

APNs R.P.T.T. S 37.05  
APN: 11-110-11

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
MARY W. FOWLER, A WIDOW

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to: KEITH ALLEN CORBAN, A SINGLE MAN

all that real property situated in the city of \_\_\_\_\_ County of LINCOLN  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.  
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness  hand this 19 day of February, 1997  
Mary W. Fowler

MARY W. FOWLER  
Mary W. Fowler

Oregon  
STATE OF ~~NEVADA~~ } SS.  
COUNTY OF Clackamas

On February 19, 1997  
Before me, a Notary Public, personally appeared

Mary W. Fowler

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature F. Lynn Proctor  
(Notary Public)  
Notarial Seal

NEVADA TITLE INSURANCE COMPANY:  
ESCROW NO: 97-02-0824 BSS  
MAIL TAX STATEMENTS TO:  
KEITH A. CORBAN



ESCROW NO. 97-02-0824 BSS  
ORDER #19014769

EXHIBIT "A"

THAT CERTAIN PARCEL OF LAND SITUATE IN PAHRANGAT VALLEY AT CRYSTAL SPRINGS, LINCOLN COUNTY, NEVADA, AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 421.5 FT. WEST OF THE COMMON QUARTER BETWEEN SECTIONS 3 AND 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B.&M.; THENCE WEST ALONG THE SECTION LINE 674.39; THENCE SOUTH 1,294.38 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 25, THENCE NORTHEASTERLY ALONG SAID HIGHWAY RIGHT-OF-WAY TO INTERSECT WITH A LINE PARALLEL WITH THE NORTH-SOUTH LINE WHICH FORMED THE WEST LINE OF SAID LAND AND IS 674.39 FEET WEST, THENCE NORTH 1,085 FEET TO THE POINT OF BEGINNING, ALL LOCATED WITHIN THE EAST ONE-HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B.&M.

NO. 10S375  
Filed And Recorded At Request Of  
Cow County Title  
March 19, 1997  
At 55 Minutes Past 2 O'Clock  
P M In Book 126 Of Official Records  
Page 354 Lincoln County Nevada.

Yuriko Setzer

County Recorder

*Felicia Boucher* deputy