

52.00

JOINT TENANCY GRANT BARGAIN AND SALE DEED

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THIS INDENTURE, made and entered into this 20 day of May, 1996, by and between DEAN A. MOSSER, an unmarried man, the party of the first part, hereinafter referred to as "GRANTOR", and JAMES GAIL SIMPSON and VIRGINIA DARE SIMPSON, husband and wife as joint tenants with full right of survivorship, the parties of the second part, hereinafter referred to as "GRANTEES",

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful current money of the United States of America, to them in hand paid by the said Grantees, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell unto the said Grantees, as joint tenants with right of survivorship, and to the heirs and assigns of the survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, bounded and more particularly described as follows, to-wit:

APN: 3087-04

All of Lot Six (6) and the West Half (W1/2) of Lot Five (5), Block 33, in the City of Caliente, Lincoln County, Nevada.

TOGETHER WITH, AND ALL SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs and assigns

LAW OFFICE OF
STEVE L. DOBRESCU
A PROFESSIONAL CORPORATION
P.O. BOX 18301
LAS VEGAS, NV 89101
(702) 252-4554

1 of the survivor forever.

2 IN WITNESS WHEREOF, the said Grantor has hereunto set his
3 hand and seal on the day and year first above written.

4 Dean A. Mosser
5 DEAN A. MOSSER

6 GRANTEES MAILING ADDRESS:
7 P.O. Box 735
8 Caliente, NV 89008-0735

9 Assessor's Parcel # 3-087-04.

10 STATE OF NEVADA)
11 County of White Pine) ss.

12 On the ___ day of May, 1996, personally appeared before
13 me, a Notary Public in and for said County and State, DEAN A.
14 MOSSER, an unmarried, known to me to be the person described in and
15 who executed the foregoing instrument, and who acknowledged to me
16 that he executed the same freely and voluntarily, and for the uses
17 and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal on the day and year last above written.

20 Tonya T. Smith
21 NOTARY PUBLIC



22 TONYA T. SMITH
23 Notary Public - Nevada
24 Lincoln County
25 My exp. exp. Jan. 12, 1998

26 NO. 108720
27 Filed And Recorded At Request Of
28 James Gail Simpson
April 1, 1997
At 43 Minutes Past 9 O'Clock
A M In Book 127 Of Official Records
Page 167 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Julie Boucher, deputy