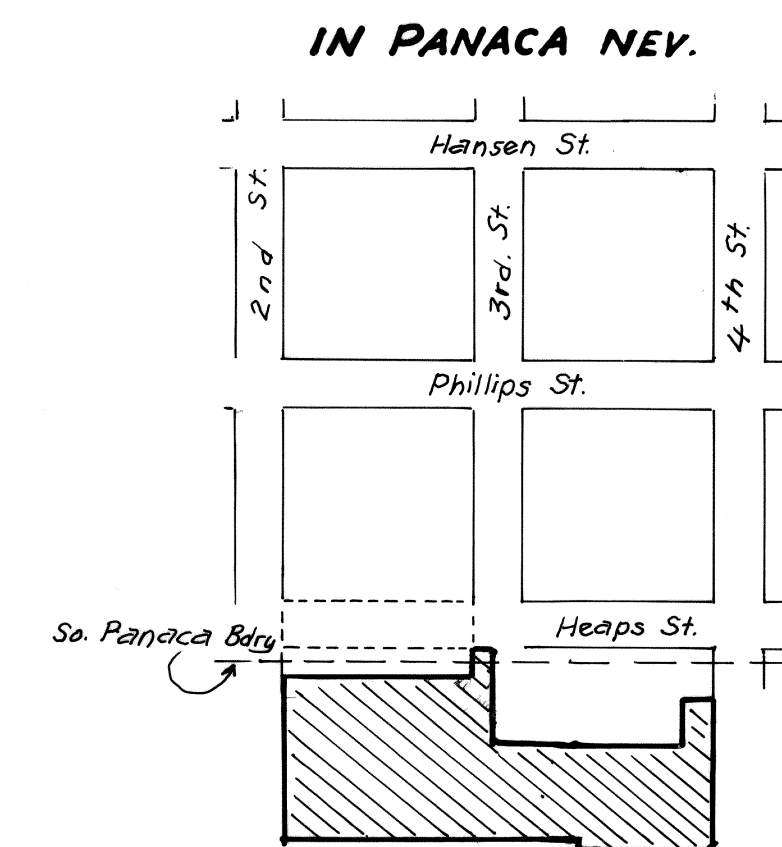
**NOTARY PUBLIC**

State of Nevada } ss  
 County of Lincoln }  
 On this 4 day of APRIL 1997, Susanne C. Wilkin personally appeared before me, a Notary Public in and for said County and State and did execute the above owners certificate voluntarily and freely.  
 Anne Kazar My commission expires 6/16/97



