

Affix R.P.T.T. \$123.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Janice A. Pees, an unmarried woman in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Guy Moore and Wanda S. Moore, husband and wife as joint tenants all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lot Forty-one (41) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020. Excepting and reserving all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9 1927 in Book C-1, of Deeds, page 296 as File No. 3965, Lincoln County, Nevada

APN 04-121-01

- Subject to: 1. Taxes for the current fiscal year, paid current. 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 14th day of March, 1997.

Janice A. Pees (signature) Janice A. Pees

STATE OF NEVADA)) ss. COUNTY OF Clark) On this March 17, 1997 appeared before me, a Notary Public, Janice A. Pees

Escrow No. 96108605-071-TSO When recorded, mail to: Guy Moore and Wanda S. Moore General Delivery Alamo, NV 89001

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Tex S. Odell (signature) Notary Public

My commission expires: 12-3-97

NO. 108379 Filed And Recorded At Request Of COW COUNTY TITLE MARCH 19, 1997 At 45 Minutes Past 3 O'Clock P M In Book 126 Of Official Records Page 363 Lincoln County Nevada.

YURIKO SETZER County Recorder By Julie Boucher DEPUTY

