

RPTT \_\_\_\_\_

# Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: **Walter G Patterson and Shirley Patterson**  
Husband and Wife as Joint Tenants (hereinafter called "Grantor(s)")

In consideration of **No Consideration ( or dollar amount )** Dollars (\$) **None** )

the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:  
**Warren C Holton and or Betty S Holton** (hereinafter called "Grantee(s)")

all that real property whose street address is (if applicable):  
situate in the City of **Alamo**, County of **Lincoln**  
State of **Nevada**, bounded and described as follows: (See legal description)

Beginning at the Northwest corner of **lot 2 . Block 55**  
and running thence East, along the South side of Broadway Street  
a distance of **162.5 feet**, thence South , at right angles  
**247.5 feet** to the South boundry lines of said Lot 2 thence West  
**162.5 feet** to the Southwest corner of said Lot 2. thence North  
**247.5 feet** to the place of beginning.

ASSESSORS PARCEL NO. (APNs) 04-062-01

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 14<sup>th</sup> day of FEBRUARY, 1997

Walter G Patterson  
(Signature)

WALTER G PATTERSON  
(Print or type name here)

Shirley Patterson  
(Signature)

SHIRLEY PATTERSON  
(Print or type name here)

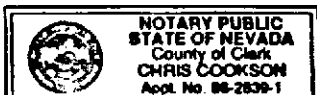
STATE OF NEVADA )  
COUNTY OF CLARK ) ss.

This instrument was acknowledged before me on FEB. 14<sup>TH</sup>,  
1997

by WALTER G. PATTERSON ;  
SHIRLEY PATTERSON

Chris Cookson  
NOTARY PUBLIC

My commission expires: MAY 29, 2000



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filed and recorded at request of

NOA HOLTON  
MARCH 20, 1997

At 32 minutes past 12 O'clock  
Lincoln County Nevada Recorder.

YURIKO SETZER  
COUNTY RECORDER

BY Susan Boucher, DEPUTY

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