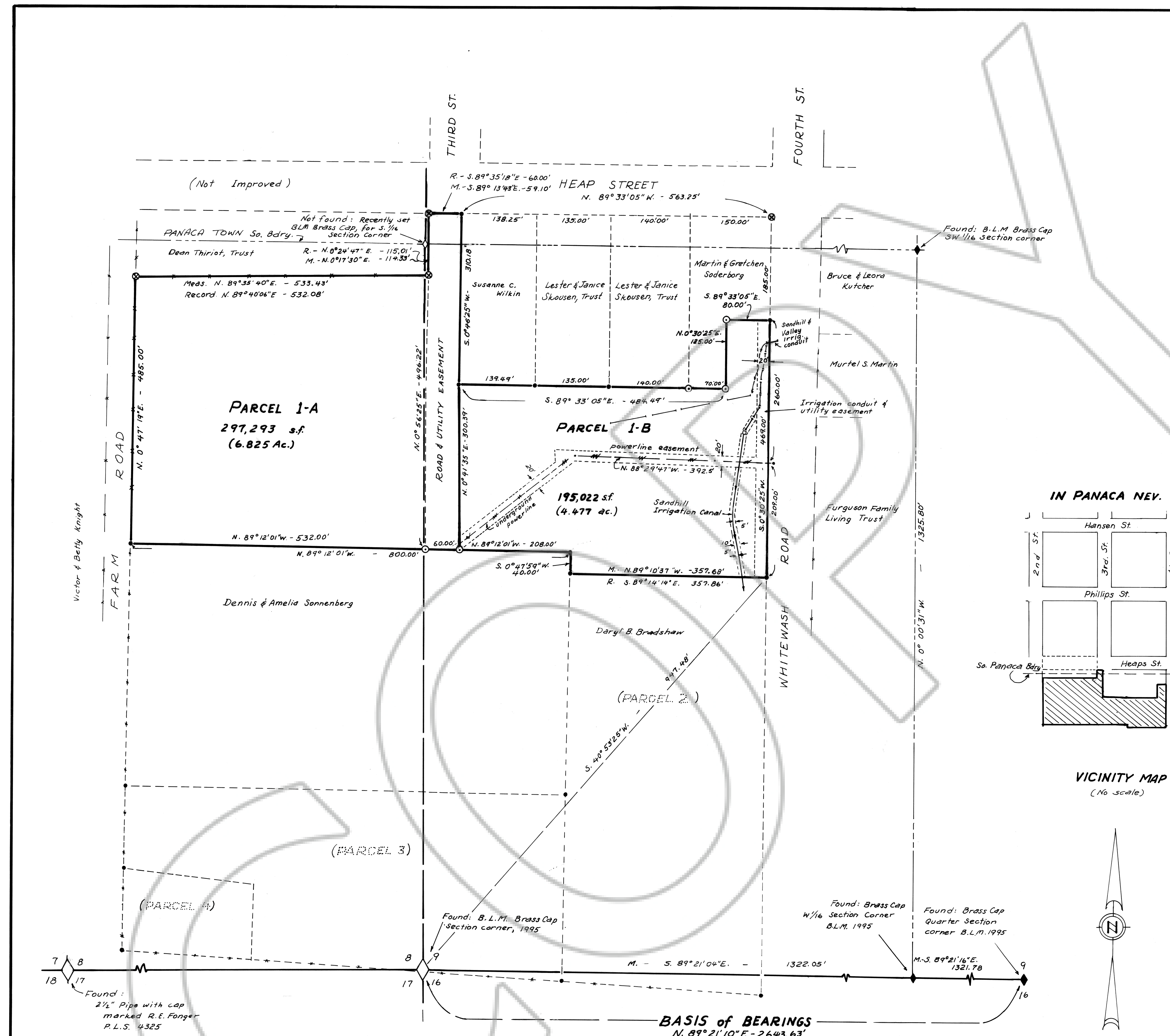
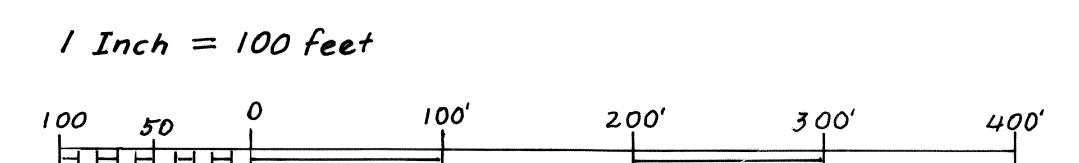
**LEGEND**

- Set 3/8" rebar with plastic cap marked P.L.S. 6204
- Found 1/2" rebar with plastic cap marked P.L.S. 6498
- ⊗ Found 1/2" rebar with plastic cap marked P.L.S. 2884
- ◇ Found section corner as shown
- ◆ Found quarter section corner as shown
- ◆ Found 1/16 corner as shown
- ◇ Position for 1/16 corner, not found
- Power Line
- - - Fenceline
- Irrigation ditch or canal
- Pipeline or conduit for water



VICINITY MAP  
(No scale)

**SCALE**



**PLANNING COMMISSION**

At the regular meeting of the Lincoln County Planning Commission held this 14 day of APRIL 1997, a review was made of this subsequent parcel map, was recommended for approval by the County Commission, and meets applicable state statutes NRS. 278.010 through 278.630.

Will E. Wickham  
Chairman

**COUNTY COMMISSION**

At the regular meeting of the Lincoln County Commission held this 21 day of APRIL 1997, a review was made of this subsequent parcel map and approved it for recordation.

Edward E. Wright  
Chairman

<b>SUBSEQUENT PARCEL MAP</b>	
<b>IN THE W 1/2 SW 1/4 SECTION 9 AND THE SE 1/4 SE 1/4 SECTION 8, T.2S., R.68 E., M.D.M., COUNTY OF LINCOLN, STATE OF NEVADA</b>	
<b>FOR SUSANNE C. WILKIN</b>	
DIVISION OF PARCEL 1, MAP PAGE 22, BOOK B, LINCOLN COUNTY, NEVADA RECORDS	
RECORDERS CERTIFICATE Document No. <b>108816</b> Recorded at the request of <b>Daryl B. Bradshaw</b> Date <b>4-22-97</b> at <b>9:07 A.M.</b> PLATBOOK B, PAGE <b>32</b> LINCOLN COUNTY, NV. RECORDS YURIKO SETZER, RECORDER by <b>Galic Boucha</b> Deputy	Bureau of Land Management