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|  |                                   |
| CERTIFICATE OF LOCATION  |                                   |
| State of Nevada Lode Claim   |                                   |
| The undersigned HOMESTAKE MINING COMPANY OF CALIFORNIA, who  | se principal place of business is |
| 650 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA 94108, centifi  | es that it has located the P #    |
| 1458 lode mining claim, more particularly described below.   | / /                               |
| The date of location is the 30 of DECFMBER 1996.   | \ \                               |
| The date of location is the _50 of _51551415515  | )                                 |
| The number of linear feet claimed in length each way from the point of discover  | v is. 25 feet in a                |
| NORTHERLY direction and 1475 feet in a SOUTHE  |                                   |
| claimed on each side of the center of the discovery is 300 feet.   | 1,000,000                         |
| on the state of th | / /                               |
| The general course of the lode or vein, as near as may be determined is North  | h South.                          |
|  |                                   |
| his lode mining claim is located in the:   | 7 n // n                          |
| NE Quarter Section 24 T 1 N  | R 65 E                            |
| SE Quarter Section 24 T 1 N  | R <u>65 E</u>                     |
| NW Quarter Section 19 T 1 N  | R <u>66 E</u>                     |
| SW Quarter Section 19 T N  | R <u>66 E</u>                     |
| Mount Diablo Base & Meridian, <u>LINCOLN</u> County, Nevada.   |                                   |
| 77 to all in the equation was to send in bounded brooks following alsies   |                                   |
| This claim is contiguous to and is bounded by the following claims:  |                                   |
| 1457on the North;on the  | East:                             |
|  | on the West.                      |
| The work of location consisted of making the maps as provided in NRS 517.04  |                                   |
|  | ·                                 |
| Corner No. 1, the NE Corner, is a 2 X 2 WOOD marked SCRIBED ALUMINU  | M.TAG.                            |
| Corner No. 2, the NW Corner, is a 2 X 2 WOOD marked SCRIBED ALUMINI  | JM TAG.                           |
| Comer No. 3, the SW Comer, is a 2 X 2 WOOD marked SCRIBED AI UMINI   | M TAG.                            |
| Corner No. 4, the SE Corner, is a 2 X 2 WOOD marked SCRIBED ALUMINU  | M.IAG.                            |
| LOMESTATE MINING COMPA   | NV OF CALIFORNIA                  |
| HOMESTIALE VIINING COMP  | A                                 |
| By Maria 13c   | lvy                               |
| ROBLEY E BERRY   | Agent                             |
| STATE OF NEVADA )  |                                   |
| )ss.   |                                   |
| COUNTY OF <u>WASHOE</u> )  |                                   |
| 5  |                                   |
|  | appeared before me, a Notary      |
| Public in and for said State, <u>ROBLEY E BERRY</u> as agent for Hor California, a California corporation, personally known or proved to me to be the  | nestake Mining Company of         |
| subscribed to the above instrument, and acknowledged that (s)he executed the   | forcoing instrument on behalf of  |
| said corporation.  | orgonig instrument on behavior    |
| WITNESS my hand and official seal.   | 108656                            |
|  | Fer Recorders                     |
| Notary Public: TRuck H Frath   | filled and recorded at request of |
|  | HOMESTAKE MINING CO               |
| Residing At: RENO NEVADA   |                                   |
|  |                                   |
| My Commission Expires: 03-22-1999  | At 30 minutes past 10 0'clock     |
| RUTHIN BUFFA   | Lincoln County Nevada Recorder.   |
| Notary Public - State of Nevada No. 1  | YURIKO SETZ-                      |
| Approximate Recorded in Washon County  | COUNTY RECORDER                   |
|  | 7. V - II DOB!!!! Wagaing         |
| IN APPOINTMENT EXPRES MAR 22 1988  | felle Doucher Deputy              |