ii	IDAME Company
AFFIDAVIT COUNTY OF LINCOLAL	
CONVERSION OF MOBILE HOME TO REAL PROPERTY	
PART I TO BE COMPLETED BY APPLICANT	02-031-16 2-031-17
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 101786
1. Owner/Buyer name DEDWW DOW + RANCOM (5/25/2 +4T4-15/K 32) 1	
2. Physical location of mobile home <u>NE COUNE</u> .	ROF 30 Sheet ignot Kneck, UV
3. Mobile home description: Manufacturer // // // // // Model 1/4// // Model 1/4// // // // // // Model Year /// // Serial S/A // // // // // // // // // // Width 28'/ // // // Width 28'/ // // // Width 28'/ // // // // // // // // // // // // /	
4. Mobile home dealer (if new unit) PACK WAY HO	
Dealer Lic# 1/32	DRS# 4RZ 130 264
	INANCIAL CORPORATOR)
	rsonal property will be surrendered to the Manufactured
Housing Division before the home is converted to	
New lienholder (if any) to receive real property notice Name	
Address	
LAND INFORMATION	
Type of ownership: Deed VEs	crow InstructionsLife Estate
LeaseContract of S	Sale: recorded unrecorded !
DARTH CHRIED/DIR/CD CICHATURE/OL	71-153-521-17
PART II OWNER/BUYER SIGNATURE(S) The understoned as conner/buyer of the above describ	02-03:-/4 +02-63/-/7
	cove described unit from personal to real property and
understands that any liens or encumbrances on that	unit may become a lien or encumbrance on that land. *This '
	a "Real Property Notice" by Manufactured Housing
Division // 2/25/0	7 Sephere Tredom - 3/28/97
OWNER DAT	
/2/2	Variable and a second
On 1 3/3/ 1997, before me the undersigned, in and for the State of Nevada, County of 4/10/01/2019	
Deferm Con Francom and Bostoga Francom w	
that they executed this affidavit	Notary Public My Comm. Eligino JAN 21, 1998
PART III TO BE COMPLETED BY BUILDING DEPAR	RTMENT OR MANUFACTURED HOUSING, DOM
1. Approved plot plan at this location verified by WILLAM LLOYD Agency Cir Bulling Date 5/73/91	
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property.	
3. Verification that running gear has been removed Agency	
4. Date of installation at this location 1144 82 1994 Agency Lin (4 3/6 Usate 5/23/94)	
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)	
5. Safety Certificate Number // // // // // // // // // // // // //	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR	
1. Land ownership verified by Market had Date 4/1/97	
2. Mobile home ownership verified by	Date 4/1/97.
3. Assessor parcel number verified by 11/2 Parce 11/27. 4. Legal description (optional) 12-15 10 4 Flack 22 Danaca WV.	
4. Legal description (optional) 372.778 121 4 3	fact ZL, Panaca, NV
5. Mobile home account number MH 7%6.	verified by Date # Date # 1/97.
6. Unit has been at above location since 1994	(year).
7. The above described unit will be placed on the	next succeeding real property tax rolls, of <u>Lincoln</u> .
County, Nevada only upon issuance of a "Real I	Property Notice" By Manufactured Housing Division.
Willson They	RECORDER'S USE ONLY
SIGNATURE-(ASSESSOR)	NO. 108721
Sind on the Below	Filed And Recorded At Request Of
NAME /TITLE	Derwin Don Francom April 1, 1997
TO MILE TITLE	At 12 Minutes Past 10 0 Clock
april 1, 1997	A M In Book 127 Of Official Records
DATE	Page 169 Lincoln County Nevada.
DISTRIBUTION	Yuriko Setzer County Recorder
DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV.	I I no no no
COPY TO COUNTY ASSESSOR	by Sulle Douche deputy.
COPY TO LIENHOLDER OR OWNER	Norx 127 MR 169
] nev 11/96	I BOOK LIZE PAGE AUT