Order No. <u>426164EY</u>				
Escrow No. 426164KY	_		;	
WHEN RECORDED MAIL? FAULINE H. SAENS RONES HCR 34, BOX 2 CALIENTE, HV. 89008		144		•
			Space above this line	for rec
÷	GRANT, BARGA	AIN and SALE DEED	()	
FOR A VALUABLE CONSU	OPPATION receipt of which	k is benefic activitated	ed.	The same of the sa
JULIE LYNN SARTINI, A				
do(es) hereby GRANT, BARG		/ /	_ \	
PAULINE H. SAENS ROME	RO, AN UNMARRIED WOM	AM	/ /	
the real property situate, in the	County of LINCOLN	, State	of Nevada, described a	s follow
SEE LEGAL	DESCRIPTION ATTACHED	HERETO AND MADE	A PART HEREOF	
		/ /	/- /-	
			/	
APN 013-050-12				
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TOGETHER with all tenembelonging or appertaining, an				ghts, if
belonging or appertaining, an				ghts, if
belonging or appertaining, and Dated March 27, 1997				ghts, if
Dated March 27, 1997 STATE OF NEVADA		, reals, issues or profit	s thereof,	deptis, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN	d any reversions, remainders		s thereof,	ghts, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN On 19 personally appeared before 1	ss ss sa Notary Public (or	, reals, issues or profit	s thereof,	leghts, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN On 1544/11	ss ss sa Notary Public (or	, reals, issues or profit	s thereof,	ghts, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN On 19 personally appeared before a judge or other authorized per JULIE SARTINI personally known (or proved	any reversions, remainders SS 9 7 ne, a Notary Public (or son, as the case may be),	, reals, issues or profit	s thereof,	ghts, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN On 19 personally appeared before a judge or other authorized per JULIE SARTINI	ss ss son, as the case may be), to me to be the person the above instrument who	, reals, issues or profit	s thereof,	deptie, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN On	ss	, reals, issues or profit	s thereof,	ghts, if
Dated March 27, 1997 STATE OF NEVADA COUNTY OF LINCOLN On	ss ss son, as the case may be), to me to be the person the above instrument who	, reals, issues or profit	s thereof,	ghts, if

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

The Southeast Quarter (SE%) of the Northeast Quarter (NE%) of the Southeast Quarter (SE%) of Section 14, Township 3 South, Range 67 East, M.D.B.LM.

EXCEPTING THEREFROM the Northerly 25 feet of the Westerly 104.36 feet, and 25 feet on each side of the following line:

Commencing at the Northwest corner of the above described parcel;

THENCE south 89°23'58 East along the North line thereof a distance of 104.36 feet to the TRUE POINT OF BEGINNING.

THENCE South 11°15'30 East a distance of 670.98 feet to a point in the South line thereof, the point of ending, being South 89°21'28 East a distance of 208.76 feet from the Southwest corner thereof.

EXCEPTING THEREPROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands so patented, together with the right of the United States, its permittes of licenses to prospect for, mine and remove them under the applicable provisions of law, as reserved by KELBEN & ASSOCIATES, in deed Recorded March 6, 1987 in Book 74, Page 49, Official Records.

108722

Filed And Recorded At Request Of First American Title

April 1, 1997

At 05 Minutes Past 11 O'Clock

A M In Book 127 Of Official Records Page 170 Lincoln County Nevada.

Yuriko Setzer

County Recorder

426164WP