

19010941

SPOUSAL DECLARATION AND CONSENT

KNOW ALL MEN BY THESE PRESENTS:

That I, NELLA WOOD, of 22832 Mariano, Laguna Niguel, California 92677, declare as follows:

1. I am the wife of MARK A. WOOD, also known as MARK WOOD whose address is 22832 Mariano, Laguna Niguel, California 92677.

2. I am familiar with that certain real and/or personal property situated in Lincoln County, Nevada identified and subject to the certain Quitclaim Deed which my husband has executed, a copy of which deed is attached hereto and incorporated herein as Exhibit "A".

3. I do not now have, nor have I ever had, any right, title or interest (whether the same be categorized as community or separate property, choate or inchoate, or otherwise) in the property subject to said Quitclaim Deed.

4. I hereby consent to the execution of said Quitclaim Deed by MARK A. WOOD, individually, and MARK WOOD, individually, as Grantor and concurrent therewith by these premises forever forsake, release and extinguish any and all such rights which I may now have or in the future acquire in said properties to my husband MARK A. WOOD, also known as MARK WOOD, and consent to the effect of the conveyance of any such rights to the Grantee therein.

1 I affirm that the foregoing is true and correct.

2 DATED: This 13th day of July, 1996. *December 1996*

3
4 *Nella Wood*

5 NELLA WOOD

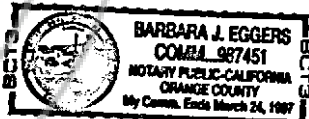
6 STATE OF CALIFORNIA)
7 : ss.
8 County of ORANGE)

9 On this 13th day of July, A.D., 1996, personally appeared
10 before me, a Notary Public, in and for the county and state
11 aforesaid, NELLA WOOD, known to me to be the person, described in
12 and who executed the above and foregoing instrument; who
13 acknowledged to me that she executed the same freely and
14 voluntarily and for the uses and purposes therein mentioned.

15 IN WITNESS WHEREOF, I have hereunto set my hand and
16 affixed my official seal the day and year first above-written.

17
18 *Barbara J. Eggers*

19 Notary Public



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QUITCLAIM DEED

THIS INDENTURE, made this ____ day of _____, 1996,
between MARK A. WOOD, also known as MARK WOOD, a married man, as
his separate property, of the County of Orange, State of
California, the party of the first part, and GEORGE R. SANT,
Trustee of the G.R.S. TRUST (Dated September 13, 1993), of the
County of Orange, State of California, the party of the second
part,

WITNESSETH:

That the said party of the first part, for and in
consideration of the sum of ONE DOLLAR (\$1.00), lawful money of
the United States of America to him in hand paid by the party of
the second part, and for other valuable considerations, the
receipt whereof is hereby acknowledged, does by these presents
release, remise, and forever quitclaim unto the said party of
the second part, and to its heirs and assigns forever, all that
certain lot, piece, or parcel of land identified as APN: 13-
140-08 together with all improvements and structures thereon,
including but not limited to, those certain "Treehouse
Condominium Units" numbered 001, 002, 003 and 004, three of
which condominium units are further identified as AP Nos. 9-012-
75, 9-012-76, and 9-012-77, all situate in the County of
Lincoln, State of Nevada, more particularly bounded and
described on Exhibit "A" attached hereto and incorporated
herein.

Lincoln County

REC-13750 FEB 13 1996 3:13 PM SACRAMENTO & MCDONALD'S BANK NO. 1104733330 P. 3

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TOGETHER WITH, all right, title and interest therein whether the same be real or personal, after acquired, derivative or future, choate or inchoate, and any and all other rights, title and interests in and to the aforementioned real and/or personal property described on Exhibit "A" attached hereto.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hands the day and year first above written.

