

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Jimmie Rosa, owner.
- The lands surveyed lie within Sec.'s 10 & 11, T. 1 N., R. 69 E., M.D.M., Eagle Valley, Lincoln County, Nevada, and the survey was completed on March 11, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

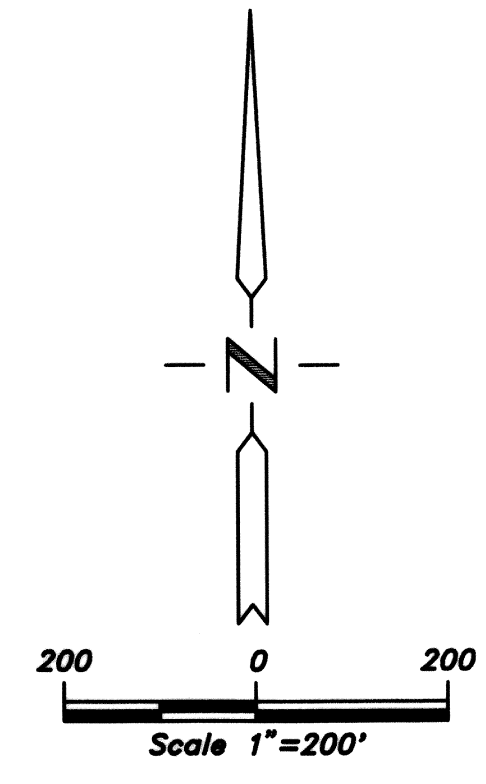
The Basis of Bearing is a line between the W1/4 Cor. of Sec. 11, T. 1 N., R. 69 E., and the NW Cor. of said Sec. 11, which bears N. 00°54'20" E..

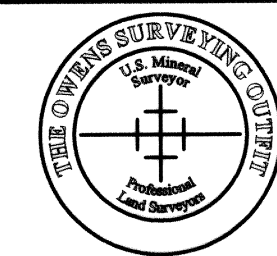
**REFERENCE MAPS**

- 1934 G.L.O. Independent Resurvey of T. 1 N., R. 69 E., M.D.M..
- Grant, Bargain, Sale Deed Instr. No. 77902, Book 55 Page 286, dated 05/27/83.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.



<b>RECORD OF SURVEY</b>		No. <b>108752</b>
for <b>Jimmie Rosa</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b>
Sited in Sec.'s 10 & 11, T. 1 N., R. 69 E., M.D.M., Eagle Valley, Lincoln County, Nevada		Date <b>4-7-97</b> At <b>10:12 A.M.</b>
 <b>THE OWENS SURVEYING OUTFIT</b> <small>Project Mineral, Land Surveying Throughout the West</small> P.O. Box 540 40 Main St. Placita, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116		Book <b>Plat B</b> Page <b>30</b>
		Official Records Book No. _____ Lincoln County, Nevada Records <b>Yuriko Seizer, Recorder</b> Fee <b>17.00</b> Deputy <b>Douche</b>