

AFFIDAVIT 351
CONVERSION OF MOBILE HOME TO REAL PROPERTY COUNTY OF Lincoln

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

1. Owner/Buyer name William A. Cox ASSESSOR'S PARCEL # _____
2. Physical location of mobile home Lot 2 Block 55
3. Mobile home description: Manufacturer Fleetwood Homes Model 3603A
Model Year 1982 Serial# IDEFL 2 AC 4304 3123 Length 60 Width 24
4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ DRS# _____
5. Current lienholder (if any) B.A.H.S. Las Vegas, Nev.
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
Name Loan Star Phone # 1-702-227-0569
Address _____

LAND INFORMATION

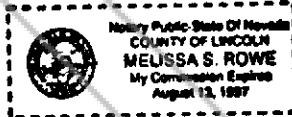
- Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

William A. Cox 3-3-97 Joyce Cox 3-5-97
OWNER/BUYER DATE OWNER/BUYER DATE

On March 3rd 1997 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared William A. Cox and Joyce Cox who acknowledged that they executed this affidavit. Melissa S. Rowe Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by [Signature] Agency [Signature] Date 3/17/97
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property [Signature] Agency [Signature] Date 3/17/97
3. Verification that running gear has been removed [Signature] Agency [Signature] Date 3/17/97
4. Date of installation at this location: 1/82 Agency [Signature] Date 3/17/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number 35297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by [Signature] Date 3/17/97
2. Mobile home ownership verified by [Signature] Date 3/17/97
3. Assessor parcel number verified by [Signature] Date 3/17/97
4. Legal description (optional) Lot 2 Block 55 Paradise, NV.
5. Mobile home account number MH-39 verified by [Signature] Date 3/17/97
6. Unit has been at above location since Nov. 1982 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

[Signature]
SIGNATURE (ASSESSOR)
[Signature]
NAME/TITLE
3/17/97
DATE

RECORDER'S USE ONLY
NO. 109366
Filed And Recorded At Request Of Joyce Cox
March 18, 1997
At 10 Minutes Past 9 O'Clock
A M In Book 126 Of Official Records
Page 323 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by [Signature] deputy

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
REV 11/85