

When Recorded, Mail to:  
RESIDENTIAL MORTGAGE CORPORATION  
1640 ALTA DRIVE, SUITE 12  
LAS VEGAS, NEVADA 89106  
Loan No. 010-12200  
Escrow No. 96-08-0688-KMD

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,  
RESIDENTIAL MORTGAGE CORPORATION, a Nevada Corporation, hereby assigns to

**PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION**

that certain Deed of Trust, together with the indebtedness secured thereby, which Deed of Trust is dated September 16, 1996, was executed by PATRICK R. FITZSIMONS and MILDRED J. FITZSIMONS husband and wife as joint tenants

as Trustor, to RESIDENTIAL MORTGAGE CORPORATION, as Trustee,

was recorded on September 24, 1996, in Book 121

at Page 147, Entry Number 105968 \*

situated in said county described as follows:

**SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

\*Said Deed of Trust was re-recorded on November 26, 1996, in Book 122 at Page 370 as No. 106495.

Property Tax I.D. Number: 03-121-27  
Dated SEPTEMBER 16, 1996

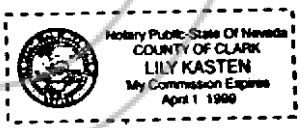
**RESIDENTIAL MORTGAGE CORPORATION**  
a Nevada Corporation

By Ron Johnson  
Ron Johnson  
its Assistant Vice President

State of Nevada )  
                          ) ss  
County of Clark )

On SEPTEMBER 16, 1996, personally appeared before me Ron Johnson  
who being by me duly sworn, did say that he is the Assistant Vice President  
of **RESIDENTIAL MORTGAGE CORPORATION, a Nevada Corporation,** and that the  
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said  
Ron Johnson acknowledged to me that said corporation executed the same.

Lily Kasten  
Notary Public  
My Commission Expires: 04/01/99  
Residing at: \_\_\_\_\_



Space Below For Recording Information Only

Lincoln County

Loan No. 010-12200

ATTACHMENT TO ASSIGNMENT OF DEED OF TRUST

**BORROWERS:** PATRICK R. FITZSIMONS and MILDRED J. FITZSIMONS,  
Husband and wife, as joint tenants

LEGAL DESCRIPTION  
EXHIBIT A

That portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 7, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel Four (4) of that certain Parcel Map recorded March 22, 1982 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 191 as File No. 74907, Lincoln County, Nevada records.

~~Parcels 1, 2, 3 and 4~~ together with the 20 foot roadway easement running along the Southwest property line of Parcels 1, 2, 3 and 4 for Parcel Map of Jonathan D. and Sandra H. Young, being a portion of the Southwest Quarter (SW1/4) Northeast Quarter (NE1/4) and Northwest Quarter (NW1/4) Southeast Quarter (SE1/4) Section 7, Township 4 South, Range 67 East, M.D.B. & M., filed March 22, 1982 as File No. 74907 in the Office of the County Recorder, Lincoln County, Nevada.

NO. 108392  
Filed And Recorded At Request Of  
Residential Mortgage Corp.  
March 24, 1997  
At 10 Minutes Past 12 O'Clock  
P M In Book 126 Of Official Records  
Page 396 Lincoln County Nevada.

Yuriko Setzer  
County Recorder  
by Judith Bouchard, deputy