

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D. ROGER STEWART AND KAREN S. BASTIAN AND CHARLES H. STEWART AND DANA S. HERRING, Co-Trustees of the DANIEL S. STEWART FAMILY TRUST UAD 12/31/90 do(es) hereby GRANT, BARGAIN and SELL to

D. ROGER STEWART AND ROSEMARIE E. STEWART AND JEFFREY A. STEWART, Co-Trustees of the D. ROGER STEWART FAMILY TRUST UAD 10/29/90

the real property situate in the County of LINCOLN State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ASSESSOR'S PARCEL NUMBER FOR 1996-1997: 08-031-30

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 16, 1997

STATE OF Nevada
County of Washoe

[Signature]
D. ROGER STEWART, Trustee
[Signature]
KAREN S. BASTIAN, Trustee
[Signature]
CHARLES H. STEWART, Trustee
[Signature]
DANA S. HERRING, Trustee

On January 24, 1997 personally appeared before me, a Notary Public,
D. ROGER STEWART

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

[Signature]
Notary Public
My Commission expires:

HILDEGARD J. BRANDSTROM
Notary Public - State of Nevada
Appointment Expires in Washoe County
MY APPOINTMENT EXPIRES OCT. 13, 1997

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: 19014208
WHEN RECORDED MAIL TO:

D. ROGER STEWART, Trustee
4871 MEADOW SPRINGS DR.
RENO, NV. 89509

SPACE BELOW THIS LINE FOR RECORDER'S USE

EXHIBIT "A"

The North Half of the Southeast quarter of Section 8,
Township 7 South, Range 61 East, M.D.B. & M.;

EXCEPTING AND EXCLUDING THEREFROM that portion thereof
West of the center line of the drain ditch which is more
particularly described as beginning at the Northwest corner of
the Northwest quarter of the Southeast quarter of said Section;
thence East 798 feet to the center line of the drain ditch;
thence Southeast along the center line of the drain ditch 533
feet; thence West 975 feet; thence North 476 feet to the point
of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 08-031-30

EXHIBIT "3"

State of Nevada)
County of Lincoln) ss

On January 28, 1997 before me, a Notary Public for said County and State, did personally appear DANA S. HERRING, who proved to me to be the person named in the within instrument and who acknowledged to me that she executed the within instrument voluntarily and of her own free will and for the purposes stated therein.

IN WITNESS WHEREOF, I have set my hand and Official Seal the day and year first written above.

JoAnn Clay Notary Public

JoAnn Clay
Notary Public name typed or printed

6-13-00
My Commission Expires



JoAnn Clay
Notary Public - Nevada
My appt. exp. June 13, 2000
No. 92-1136-11

State of Idaho)
County of Ada) ss

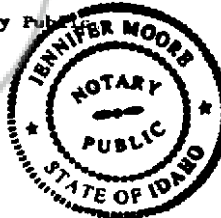
On 2/7/97, before me, a Notary Public in and for said County and State, did personally appear KAREN S. BASTIAN, who proved to me to be the person named in the within instrument and who acknowledged to me that she executed the within instrument voluntarily and of her own free will and for the purposes stated therein.

IN WITNESS WHEREOF, I have set my hand and Official Seal the day and year first written above.

Jennifer Moore Notary Public

Jennifer Moore
Notary Public name typed or printed

4/28/02
My Commission Expires:



State of Idaho)
County of Bannock) ss

On February 1, 1997, before me, a Notary Public in and for said County and State, did personally appear CHARLES B. STEWART, who proved to me to be the person named in the within instrument and who acknowledged to me that he executed the within instrument voluntarily and of his own free will and for the purposes therein stated.

IN WITNESS WHEREOF, I have set my hand and Official Seal the day and year first written above.

Michael A. Schenk Notary Public

Michael A. Schenk
Notary Public name typed or printed

7-28-2001
My Commission Expires:



COPY

NO. 108352
Filed And Recorded At Request Of
COW COUNTY TITLE
MARCH 12, 1997
At 02 Minutes Past 3 O'Clock
P M In Book 126 Of Official Records
Page 295 Lincoln County Nevada.

YURIKO SETZER
County Recorder
BY Geslin Boucher . DEPUTY