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| · <u> </u> | | - | | | |
| | CERTIF | FICATE OF LO | CATION | _ | |
| | State | of Nevada Lode | Claim | | alaasa is |
| The undersigned HOMES 650 CALIFORNIA STRE 1379 lode mining claim, | ET, SAN FRANCISC | CO, CALIFORNIA | IFUKNIA, whose A 94108, certifies | that it has located the | sness ts : <u>P #</u> |
| "The date of location is the | g of JANUA | RY | 97 |)) | |
| The number of linear feet | claimed in length eac | h way from the p | oint of discovery NORTHERI | is, 25 fee Y direction. Ti | t in a se width |
| claimed on each side of the | | | feet. | / / | |
| The general course of the | lode or vein, as near a | as may be determ | ined is North S | south. | |
| his lode mining claim is l | ocated in the: Ouarter Section26 | | T_LN | R <u>66 E</u> | |
| | Quarter Section | | T <u>N</u> | R E | . |
| | Quarter Section Quarter Section | - | T N | R <u>E</u> R <u>E</u> | |
| Mount Diablo Base & Mo | eridian, LINCOLN | _ County, Nevad | | | |
| This claim is contiguous | to and is bounded by t | the following clai | ms: | | |
| on the } | • | | | the East; | |
| on the South | ا ان دو میوید | | | the West. | |
| The work of location con | isisted of making the t | maps as provided | M 141/2 21 //040* | | |
| Corner No. I, the NE Co | rner, is a <u>2 X 2 WOO</u> | D marked <u>SCRIB</u> | ED ALUMINUM | LTAG. | |
| Corner No. 2, the NW Co | orner, is a 2 X 2 WOO | D marked <u>SCRII</u> | BED ALUMINUN | M TAG. | |
| Corner No. 3, the SW Co Corner No. 4, the SE Cor | omer, is a <u>2 X 2 W OO</u> mer, is a <u>2 X 2 W OO</u> I | D marked <u>SCRIB</u> | ED ALUMINUM | TAG. | |
| | . "Mar | 100 | / | Y OF CALIFORNIA | |
| | | UMESTALE MI | A A | . Ji Jian Jiann | |
| | В | y Marke | NILLAND | 7 | |
| CTATE OF MEMARA |) | (| CEY E BERRY, A | 7 ^{gent} | |
| STATE OF NEVADA | | SS. | / | | |
| COUNTY OF WASHO | E /) | | | | |
| On this | day of _MARCH | | 1997.personally ap | ppeared before me, a estake Mining Compa | Notary ny of |
| Public in and for said St California, a California | cornoration personall | v known or prove | ed to me to be the | person whose name i | S |
| subscribed to the above | instrument, and ackno | owledged that (s) | ne executed the fo | rgoing instrument on | behalf of |
| said corporation. | / | | | | 8579 |
| WITNESS my hand and | i omiciai seal. | _ | | TNO. | |
| Notary Public: | Rut HB | mfp_ | | | led at request of MIRLING CO |
| Residing At: R | ENO NEVADA | - | | MAR 25 | _1997 |
| My Commission | n Expires: <u>03-22-1999</u> | 9 . | • | | past JOL (Clock Next Coloner |
| RUTH H. BUFFA Notary Public - State of No | ments a | cor 126 mas | 584 | YURIKO SET | ZEP |
| APPOINTMENT EXPINES MAR | | | <i>></i> | Sulve Borie | her, Deputy |