

001-240-018  
Val H. & Donna J. Schofield

001-240-019  
Paul S. Brown

001-240-028  
Paul S. Brown

001-240-029  
7.72 Orig. Acres  
-0.09 Adj. Acre  
7.63 Total Adj. Acres

001-240-030  
1.96 Orig. Acres  
+0.09 Adj. Acre  
2.05 Total Adj. Acres

Control Station "3 BEARS"  
Lat. - 38°00'25.83251"  
Long. - 114°31'07.66502"  
Elev. - 5864.162'  
N. - 27434114.472'  
E. - 962871.437'

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- ⊖ Destroyed Cor., Recalcd - 1/4 Sec. Cor..

**BASIS OF BEARING**

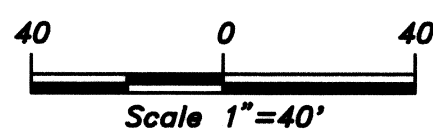
The Basis of Bearing was established using G.P.S., from a U.S.G.S. Control Station described as "PAT", and a Local Control Station described as "3 BEARS", using NAD 83 Coordinates as noted hereon.

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE MAPS**

1. Parcel Map Plat "A" Page 423, dated Aug. 1, 1994.

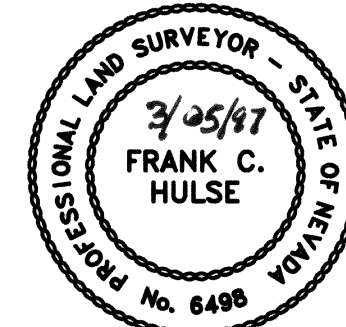


**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Paul S. Brown and Robert Rees Trust, owners.
2. The lands surveyed lie within Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on Feb. 13, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
5. All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340.
6. This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.

*Frank C. Hulse*  
Frank C. Hulse  
Professional Land Surveyor  
Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Paul S. Brown and Robert Rees, Trustee of the Robert & Marjorie Rees Trust, do hereby certify that being the owners of the lands as shown hereon, have caused a Boundary Line Adjustment survey to be performed as indicated hereon and that we have examined and approved the plat and consent to and authorize the recording of same. Further, we agree to prepare and execute the required documents creating any and all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive; That all taxes on the lands shown hereon have been paid and that any and all lenders and or holders of impound accounts for taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

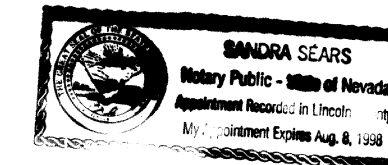
*Paul S. Brown* Date *3-25-97*  
*Robert Rees, Trustee* Date *3-1-97*  
Robert & Marjorie Rees Trust

**ACKNOWLEDGEMENT**

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on this 28th day of February, 1997, by Paul S. Brown.

*Jandra Sears*  
My Commission expires: 8-8-98

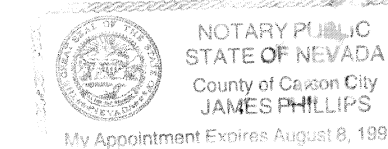


**ACKNOWLEDGEMENT**

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on this 1st day of March, 1997, by Robert Rees, Trustee of the Robert & Marjorie Rees Trust.

*J. P. Polue*  
My Commission expires: 8-8-98



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 5th day of March, 1997, by the Lincoln County Commissioners as a Boundary Line Adjustment.

*Edward E. Wright* Date 5 MARCH 1997  
Chairman  
Lincoln County Commissioners

*Corinne Hagan* Date 3-5-97  
Clerk

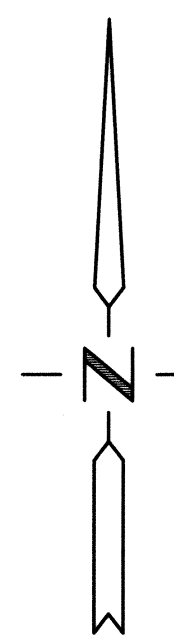
**LEGAL DESCRIPTION OF APN 001-024-029**

A Parcel of Land situated within the SE1/4 NE1/4 of Sec. 14, T. 1 N., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:  
Beginning at the E1/4 of said Sec. 14, said point being the SE Corner of said parcel:  
Thence N. 88°32'44" W. a distance of 662.44 feet;  
Thence S. 07°38'43" W. a distance of 300.74 feet;  
Thence S. 07°38'43" E. a distance of 300.74 feet;  
Thence N. 88°32'44" E. a distance of 295.00 feet to the North Cor. of the Adjusted Area;  
Thence S. 14°43'09" W. along the Adjusted Boundary Line a distance of 379.24 feet to the SE Cor. of the Adjusted Area;  
Thence N. 88°32'44" E. a distance of 434.76 feet to the Point of Beginning;  
Containing 7.63 Acres, more or less.

**LEGAL DESCRIPTION OF APN 001-024-030**

A Parcel of Land situated within the SE1/4 NE1/4 of Sec. 14, T. 1 N., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:  
Beginning at the SW Cor. of APN 001-024-030, whence the E1/4 Cor. of said Sec. 14, bears N. 88°32'44" E. a distance of 630.15 feet;  
Thence N. 88°32'44" E. a distance of 195.54 feet to the SE Cor. of the Adjusted Area;  
Thence N. 14°43'09" E. a distance of 379.24 feet to the North Cor. of the Adjusted Area;  
Thence S. 88°32'44" W. a distance of 295.00 feet;  
Thence S. 00°30'13" E. a distance of 364.31 feet to the Point of Beginning;  
Containing 2.05 Acres, more or less.

B.L.M.



NeV-43  
S.Hafen

Record of Survey  
**BOUNDARY LINE ADJUSTMENT**  
for  
Paul S. Brown & Robert & Marjorie Rees Trust  
Situated in Sec. 14, T. 1 N., R. 67 E., M.D.M.,  
Town of Pioche, Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT**  
Project Mineral, Land Surveying throughout the West:  
P.O. Box 540  
40 Main St.  
Pioche, Nevada 89043  
Tel: 702-962-5116  
Fax: 702-962-5116

108398  
103358  
No. 108398  
Filed at the request of  
**THE OWENS SURVEYING OUTFIT:**  
Date 3-25-97 At 9:35 A.M.  
Book B-Plats Page 28  
Of Surveys  
Official Records Book No. \_\_\_\_\_  
Lincoln County, Nevada Records  
Yuriko Seltzer, Recorder  
Fee 17.00 Deputy Boucher