hen Recorded, Mail to: Mountain America Credit Union 660 South 200 East, #250
 Salt Lake City, Utah 84111
 Loan No.: 3403739

				\
ASSIG	NMENT OF D	EED OF TRU	JST	1
FOR VALUABLE CONSI Mountain America Credit Union	DERATION, the	receipt of which	h is hereby acknow	
	Countrywide Hom	e Loans, Inc.		
that certain Deed of Trust, toget is dated March 5, 1997, was execu KIMBERLY H. LEBARON husbar	ther with the indeluted by WAYNEL	otedness secured	thereby, which Deed o	of Trust
as Trustor, to FIRST AMERICAN	TITLE COMPAN	Y	, as	Truslee,
was recorded on		in Book		
at Page situated in said county described a	Entry Nos follows:	umber	/-/	
ALL OF LOT 1 IN BLOCK 1 OF CITY OF CALLENTE, NEVADA, FEBRUARY 5, 1931, IN THE OF LINCOLN COUNTY IN BOOK 4 LINCOLN COUNTY, NEVADA.	AS SHOWN ON T TICE OF THE CO	HE MAP THERE UNTY RECORDE	OF RECORDED R OF	
Dated MARCH 11, 1997	 Mountai	in America Credit	Ilnion	
> / /	0	wie Lipez	<u> </u>	<u>.</u>
	Its JEANI	E LOPEZ, REAL F	STATE MANAGER	
STATE OF UTAH }	.88			
COUNTY OF SALT LAKE			,	
On MARCH 11,1 997 who being by me duly sworn, did	_, personally appear say that S he	red before me_ is the RFAL ES	JEANIE LOPEZ TATE MANAGER	
of Mountain America Credit Unio				
foregoing instrument was signed	in behalf of said	corporation by a	and uthority of a resolution	that the
Board of Directors, and said that said corporation executed the	JFANIE LOPEZ		acknowledged	l to me
		Notary Public	Sound	<u> </u>
My Commission Expires:	1-97			¥
Residing at:	مدكر سه		SUZETTE SESSIONS Notary Public STATE OF UTAH My Comm. Explired JUN 7, 1997 660 \$ 200 ESLC UT 84111	

108757 NO.

Filed And Recorded At Request Of
FIRST AMERICAN TITLE

APRIL 8, 1997

At 07 Minutes Past 12 O'Clock
P H In Book 127 Of Official Records

Page 253 Lincoln County Nevada.

County Recorder

Coucha, DEPUTY

BCCX 127 PAGE 254