

Form 3000-3
(October 1992)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ASSIGNMENT OF RECORD TITLE INTEREST IN A
LEASE FOR OIL AND GAS OR GEOTHERMAL RESOURCES

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.)
Act for Acquired Lands of 1947 (30 U.S.C. 351-359)
Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025)
Department of the Interior Appropriations Act, Fiscal Year 1981 (42 U.S.C. 6508)

FORM APPROVED
OMB NO. 1004-0034
Expires: July 31, 1995

Lease Serial No.	N-60466
Lease Effective Date (Anniversary Date)	April 1, 1996
New Serial No.	

Type or print plainly in ink and sign in ink.

PART A: ASSIGNMENT

1. Assignee* **Hunt Oil Company of Nevada**
Street **Fountain Place, 1445 Ross at Field**
City, State, ZIP Code **Dallas, TX 75202-2785**

*If more than one assignee, check here and list the name(s) and address(es) of all additional assignees on the reverse of this form or on a separate attached sheet of paper.

This record title assignment is for: (Check one) Oil and Gas Lease, or Geothermal Lease

Interest conveyed: (Check one or both, as appropriate) Record Title, Overriding Royalty, payment out of production or other similar interests or payments

2. This assignment conveys the following interest:

Land Description	Percent of Interest			Percent of Overriding Royalty or Similar Interests	
	Owned	Conveyed	Retained	Reserved	Previously reserved or conveyed
	b	c	d	e	f
Township 9 North, Range 63 East, M.D.M. Section 1: Lots 1(40.01), 2(40.05), 3(40.08), 4(40.12), S/2N/2, S/2 Section 2: Lots 1(40.17), 2(40.23), 3(40.29), 4(40.35), S/2N/2, S/2 Township 10 North, Range 63 East, M.D.M. Section 25: W/2, W/2E/2, E/2SE/4 Section 26: All Section 35: All Section 36: All Containing 3,761.30 acres, more or less Lincoln County, Nevada	100%	100%	-0-	-0-	-0-

FOR BLM USE ONLY—DO NOT WRITE BELOW THIS LINE

UNITED STATES OF AMERICA

This assignment is approved solely for administrative purposes. Approval does not warrant that either party to this assignment holds legal or equitable title to this lease.

Assignment approved for above described lands;

Assignment approved for attached land description

Assignment approved effective _____

Assignment approved for land description indicated on reverse of this form.

By _____

Lincoln County

Part A (Continued): ADDITIONAL SPACE for Names and addresses of additional assignees in Item No. 1, if needed, or for Description in Item No. 2, if needed.

STATE OF COLORADO)
COUNTY OF JEFFERSON) ss.

On this 19th day of February, 1997, before me, the undersigned, a Notary Public for the State of Colorado, personally appeared Michael T. Tracy, known to me to be the President of LoneTree Energy, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

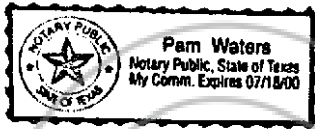
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
Notary Public for the State of Colorado
Residing at Steamboat Springs, CO
My Commission Expires: 1/13/99

(NOTARIAL SEAL)

STATE OF TEXAS §
COUNTY OF DALLAS §

On the 3 day of March, 1997, personally appeared before me, a Notary Public, THOMAS J. CWIKLA, Vice-President-Exploration of HUNT OIL COMPANY OF NEVADA, a Delaware Corporation, who acknowledged that he executed the above instrument on behalf of the Corporation.



[Signature]
Notary Public in and for the State of Texas

I or general assignment; an overriding royalty may not be less than one-eighth (1/8) or one percent of the value of output, not greater than 20 percent of the total royalty due to the United States when this assignment is added to all previously created overriding royalties (43 CFR 3241).

I certify that the statements made herein by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Executed this 19th day of February, 1997

Executed this 3 day of March, 1997

Name of Assignor as shown on current lease LONETREE ENERGY, INC.
Please type or print

HUNT OIL COMPANY OF NEVADA

Assignor *[Signature]*
or (Signature)

Assignee By: *[Signature]*
or Thomas J. Cwikla (Signature)
Vice President-Exploration

Attorney-in-fact (Signature)

Attorney-in-fact (Signature)

12600 W. Colfax Ave., Suite C-450
(Assignor's Address)

LAND ADMINISTRATION
1445 ROSS at FIELD
SUITE 1700
DALLAS, TEXAS 75202-2785

Lakewood, CO 80215
(City) (State) (Zip Code)

Public reporting burden for this form is estimated to average 30 minutes per response, including reviewing the form, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Office, (WO-771), 1849 C Street, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0034), Washington, D.C. 20503.

Title 18 U.S.C. Sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NO. 108349
Filed And Recorded At Request Of
Hunt Oil Company of Nevada
March 10, 1997
At 01 Minutes Past 1 O'Clock
P M In Book 126 Of Official Records
Page 289 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by *[Signature]* deputy