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| 9 - Anni Annieri () - 4 | | | |
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| • | CERTIFICATE OF State of Nevada I | | |
| The undersigned HOMESTAKE MININ 650 CALIFORNIA STREET, SAN FRA 1363_ lode mining claim, more particular | NG COMPANY OF NICISCO, CALIFO | CALIFORNIA, who RNIA 94108, certif | ose principal place of business is is it has located the <u>P#</u> |
| | | | / / |
| The date of location is the8 of | LANUARY | <u> 1997</u> . |) |
| The number of linear feet claimed in len SOUTHERLY direction and claimed on each side of the center of the | 1475fee | t in a NORTHE | ry is,25 feet in a RLY direction. The width |
| | • | $\overline{}$ | / / |
| The general course of the lode or vein, a | s near as may be det | ermined is North | h South. |
| his lode mining claim is located in the: | | | |
| SE Quarter Section Quarter Section | 776 | T N | R <u>66 E</u> R E |
| Quarter Section | | T N | R E |
| Quarter Section Mount Diablo Base & Meridian, LINC | | vada, N | RE |
| This claim is contiguous to and is bound | | . \ | |
| on the North; | | _1362 o | on the East: |
| on the South; The work of location consisted of makin | - 4h | 1364 0 | n the West |
| _ \ \ | | 1 1 | |
| Corner No. 1, the <u>NE</u> Corner, is a <u>2 X 2</u> Corner No. 2, the <u>NW</u> Corner, is a <u>2 X 2</u> | WOOD marked SCF | UBED ALUMINU | M.TAG. |
| Corner No. 3, the SW Corner, is a 2 X 2 | WOOD marked SCI | RIBED ALUMINU | MITAG |
| Corner No. 4, the SE Corner, is a 2 X 2 3 | <u>WOOD</u> marked <u>SCR</u> | IBED ALUMINUN | ATAG. |
| | HOMESTAKE | MINING COMPAN | Y OF CALIFORNIA |
| | By The | Par Ollen | |
| STATE OF NEVADA | RC | BLEY E BERRY, | Agent |
| STATE OF <u>NEVADA</u> |))ss. | | , |
| COUNTY OF WASHOE |) | | |
| On this day of _MA | RCH | | ppeared before me, a Notary |
| Public in and for said State, ROBLEY I California a California corporation, pers | BERRY | .as agent for Home | estake Mining Company of |
| subscribed to the above instrument, and i | cknowledged that (| s)he executed the fo | person whose name is regoing instrument on behalf of |
| said corporation. WITNESS my hand and official seal. | | | |
| | 2 ((| | For Recorders 108563 |
| Notary Public: Rust Ho | 3uff | | Use IND. |
| Residing At: RENO NEVADA | | | filed and recorded at request of HOMESTAKE MINING CO |
| My Commission Expires: 03-22- | 1999 | <u> </u> | MAR. 25 1997 |
| RUTH H. BUFFA Notary Public - State of Nevada | BOOK 126 | 589 | At 30 minutes past 10 dielock |
| ACCORDANG RECORDED IN WHISHOOD COMMY NY APPOINTMENT EXPRESS MAR. 22, 1989 | BOOK TOO | ME JU J | YUNIKO SETZER ************************************ |
| | | S | ILL BOLCOUNTY RECONTA |
| | | ンフ | |