

RECORDING REQUESTED

WHEN RECORDED MAIL TO:

RESIDENTIAL MORTGAGE CORPORATION
LAS VEGAS, NEVADA 89106

Loan No: 010-02211
Title Order No: 19013775
Escrow No: 96-072674KMD

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOMA CORPORATION
all beneficial interest under that certain Note and Deed of Trust dated NOVEMBER 19, 1996
executed by PAM M. HASTINGS, AN UNMARRIED WOMAN

to RESIDENTIAL MORTGAGE CORPORATION,
A NEVADA CORPORATION

. Trustor,

. Trustee,

and recorded as Instrument No. 106500
Page/Image 392
LINCOLN

on November 26, 1996 in Book/Reel 122
Official Records in the County Recorder's office of
County, NEVADA, describing land therein as:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF.

APN #03-078-12

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to be accrued under said Deed of Trust. Dated NOVEMBER 19, 1996

STATE OF NEVADA) S.S.
COUNTY OF CLARK)

On NOVEMBER 19, 1996 before me,

RESIDENTIAL MORTGAGE CORPORATION,
A NEVADA CORPORATION

a Notary Public in and for said County and State, personally
appeared

By: Cindy Hodge
CINDY HODGE, ASST. VICE PRESIDENT

CINDY HODGE

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted,
executed the instrument.

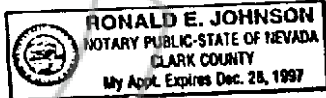
WITNESS my hand and official seal.

Ronald E. Johnson

Signature

FOR NOTARY STAMP

NSC-100 (10/95)



ATTACHMENT TO ASSIGNMENT OF DEED OF TRUST
LEGAL DESCRIPTION
EXHIBIT "A"

BORROWER: PAM M. HASTINGS

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.E.&M., commonly known as House No. 14 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8;
thence running North along the East line of said Northwest Half (NW1/2), 1,083.11 feet;
thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING;
thence North parallel with said East line, 54.13 feet;
thence West at right angles, 121.00 feet;
thence South 54.13 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East Half (E1/2) of the East Half (E1/2) of Northwest Quarter (NW1/4);
thence East at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

103391

NO. 103391
Filed And Recorded At Request Of
Residential Mortgage Corp.
March 24, 1997
At 10 Minutes Past 12 O'Clock
PM In Book 126 Of Official Records
Page 394 Lincoln County Nevada.

Yuriko Setzer
County Recorder

Julia Boncher deputy