Mark A Wood
MARK A. WOOD

Mark Wood
MARK WOOD

STATE OF CALIFORNIA)
 : ss.
County of Orange

On this 3rd day of December, A.D., 1996, personally appeared before me, a Notary Public, in and for the county and state aforesaid, MARK A. WOOD, known to me to be or who proved to me to be the person described in and who executed

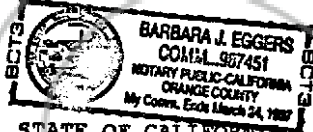
DEC-13-96 FRI 3:13 PM MACKEDON & McCOEMICK

FAX NO. 17024233550

P. 4

1 the above and foregoing instrument; who acknowledged to me that
2 he executed the same freely and voluntarily and for the uses and
3 purposes therein mentioned.
4

5 IN WITNESS WHEREOF, I have hereunto set my hand and
6 affixed my official seal the day and year first above-written.



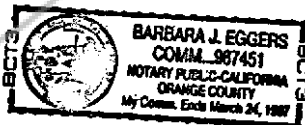
Barbara J. Eggers
Notary Public

7 STATE OF CALIFORNIA)
8) ss.
9)
10 County of Orange)

11 On this 13th day of December, A.D., 1996,
12 personally appeared before me, a Notary Public, in and for the
13 county and state aforesaid, MARK WOOD, known to me to be or who
14 proved to me to be the person described in and who executed the
15 above and foregoing instrument; who acknowledged to me that he
16 executed the same freely and voluntarily and for the uses and
17 purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal the day and year first above-written.

Barbara J. Eggers
Notary Public



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EXHIBIT A BOOK 127 PAGE 114

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. I

Commencing at a point which is the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East M.D.B. & M thence S. 11°08'30" W., 12,185.64 feet to the True Point of Beginning; thence N. 58°00'00" E., 60.00 feet to the centerline of the Meadow Valley flood channel; thence S. 47°00'00" E., 183.00 feet; thence S. 22°00'00" E., 306.00 feet, thence S. 08°00'00" E., 308.00 feet; thence S. 03°35'45" W., 518.00 feet; thence S. 21°00'00" W., 140.00 feet; thence S. 33°00'05" W., 150.00 feet; thence S. 43°59'53" W., 220.00 feet; thence S. 76°39'16" W., 274.28 feet; thence N. 04°30'00" W., 180.00 feet to point "A"; thence N. 62°00'00" E., 259.99 feet; thence S. 79°59'53" E., 64.00 feet; thence N. 53°00'00" E., 140.00 feet; thence N. 11°39'18" E., 420.81 feet; thence N. 02°01'34" E., 331.13 feet; thence N. 14°15'57" W., 312.35 feet; thence N. 33°16'04" W., 306.61 feet to the point of beginning.

Together with those Treehouse condominium units numbered 001, 002, 003 and 004, three of said units being further identified by AP Nos. 9-012-75, 9-012-76 and 92-012-77, all of which are completed or in various stages of construction, with locations shown on the map attached hereto and incorporated herein on page 3 of this Exhibit "A", and including the building site for each of said Treehouse Condominium unit structures being and including that parcel or portion of this Parcel No. I, said building sites contained within the drip line of the eaves of each condominium unit.

Parcel No. II

Being a strip of land forty (40) feet wide, lying twenty (20) feet each side of a centerline described as follows:

Commencing at point "A" referred to in the description of Parcel I above; thence N. 62°00'00" E., 50.00 feet to the true point of beginning; thence continuing on said bearing of N. 62°00'00" E., 150.17 feet to a point of tangency with a curve, concave to the Northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of 72°45'30" an arc distance of 63.49 feet; thence N. 10°44'30" W., 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of

1 50°28'30" an arc distance of 88.10 feet; thence N. 61°13'00" W.,
 2 227.15 feet to a point of tangency with a curve, concave to the
 3 Southwest having a radius of 1,000.00 feet; thence along said
 4 curve through an angle of 4°49'00" an arc distance of 84.07
 5 feet; thence N.66°03'00" W., 283.35 feet to a point in the
 6 centerline of Nevada State Highway No. 55 said point being
 7 designated as Highway Engineer's Station 421 + 67.07 on FAS
 8 Route 633 (Project S-633(1)) corrected deed, Document No. 55665,
 9 Book 12, Page 441 of Official Records, Lincoln County, Nevada.

10 Excepting therefrom that portion conveyed to the State of
 11 Nevada, Department of Transportation at 1263 South Stewart
 12 Street, Carson City, Nevada 89712, by Corrected Sales Deed,
 13 Document No. 55665, Book 12, Page 441 and recorded January 6,
 14 1975 of Official Records of Lincoln County, Nevada.

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NO. **108700**
 Filed And Recorded At Request Of
 Cow County Title
 March 26, 1997
 At 02 Minutes Past 2 O'Clock
 P M In Book 127 Of Official Records
 Page 110 Lincoln County Nevada.
 Yuriko Setzer
 County Recorder
 by *Judie Boucher*, deputy